# CERTIFICATE OF NOMINATIONS

State of Alabama:

We do hereby certify that at a National Convention of Delegates representing the Republican Party of the United States, duly held and convened in the City of Cleveland, State of Ohio, on July 10 16, the following person, meeting the constitutional requirements for the Office of President of the United States, and the following person, meeting the constitutional requirements for the Office of Vice President of the United States, were nominated for such offices to be filled at the ensuing general election, November 8, 2016, viz.:

TITLE OF OFFICE TO BE FILLED	NAME OF CANDIDATE	Name of Party	PLACE OF RESIDENCE OF CANDIDATE
President of the United States	Donald J. Trump	Republican	721 Fifth Avenue PH New York, NY 10022
Vice President of the United States	Michael R. Pence	Republican	4750 North Meridian Street Indianapolis, IN 46208

IN TESTIMONY WHEREOF, we have hereunto set our hand this 2000 control of the cont Permanent Address PAUL RYAN of Chairman of 700 SAINT LAWRENCE AVENUE JANESVILLE, WISCONSIN 53545 Convention 2016 Republican National Convention Permanent Address SUSIE HUDSON of Secretary of Secretary of the 1658 ROUTE 12 Convention WEST BERLIN, VT 05663 2016 Republican National Convention Permanent Address TERRY LATHAN of Chairman of Chairman of the Alabama Republican 3505 LORNA ROAD State Party Executive Committee BIRMINGHAM, AL 35216

Paul Ryan, being duly sworn, says that he was the presiding officer of the Convention of Delegates mentioned and described in the foregoing certificate, and that the said Susie Hudson was the secretary of such convention, and that the said Terry Lathan is the chairman of the Alabama Republican Executive Committee, which constitutes the Republican party of the State of Alabama, and that said certificate and the statements therein contained are true to the best of his information and belief.

Susie Hudson, being duly sworn, says that she was the secretary of the Convention of Delegates mentioned and described in the foregoing certificate, and that the said Paul Ryan was the presiding officer of such convention, and that the said Terry Lathan is the chairman of the Alabama Republican Executive Committee, which constitutes the Republican party of the State of Alabama, and that said certificate and the state of Alabama and that said certificate and the state of Alabama and that said certificate and the state of Alabama. NOTARY PUBLIC

Subscribed and principle for mSTATE OF OHIO
this OF ON Section 147.03 O.R.C.

Notary Public

My Commission expires on the \_\_\_day of \_\_20\_\_\_

Terry Lathan, being duly sworn, says that she is the chairman of the Alabama Republican Executive Committee, which constitutes the Republican party of the State of Alabama, and that the said Paul Ryan was the presiding officer of the Convention of Delegates mentioned and described in the foregoing certificate, and that the said Susie Hudson was the secretary of such convention, and that said certificate and the statements therein contained are true to the best of her information and belief.

Subscribed and sworn to before me this 20th day of July, 2016

Muting Muts

Notary Public

My Commission expires on the 31 day of tule 20 1.

MARTINA MUTZ Notary Public - State of Ohlo 2013-RE-463634



3505 Lorna Road ★ Birmingham, AL 35216 ★ Phone: 205-212-5900 ★ Fax: 205-212-5910

Thursday, August 18, 2016

The Honorable John Merrill Office of the Secretary of State State Capitol Suite E-208 Montgomery, AL 36130



Dear Secretary Merrill:

The undersigned, Terry Lathan, certifies that she is the Chairman of the Alabama Republican Party. Pursuant to § 17-14-31 (c) of the Alabama Code, the undersigned does hereby certify that the following named persons were nominated by the Alabama Republican Party for electors of the President and Vice President of the United States for the Alabama Republican Party.

#### PRESIDENTIAL ELECTORS -- STATE OF ALABAMA

#### **At-Large Electors**

Paul Reynolds 3709 Wyngate Cove Hoover, AL 35242

Vicki A. Drummond 502 Glen Oaks Drive Jasper, AL 35504

# <u>Presidential Elector</u>

Frank Burt Jr. 46780 Rock Hill Rd. Bay Minette, AL 36507



3505 Lorna Road \star Birmingham, AL 35216 🖈 Phone: 205-212-5900 \star Fax: 205-212-5910

## Second Congressional District Presidential Elector

Will B. Sellers 3405 Thomas Avenue Montgomery, AL 36111

## Third Congressional District Presidential Elector

James Eldon Wilson 7454 Old Barn Road Montgomery, AL 36117

# Fourth Congressional District Presidential Elector

Tim Wadsworth 1175 Helicon Road Arley, AL 35541

## Fifth Congressional District Presidential Elector

J. Elbert Peters 1701 Jeannette Circle Huntsville, AL 35816

#### <u>Sixth Congressional District</u> <u>Presidential Elector</u>

Mary Sue McClurkin 60 Indian Forest Trail Indian Springs, AL 35124





3505 Lorna Road \* Birmingham, AL 35216 \* Phone: 205-212-5900 \* Fax: 205-212-5910

## Seventh Congressional District Presidential Elector

Robert A. Cusanelli 378 Robison Ridge Road Carrollton, AL 35447



The Candidate for President of the United States supported by the Alabama Republican Party and the electors above shall be:

Donald J. Trump

The Candidate for Vice President of the United States supported by the Alabama Republican Party and the electors named above shall be:

Michael R. Pence

Terry Lathan, Chairman Alabama Republican Party



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I do hereby consent and do hereby agree to serve as elector for President and Vice-President of the United States, if elected to that position, and do hereby agree that, if so elected, I shall cast my ballot as such elector for Donald J. Trump for President and for Michael R. Pence for Vice-President of the United States.

Signature



3505 Lorna Road \* Birmingham, AL 35216 \* Phone: 205-212-5900 \* Fax: 205-212-5910

### **Alabama Republican Party** Statement of Elector



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Vicki a Drummond

Vicki A. Drummond

August 11, 2016



3505 Lorna Road \* Birmingham, AL 35216 \* Phone: 205-212-5900 \* Fax: 205-212-5910



# Alabama Republican Party Statement of Elector

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Signature

Frank Burt, Jr.
Printed Name

8/3/2016



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# Alabama Republican Party Statement of Elector



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Signature

Drinted Name

8-15-16 Date



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### **Alabama Republican Party Statement of Elector**



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**Printed Name** 



3505 Lorna Road 🖈 Birmingham, AL 35216 \* Phone: 205-212-5900 \* Fax: 205-212-5910

### **Alabama Republican Party** Statement of Elector



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Signature

Wadsworth

Printed Name



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# Alabama Republican Party Statement of Elector

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Signature

Drinted Name

J. Elbert Pefers

august 11, 2016

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3505 Lorna Road \star Birmingham, AL 35216 🖈 Phone: 205-212-5900 \star Fax: 205-212-5910

# Alabama Republican Party Statement of Elector



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Mary Sue Mc Cluby Signature

Mary She McClurkin Printed Name

8-17-16



3505 Lorna Road \* Birmingham, AL 35216 \* Phone: 205-212-5900 \* Fax: 205-212-5910



### Alabama Republican Party

#### **Statement of Elector**

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Signature

Printed Name