

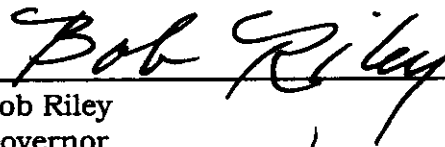


STATE OF ALABAMA

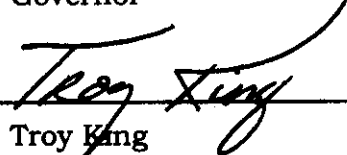
Certification of Result

We, the undersigned, hereby concur with the findings of the Secretary of State, attached hereto, and, therefore, pursuant to Title 17 of the Code of Alabama, 1975, hereby certify that Ralph A. Howard is elected as member of the Alabama House of Representatives, District 72.

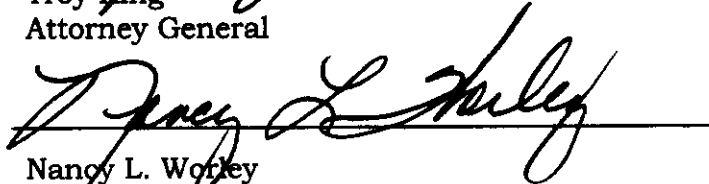
In Testimony Whereby, I have hereunto set my hand and affixed the Great and Principal Seal of the State of Alabama at the State Capitol, in the City of Montgomery, on this the 11th day of May, in the year 2005.



Bob Riley
Governor



Troy King
Attorney General



Nancy L. Worley
Secretary of State

Nancy L. Worley
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that in accordance with the Code of Alabama, 1975, as amended, that Ralph A. Howard has been certified to the Office of the Secretary of State, as set forth in the documents hereto attached, as the candidate for the Alabama Democratic Party in the Special General Election to be held on Tuesday, June 14, 2005, for member of the Alabama House of Representatives, District 72. Pursuant to Amendment 97 of the Alabama Constitution of 1901, recompiled as §46(b), I, as Secretary of State, have determined that no other candidate exists in this election, by nomination of political party or by petition, and hereby find that Ralph A. Howard is a legally qualified candidate and unopposed in this election. Accordingly, the Special General Election called by proclamation of the Governor for June 14, 2005, shall not be held and Ralph A. Howard shall be issued a certificate of election.

In Testimony Whereof, I have hereunto set my hand
and affixed the Great Seal of the State, at the Capitol,
in the City of Montgomery, on this day.

May 11, 2005

Date

Nancy L. Worley

Secretary of State



Post Office Box 950
Montgomery, Alabama 36101-0950

p - 334.262.2221
f - 334.262.6474

www.aladems.org



The Honorable Nancy Worley
Secretary of State
State Capitol Building
600 Dexter Avenue, S-105
Montgomery, AL 36130

CERTIFICATION OF DEMOCRATIC PRIMARY

Pursuant to Section 17-16-35, Code of Alabama, 1975, I hereby certify that the foregoing is a correct return of the votes cast by county in the Democratic Primary Special Election for House District 72 held on May 3, 2005.

The following Tabulation of Election Results indicates that the Democratic Party Nominee for House District 72 is Ralph A. Howard.

Given under my hand and the seal of the State Democratic Executive Committee of Alabama, this the 10th day of May, 2005.

Redding Pitt
Chairman
State Democratic Executive Committee
of Alabama

**Tabulation of Election Results
 May 3, 2005 Democratic Party Primary
 House District 72 Special Election**

House District 72 - Primary

| | Status | Percentage | Total | Bibb | Hale | Marengo | Perry |
|--------------------|---------|------------|-------|------|------|---------|-------|
| Ralph A. Howard | nominee | 56.79% | 4687 | 268 | 2264 | 302 | 1853 |
| Albert Turner, Jr. | | 43.21% | 3566 | 69 | 1380 | 197 | 1920 |

7 of 7 100% + Proivional Ballots
4 Total
0 64

* Precinct 5 Centreville City Hall & Precinct 4 Harrisburg are counted in the same Precinct (3) on the Central Counter. Precincts of the County do not match the Precincts totals of the Central Counter. All Votes were counted and Verified By the Probate Judge

** Precinct 9 Brent/North has 33 over votes due to votes being cast by voters from district 49. We had no way to eliminate these votes; they are included in the vote totals.

