



SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION RANDOLPH COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
STRAIGHT PARTY VOTING	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR CIRCUIT CLERK, RANDOLPH COUNTY (Vote for One)
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> CHRIS MAY <small>Republican</small>
<input type="radio"/> ALABAMA REPUBLICAN PARTY 	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR RANDOLPH COUNTY JUDGE OF PROBATE (Vote for One)
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> GEORGE DIAMOND <small>Republican</small>
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. _____ (Vote for One)
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small>	<input type="radio"/> _____ <small>Write-in</small>	FOR SUPERINTENDENT, RANDOLPH COUNTY BOARD OF EDUCATION (Vote for One)
<input type="radio"/> _____ <small>Write-in</small>	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)	<input type="radio"/> JOHN JACOBS <small>Republican</small>
FOR UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT (Vote for One)	<input type="radio"/> RICHARD MINOR <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>
<input type="radio"/> MIKE ROGERS <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>	FOR MEMBER, RANDOLPH COUNTY BOARD OF EDUCATION, DISTRICT NO. _____ (Vote for One)
<input type="radio"/> _____ <small>Write-in</small>	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)	<input type="radio"/> KERRY M DRAKE <small>Democrat</small>
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)	<input type="radio"/> RICH ANDERSON <small>Republican</small>	<input type="radio"/> DEREK FARR <small>Republican</small>
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>
<input type="radio"/> SARAH STEWART <small>Republican</small>	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)	"Shall the following Amendment to the Constitution of Alabama be adopted?"
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> BILL COLE <small>Republican</small>	PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)	<input type="radio"/> _____ <small>Write-in</small>	STATEWIDE AMENDMENT 1
<input type="radio"/> CHRIS McCOOL <small>Republican</small>	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)	Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>	<input type="radio"/> YES
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> NO
<input type="radio"/> TOMMY BRYAN <small>Republican</small>	FOR CIRCUIT COURT JUDGE, 5TH JUDICIAL CIRCUIT, PLACE NO. 2 (Vote for One)	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> ISAAC WHORTON <small>Republican</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)	<input type="radio"/> _____ <small>Write-in</small>	
<input type="radio"/> WILL SELLERS <small>Republican</small>	FOR CIRCUIT COURT JUDGE, 5TH JUDICIAL CIRCUIT, PLACE NO. 3 (Vote for One)	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> STEVE PERRYMAN <small>Republican</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)	<input type="radio"/> _____ <small>Write-in</small>	
<input type="radio"/> JAY MITCHELL <small>Republican</small>	FOR DISTRICT COURT JUDGE, RANDOLPH COUNTY (Vote for One)	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> AMY M. NEWSOME <small>Republican</small>	
	<input type="radio"/> _____ <small>Write-in</small>	
		END OF BALLOT

THESE OFFICES RUN BY DISTRICT

FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One)
<input type="radio"/> C.E. "Chris" LUNSFORD <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)
<input type="radio"/> LARRY ROBERTS <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)
<input type="radio"/> PAM JOHNSON <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)
<input type="radio"/> KERRY M DRAKE <small>Democrat</small>
<input type="radio"/> DEREK FARR <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. 5 (Vote for One)
<input type="radio"/> LORENZO DALE FOSTER <small>Democrat</small>
<input type="radio"/> _____ <small>Write-in</small>

FOR MEMBER, RANDOLPH COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)
<input type="radio"/> TAMARA THOMAS <small>Democrat</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, RANDOLPH COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)
<input type="radio"/> LANCE DANIEL <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, RANDOLPH COUNTY BOARD OF EDUCATION, DISTRICT NO. 6 (Vote for One)
<input type="radio"/> MARGIE MURPHY <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>