

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the Code of Alabama, 1975, as amended, the Alabama Democratic Party has filed the attached document with the Office of the Secretary of State as certification of its candidate in the Special Primary Election to be held on Tuesday, August 7, 2007, for member of the Alabama State Senate, District 32.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

7/2/07

Date

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Secretary of State



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The Honorable Beth Chapman
Secretary of State
State Capitol Building
600 Dexter Avenue, S-105
Montgomery, AL 36130

CERTIFICATION

Pursuant to Section 17-16-11, Code of Alabama, 1975, and in accordance with the Proclamation by the Governor of the State of Alabama regarding the filling of a vacancy that exists in Senate District 32, I hereby certify that the person whose name appears below filed qualifications with me for the Special Democratic Primary Election as a candidate for said office.

Senate District 32
A. J. Cooper

This certification is subject to such disqualifications or corrective action as hereafter may appropriately be made.

Given under my hand and the seal of the State Democratic Executive Committee of Alabama, this the 29th day of June, 2007.

Joe Turnham
Chair
State Democratic Executive Committee
of Alabama