I, Phillip Desmond, Chairman of the Bibb County Democratic Party do certify that these are the Final Results of the May 3, 2005 Special Election to fill House District 72 seat.

Phillip Desmond

Phillip Desmond, Chairman Bibb County Democratic Party
 May, 10, 2005

We the undersigned do certify that these are the Final results of the May 3, 2005 Special Election to fill House District 72 seat. May 10, 2005

Keith Hannah
 Keith Hannah, Bibb County Sheriff

Jerry C. Pow
 Jerry C. Pow, Bibb County Probate Judge


John H. Stacy
 John H. Stacy, Bibb County Circuit Clerk

**BIBB COUNTY, ALABAMA
DEMOCRATIC PRIMARY MAY 3, 2005**

Total Number Voting 334
Precincts Reporting 6 of 7 85.71%

| | | | Provisional | Total |
|------------------------------|-----|--------|-------------|--------------|
| STATE REPRESENTATIVE DIST 72 | | | | |
| RALPH A. HOWARD | 264 | 79.27% | <u>4</u> | = <u>268</u> |
| ALBERT TURNER, JR. | 69 | 20.72% | <u>0</u> | = <u>69</u> |

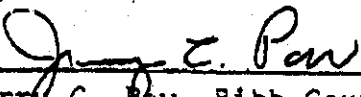
We the undersigned do certify that these are the results of the May 3, 2005 Special Election to fill House District 72 seat, May 10, 2005 at 12:00 Noon.



Keith Hannah, Bibb County Sheriff



John M. Stacy, Bibb County Circuit Clerk



Jerry C. Row, Bibb County Probate Judge

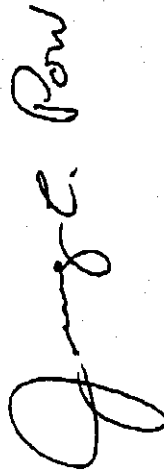
Bibb county, Alabama Democratic Primary—May 3, 2005—State Representative District 72

| | Absentee | Precinct 3 Pondville | Precinct 4 Harrisburg PB | Precinct 5 Centreville | Precinct 8 Tabernacle | Precinct 9 Brent/North | Precinct 12 Eoline | Precinct 13 Brent/South |
|-------------------|----------|-------------------------|--------------------------------|---------------------------|--------------------------|---------------------------|-----------------------|----------------------------|
| Ralph A. Howard | 2 + 2 | 62 | 26 + 2 | 4 | 37 | 56 | 28 | 49 |
| Albert Turner Jr. | 3 | 1 | 16 | 0 | 0 | 14 | 4 | 31 |
| | 5 | 63 | 42 | 4 | 37 | 70 | 32 | 80 |

| | Total | Prov. Votes | Total |
|-------------------|-------|-------------|-------|
| Ralph A. Howard | 264 | + | 4 |
| Albert Turner Jr. | 69 | + | 0 |
| | | = | 268 |
| | | = | 69 |

At least 5 Provisional Ballots to be counted.

Jerry C. Pow—Bibb County Probate Judge



**BIBB COUNTY, ALABAMA
DEMOCRATIC PRIMARY MAY 3, 2006**

| | | |
|---------------------|--------|--------|
| Total Number Voting | 324 | |
| Precincts Reporting | 7 of 7 | 85.71% |

STATE REPRESENTATIVE DIST 72

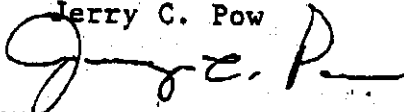
RALPH A. HOWARD

ALBERT TURNER, JR.

| | |
|-----|--------|
| 254 | 79.27% |
| 69 | 20.72% |

Seven of Seven counted. At least 5 provisional ballots to be counted

Jerry C. Pow



JUDGE OF PROBATE - BIBB COUNTY

8 Court Square W.

Suite A

Centreville, Alabama 35042

ELECTION HELD ON 3 DAY OF May, 2005
Hale COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

