

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the Code of Alabama, 1975, as amended, the Alabama Democratic Party has filed the attached document with the Office of the Secretary of State as certification of its candidates in the Special Primary Election to be held on Tuesday, November 13, 2007, for member of the Alabama House of Representatives, District 12



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 9, 2007
Date

Beth Chapman
Secretary of State



Post Office Box 950
Montgomery, Alabama 36101-0950

p - 334.262.2221
f - 334.262.6474

www.aladems.org



The Honorable Beth Chapman
Secretary of State
State Capitol Building
600 Dexter Avenue, S-105
Montgomery, AL 36130

CERTIFICATION

Pursuant to Section 17-13-5, Code of Alabama, 1975, and in accordance with the Proclamation by the Governor of the State of Alabama regarding the filling of a vacancy that exists in House District 12, I hereby certify that the persons whose names appear below filed qualifications with me for the Special Democratic Primary Election as a candidate for said office.

House District 12
James Fields
Edmond Flaig
Sheila Dean Kretzschmar

This certification is subject to such disqualifications or corrective action as hereafter may appropriately be made.

Given under my hand and the seal of the State Democratic Executive Committee of Alabama, this the 4th day of October, 2007.

Joe Turnham
Chair
State Democratic Executive Committee
of Alabama



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RESOLUTION

BE IT RESOLVED by the State Democratic Executive Committee as follows:

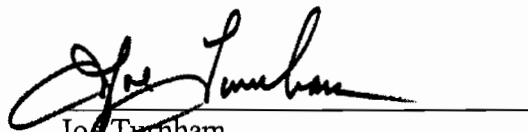
I. That under the authority and subject to the terms and provisions of the primary election laws of Alabama, and in accordance with the proclamation by the Governor of the state of Alabama calling for a Special Election to fill the vacancy that exists in House District 12, a Special Democratic Primary Election is hereby ordered to be held within that district on Tuesday, November 13, 2007, and if necessary, as provided by law, a second Special Democratic Primary Election is hereby ordered to be held within that district on Tuesday, December 18, 2007.

II. That such Special Primary Elections shall be the Primary Elections of the Alabama Democratic Party, and shall be held and conducted in all respects in accordance with the primary election laws of Alabama.

III. That in said Primary Elections there shall be nominated a Democratic candidate to be filled in the Special General Election to be held on either Tuesday, November 13, 2007 or if necessary, Tuesday, December 18, 2007.

IV. That in said Special Primary Elections, the persons eligible to vote therein, the persons eligible to be candidates therein, the forms of the declarations of candidacy, the qualification fees charged, which shall be \$500, or the waiver thereof, the withdrawal of candidates and all other matters, conditions and things pertaining to the conduct of said Special Primary Elections shall be governed by the Rules of the State Democratic Executive Committee of Alabama, as amended, except that in accordance with the Governor's proclamation the time for qualification shall extend from September 21, 2007 to 5:00 p.m. October 3, 2007.

Given under my hand and the seal of the State Democratic Executive Committee of Alabama, this the 21st day of September, 2007.

A handwritten signature in black ink, appearing to read "Joe Tarnham", written over a horizontal line.

Joe Tarnham
Chair
State Democratic Executive Committee
of Alabama