

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that in accordance with the Code of Alabama, 1975, as amended, the Alabama Republican Party has filed the attached document with the Office of the Secretary of State as certification of its candidates in the Special Primary Runoff Election to be held on Tuesday, September 11, 2007, for member of the Alabama Senate, District 32.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

Date

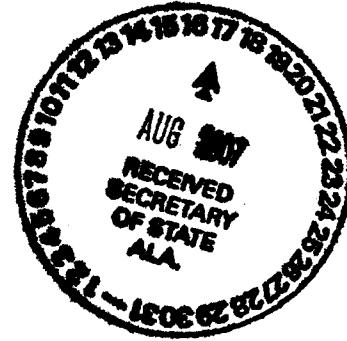
August 20, 2007

Beth Chapman

Secretary of State

August 16, 2007

The Honorable Beth Chapman
Secretary of State
State Capitol, Room S-102
Montgomery, AL 36130



Dear Secretary Chapman:

I hereby certify that the attached documents are a correct return of the votes cast for the candidates in the August 7, 2007 Senate District 32 Special Republican Primary Election. The candidates in the Runoff Election scheduled for September 11, 2007 as a result of the Republican primary are:

Randy McKinney
Trip Pittman

Given under my hand, this 16th Day of August, 2007,

Mike Hubbard
Chairman, Alabama Republican Party

UNOFFICIAL CANVASS

SPECIAL REPUBLICAN PRIMARY
BALDWIN COUNTY
AUGUST 7, 2007

RUN DATE:08/16/07 01:14 PM

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FOR STATE SENATOR, DISTRICT NO. 32

WITH 52 OF 52 PRECINCTS REPORTING

	AL	LI	DM	RM	TP			
	DRB	BP	OC	AC	TK	RI		
	ADI	BS	NG	DI	IT	OV	UV	
	V	S	RC	R	YN	PT	VO	NO
	I	H	TO	I	N	M	RT	DT
	D	O	M	F	E	A	RS	RS
	P	B	F	Y	N	S	RS	RS
0065 ROCKWELL ELEM. SCHOOL	2	2	1	4	6	0	0	0
0085 LOXLEY TOWN HALL	25	43	6	41	48	0	0	0
0100 LOTTIE FIRE DEPARTMENT	0	1	0	0	0	0	0	0
0110 STOCKTON FIRE HOUSE	2	8	3	12	15	0	0	0
0120 BABUN FIRE HOUSE	16	13	2	11	6	0	0	0
0130 PERDIDO ELEMENTARY SCHOOL	10	14	5	15	10	0	0	0
0140 BAY MINETTE CITY HALL CIVIC #1	50	33	10	65	62	0	0	0
0141 BAY MINETTE CITY HALL CIVIC #2	44	52	20	106	88	0	0	0
0150 PINE GROVE SCHOOL	16	34	13	29	33	0	0	0
0160 WHITE HOUSE VOLUNTEER FIRE	16	26	10	39	19	0	0	0
0170 STAPLETON COMMUNITY CENTER	20	38	7	29	40	0	0	0
0180 GATESWOOD FIRE STATION	11	16	3	6	13	0	0	0
0195 CLEARSPRINGS FELLOWSHIP HALL	6	2	0	4	5	0	0	0
0200 ROSINTON ELEMENTARY SCHOOL	29	45	8	47	47	0	0	0
0205 BELFOREST COMMUNITY CENTER	37	23	7	34	78	0	0	0
0210 SILVERHILL TOWN HALL	45	108	11	92	83	0	0	0
0220 ROBERTSDALE CITY HALL	53	133	14	115	100	0	0	0
0230 ELSANOR COMMUNITY CENTER	35	38	4	41	26	0	0	0
0240 SEMINOLE FIRE HOUSE	1	19	2	8	11	0	0	0
0250 LILLIAN COMMUNITY CLUB #1	35	52	19	97	99	0	0	0
0251 LILLIAN COMMUNITY CLUB #2	42	54	15	114	79	0	0	0
0290 PERDIDO BEACH FIRE HOUSE	13	10	4	51	26	0	0	0
0300 WARLOW VOLUNTEER FIRE	76	83	21	82	127	0	0	0
0310 SUMNERDALE COMMUNITY CENTER	21	100	11	102	67	0	0	0
0320 ELBERTA CIVIC CENTER	44	79	6	100	44	0	0	0
0330 NIPLIN COMMUNITY CENTER	33	48	17	300	37	0	0	0
0340 JOSEPHINE FIRE HOUSE	19	9	7	44	24	0	0	0
0360 MAGNOLIA SPRINGS WESLEYAN	75	223	18	224	82	0	0	0
0370 BON SECOUR MORGANS CHAPEL	16	89	1	94	30	0	0	0
0381 POLKY CIVIC CENTER #1	58	96	17	263	64	0	0	0
0382 POLKY CIVIC CENTER #2	37	95	13	158	33	0	0	0
0390 GULF SHORES ACTIVITY CENTER #1	40	44	9	616	74	0	0	0
0391 GULF SHORES ACTIVITY CENTER #2	41	48	11	464	49	0	0	0
0400 FORT MORGAN VFD STATION #2	17	13	5	89	14	0	0	0
0405 ORANGE BEACH COMM CENTER #1	72	60	15	761	136	0	0	0
0406 ORANGE BEACH COMM CENTER #2	0	0	0	0	0	0	0	0
0408 FAIRHOPE CIVIC CENTER #1	80	28	23	58	186	0	0	0
0409 FAIRHOPE CIVIC CENTER #2	167	44	50	149	351	0	0	0
0410 FAIRHOPE CIVIC CENTER #3	206	44	77	194	468	0	0	0
0412 POINT CLEAR ST. FRANCIS	52	10	19	44	134	0	0	0
0413 S. RIVERPARK CHURCH OF GOD #1	111	38	23	88	196	0	0	0
0414 S. RIVERPARK CHURCH OF GOD #2	135	52	18	100	240	0	0	0
0415 BARNWELL COMMUNITY CENTER	108	58	13	90	209	0	0	0
0420 SPANISH FORT SCHOOL #1	97	59	96	164	261	0	0	0
0421 SPANISH FORT SCHOOL #2	0	0	0	0	0	0	0	0
0425 SPANISH FORT FIRE DEPARTMENT	55	25	34	100	129	0	0	0
0435 DAPHNE HIGH SCHOOL	50	31	52	100	131	0	0	0
0440 DAPHNE CIVIC CENTER #1	50	26	55	71	242	0	0	0
0441 DAPHNE CIVIC CENTER #2	0	0	0	0	0	0	0	0
0442 DAPHNE CIVIC CENTER #3	57	37	71	113	283	0	0	0

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D	O	M	F	E	A	RE	EE	
	P	B	F	Y	N	S	RS	

(CONTINUED FROM PREVIOUS PAGE)

9001 ABSENTEE	17	6	4	34	63	0	0
9002 PROVISIONAL	0	1	1	4	2	0	0
CANDIDATE TOTALS	2242	2210	851	5566	4570		
CANDIDATE PERCENT	14.52	14.31	5.51	36.05	29.60		

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