10 DAY OF May, 2005

[Signature]
Chairman

[Signature]
Secretary

County
Democratic
Executive
Committee

FOR STATE REPRESENTATIVE, DISTRICT NO. 72

WITH 16 OF 17 PRECINCTS REPORTING

| | A L U B R E N R E | R A H T R | A O L W P A H R D | J R | O V V O E T R E S | U V N O D T E E R S |
|------------------------------------|---|-----------------------|---|--------|---|--|
| 0010 HAYANA | 69 | 10 | 0 | 0 | 0 | |
| 0030 AKRON - CITY HALL | 100 | 27 | 0 | 0 | 0 | |
| 0050 BUCKSNORT | 56 | 7 | 0 | 0 | 0 | |
| 0065 GREENSBORO - ARMORY #1 | 562 | 149 | 0 | 0 | 0 | |
| 0066 GREENSBORO - ARMORY #2 | 451 | 105 | 0 | 0 | 0 | |
| 0090 NEWBERN - OLD BANK BLDG | 166 | 32 | 0 | 0 | 0 | |
| 0110 SAWYERVILLE-HEAD START SCHOOL | 79 | 126 | 0 | 0 | 0 | |
| 0130 CEDARVILLE | 86 | 42 | 0 | 0 | 0 | |
| 0140 GALLION VOLUNTEER FIRE | 73 | 7 | 0 | 0 | 0 | |
| 0150 SUNSHINE HIGH SCHOOL | 63 | 12 | 0 | 0 | 0 | |
| 0160 MT. HERMAN | 108 | 10 | 0 | 0 | 0 | |
| 0180 VALLEY | 71 | 2 | 0 | 0 | 0 | |
| 0220 MOUNDVILLE - CITY HALL | 236 | 26 | 0 | 0 | 0 | |
| 0230 PHIPPS WORK CENTER | 23 | 0 | 0 | 0 | 0 | |
| 0240 STEWART | 78 | 12 | 0 | 0 | 0 | |
| 9001 ABSENTEE VOTERS | 43 | 813 | 0 | 0 | 0 | |
| 9002 PROVISIONAL | 0 | 0 | 0 | 0 | 0 | |
| CANDIDATE TOTALS | 2264 | 1380 | | | | |
| CANDIDATE PERCENT | 62.12 | 37.87 | | | | |

No provisionals

OFFICIAL SUMMARY REPORT

SPECIAL PRIMARY ELECTION
HALE COUNTY
MAY 3, 2005

RUN DATE:05/09/05 01:41 PM

PRECINCTS COUNTED (OF 17)

BALLOTS CAST - TOTAL

FOR STATE REPRESENTATIVE, DISTRICT NO. 72
(WITH 17 OF 17 PRECINCTS COUNTED)

RALPH A. HOWARD

ALBERT TURNER, JR.

Over Votes

Under Votes

VOTES PERCENT

17 100.00

3,644

2,284 62.13

1,380 37.87

0

0

Probate Judge *Leland Avery* 5/10/2005

Sheriff *Harry Johnson* 5-10-05

Circuit Clerk *Gayle Spivey* 5/10/05

FILED IN PROBATE OFFICE
HALE COUNTY, AL

DATE 5-10-2005

TIME 12:08 PM

Leland Avery
LELAND AVERY, JUDGE

OFFICIAL CANVASS

SPECIAL PRIMARY ELECTION
HALE COUNTY
MAY 3, 2005

RUN DATE:05/09/05 01:41 PM

REPORT-EL111 PAGE 0001

WITH 17 OF 17 PRECINCTS REPORTING

BCT
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| | |
|--------------------------------------|------|
| 0010 HANAMA | 79 |
| 0030 ANDON - CITY HALL | 127 |
| 0050 BUCKSHORT | 63 |
| 0065 GREENSBORO - ARMORY #1 | 711 |
| 0066 GREENSBORO - ARMORY #2 | 566 |
| 0080 NICHOLS - OLD BANK BLDG | 198 |
| 0110 SHERWOODVILLE-HEAD START SCHOOL | 205 |
| 0130 CEDARVILLE | 128 |
| 0140 BILLION VOLUNTEER FIRE | 80 |
| 0150 SUNSHINE HIGH SCHOOL | 75 |
| 0160 MT. HERMAN | 118 |
| 0180 VALLEY | 73 |
| 0220 HENNINGVILLE - CITY HALL | 262 |
| 0230 PHELPS WORK CENTER | 23 |
| 0240 STEWART | 90 |
| 9001 ABSENTEE VOTERS | 856 |
| 9002 PROVISIONAL | 0 |
| CANDIDATE TOTALS | 3644 |

