

# SAMPLE BALLOT

This is a  
common  
ballot.



**OFFICIAL BALLOT**

**DEMOCRATIC PRIMARY RUN-OFF ELECTION  
MONTGOMERY COUNTY, ALABAMA  
APRIL 16, 2024**

## INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY!   
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

**FOR UNITED STATES REPRESENTATIVE,  
2ND CONGRESSIONAL DISTRICT**  
(Vote for One)

ANTHONY DANIELS

SHOMARI FIGURES

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"By casting this ballot, I do pledge  
myself to abide by the result of this  
Primary Election and to aid and  
support all the Nominees thereof in  
the ensuing General Election."  
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**END OF BALLOT**