

SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT

REPUBLICAN PRIMARY AND
CONSTITUTIONAL AMENDMENT ELECTION
MOBILE COUNTY, ALABAMA
MARCH 5, 2024

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

THESE OFFICES
RUN BY
DISTRICT

**CANDIDATE OF THE REPUBLICAN PARTY
FOR PRESIDENT OF THE UNITED STATES**
(Vote for One)

- RYAN L. BINKLEY
- CHRIS CHRISTIE
- RON DeSANTIS
- NIKKI HALEY
- VIVEK RAMASWAMY
- DAVID STUCKENBERG
- DONALD J. TRUMP
- UNCOMMITTED

**FOR CIRCUIT COURT JUDGE,
13TH JUDICIAL CIRCUIT,
PLACE NO. 11**
(Vote for One)

- CHRIS CALLAGHAN
- VICKI DAVIS

**FOR DISTRICT COURT JUDGE,
MOBILE COUNTY, PLACE NO. 6**
(Vote for One)

- JOHANA BUCCI
- RICHARD FOREMAN
- EUCELLIS SULLIVAN

"Shall the following Amendment to the
Constitution of Alabama be adopted?"

**PROPOSED AMENDMENT
TO APPEAR ON THE
BALLOT STATEWIDE**

**PROPOSED STATEWIDE
AMENDMENT NUMBER 1**

Proposing an amendment to the
Constitution of Alabama of 2022, to
amend Section 71.01 authorizing the
Legislature to sign and transmit local laws
or constitutional amendments before the
transmission of basic appropriations.
(Proposed by Act 2023-562)

- Yes
- No

**FOR UNITED STATES REPRESENTATIVE,
CONGRESSIONAL DISTRICT**
(Vote for One)

**FOR CIRCUIT CLERK,
MOBILE COUNTY**
(Vote for One)

- SHARLA KNOX
- ASHLEIGH LONG

**FOR CHIEF JUSTICE OF THE
SUPREME COURT**
(Vote for One)

- SARAH STEWART
- BRYAN TAYLOR

**FOR MOBILE COUNTY
LICENSE COMMISSIONER**
(Vote for One)

- NICK MATRANGA
- DAVID "Pnut" MELTON

**FOR COURT OF CIVIL APPEALS
JUDGE, PLACE 2**
(Vote for One)

- CHAD HANSON
- STEPHEN DAVIS PARKER

**FOR MEMBER,
MOBILE COUNTY COMMISSION,
DISTRICT NO.**
(Vote for One)

**FOR COURT OF CRIMINAL APPEALS
JUDGE, PLACE 2**
(Vote for One)

- RICH ANDERSON
- THOMAS GOVAN

**FOR MEMBER,
MOBILE COUNTY
BOARD OF EDUCATION,
DISTRICT NO.**
(Vote for One)

**FOR PRESIDENT,
PUBLIC SERVICE COMMISSION**
(Vote for One)

- TWINKLE ANDRESS CAVANAUGH
- ROBERT L. McCOLLUM

**FOR MEMBER,
MOBILE COUNTY
BOARD OF EDUCATION,
DISTRICT NO. 1**
(Vote for One)

- GRANT H. MORRING
- LONNIE PARSONS

END OF BALLOT