Probate Judge *Leland Avery* 5/10/2005
 Sheriff *Harry Taber* 5-10-05
Clayton Baker 5/10/05 - Clerk

FILED IN PROBATE OFFICE
 HALE COUNTY, AL
 DATE: *5-10-2005*
 TIME: *12:08 PM*
Leland Avery
 LELAND AVERY, JUDGE

ELECTION HELD ON 3 DAY OF May, 2005

Marengo COUNTY

I, William T. Coplin Jr., Chairman of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

10th DAY OF May, 2005

William T. Coplin Jr.

Chairman

County
Democratic
Executive
Committee

RUN DATE:05/03/05 08:52 PM

VOTES PERCENT

| | | |
|-------------------------------------|-----|-------|
| PRECINCTS COUNTED (OF 16) | 15 | 93.75 |
| BALLOTS CAST - TOTAL. | 499 | |

FOR STATE REPRESENTATIVE, DISTRICT NO. 72
(WITH 15 OF 16 PRECINCTS COUNTED 93.75%)

| | | |
|----------------------------|-----|-------|
| RALPH A. HOWARD | 302 | 60.52 |
| ALBERT TURNER, JR. | 197 | 39.48 |
| Over Votes | 0 | |
| Under Votes | 0 | |

FOR STATE REPRESENTATIVE, DISTRICT NO. 72

WITH 15 OF 16 PRECINCTS REPORTING

A T
 L U
 B R
 R R
 R R
 R A H T R
 A . O
 L W A
 P A J O V U V
 H R R R E T H O
 H R R R R S R S
 D . S R S

| | | | | |
|-------------------------------------|-------|-------|---|---|
| 0250 WAUNSDALE TOWN OFFICE | 76 | 12 | 0 | 0 |
| 0270 DAYTON TOWN OFFICE | 22 | 4 | 0 | 0 |
| 0300 CORNERSTONE CHURCH | 38 | 34 | 0 | 0 |
| 0370 THOMASTON LUNCH ROOM | 76 | 21 | 0 | 0 |
| 0400 MCKINLEY TAYLORVILLE COM. CTR | 10 | 16 | 0 | 0 |
| 0410 FLATWOODS COMMUNITY CENTER | 1 | 26 | 0 | 0 |
| 0430 MAGNOLIA COMMUNITY CENTER | 16 | 6 | 0 | 0 |
| 0450 VINELAND VOTING BOOTH | 20 | 4 | 0 | 0 |
| 0460 SURGNER VOTING BOOTH | 8 | 9 | 0 | 0 |
| 0470 DIXONS MILLS | 22 | 59 | 0 | 0 |
| 0510 OCTAGON VOTING BOOTH | 10 | 4 | 0 | 0 |
| 0512 LINDEN OLD COURTHOUSE BUILDING | 0 | 0 | 0 | 0 |
| 0520 WAYNE VOTING BOOTH | 2 | 0 | 0 | 0 |
| 0529 SWEET WATER TOWN OFFICE | 0 | 0 | 0 | 0 |
| 9001 ABSENTEE VOTERS | 1 | 2 | 0 | 0 |
| 9002 PROVISIONAL | 0 | 0 | 0 | 0 |
| CANDIDATE TOTALS | 302 | 197 | | |
| CANDIDATE PERCENT | 60.52 | 39.47 | | |

No provisionals

=====

SPECIAL PRIMARY ELECTION
HELD ON 3rd DAY OF MAY, 2005
MARENGO COUNTY

We the undersigned Appointing Board of the above County hereby certify that the foregoing is a correct return of the Provisional votes cast for the candidates in the SPECIAL PRIMARY Election conducted on the above date.

