

SAMPLE BALLOT

This is a
common
ballot.



OFFICIAL BALLOT

**DEMOCRATIC PRIMARY RUN-OFF ELECTION
PIKE COUNTY, ALABAMA
APRIL 16, 2024**

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY! ●
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

**FOR UNITED STATES REPRESENTATIVE,
2ND CONGRESSIONAL DISTRICT**
(Vote for One)

ANTHONY DANIELS

SHOMARI FIGURES

"By casting this ballot, I do pledge
myself to abide by the result of this
Primary Election and to aid and
support all the Nominees thereof in
the ensuing General Election."

END OF BALLOT