DONE THIS 11th DAY OF May, 2005

Cindy L. Neilson
Member

Rusty Nichols
Member

James Langley
Member

MARENGO County, Alabama
Special Democratic Primary Election
May 3, 2005
Tally Sheet

| Candidate | Vote Tally | Vote Total |
|--|------------|------------|
| FOR STATE REPRESENTATIVE, DISTRICT NO. 72 | | |
| RALPH A. HOWARD | -0- | -0- |
| ALBERT TURNER, JR. | -0- | -0- |

Use this sheet to tally Provisional Ballots.

ELECTION HELD ON 3rd DAY OF May, 2005

Perry COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

19th DAY OF May, 2005

Carlton J. Hoyle
Chairman

Waltha Mae Kerue
Secretary

STATE OF ALABAMA
PERRY COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED ON:
2005 MAY 10 PM 1 57
DONALD R. COOK
JUDGE OF PROBATE

COUNTY
DEMOCRATIC
EXECUTIVE
COMMITTEE

OFFICIAL SUMMARY REPORT

SPECIAL PRIMARY ELECTION
PERRY COUNTY
MAY 3, 2005

RUN DATE: 05/10/05 12:38 PM

VOTES PERCENT

| | | |
|-------------------------------------|-------|--------|
| PRECINCTS COUNTED (OF 18) | 18 | 100.00 |
| BALLOTS CAST - TOTAL | 3,773 | |

FOR STATE REPRESENTATIVE, DISTRICT NO. 72
(WITH 18 OF 18 PRECINCTS COUNTED)

| | | |
|----------------------------|-------|-------|
| RALPH A. HOWARD | 1,853 | 49.11 |
| ALBERT TURNER, JR. | 1,920 | 50.89 |
| Over Votes | 0 | |
| Under Votes | 0 | |

STATE OF ALABAMA
PERRY COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED ON:

2005 MAY 10 PM 1 57

DONALD R. COOK
JUDGE OF PROBATE

FOR STATE REPRESENTATIVE, DISTRICT NO. 72

WITH 18 OF 18 PRECINCTS REPORTING

A T
 L U
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 E N
 R E
 R A H T R
 A . O . O V U V
 L W V O N O
 P A J E T D T
 H R R R E E
 D . S R S

| | | | | |
|-------------------------------------|-------|-------|---|---|
| 0010 NATIONAL GUARD ARMORY #1 | 114 | 337 | 0 | 0 |
| 0011 NATIONAL GUARD ARMORY #2 | 303 | 147 | 0 | 0 |
| 0012 NATIONAL GUARD ARMORY #3 | 131 | 103 | 0 | 0 |
| 0050 WESTSIDE SCHOOL | 69 | 142 | 0 | 0 |
| 0120 NORTH PERRY FIRE STATION | 82 | 24 | 0 | 0 |
| 0130 METAL BLDG - HEIBERGER GROCERY | 148 | 26 | 0 | 0 |
| 0150 SEVERE | 59 | 7 | 0 | 0 |
| 0160 PINETUCKEY | 31 | 16 | 0 | 0 |
| 0190 FIRE STATION HWY 219 | 69 | 29 | 0 | 0 |
| 0200 UNIONTOWN CITY HALL #1 | 71 | 44 | 0 | 0 |
| 0201 UNIONTOWN CITY HALL #2 | 72 | 45 | 0 | 0 |
| 0230 AIRPORT | 74 | 58 | 0 | 0 |
| 0240 HINTON HALL | 22 | 25 | 0 | 0 |
| 0260 COMMUNITY LIFE BUILDING #1 | 87 | 46 | 0 | 0 |
| 0261 COMMUNITY LIFE BUILDING #2 | 134 | 93 | 0 | 0 |
| 0280 RADFORDVILLE | 48 | 24 | 0 | 0 |
| 9001 ABSENTEE VOTERS | 334 | 743 | 0 | 0 |
| 9002 PROVISIONAL | 5 | 11 | 0 | 0 |
| CANDIDATE TOTALS | 1853 | 1920 | | |
| CANDIDATE PERCENT | 49.11 | 50.88 | | |