



SAMPLE BALLOT

This is a common ballot, however, this office will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION PICKENS COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
STRAIGHT PARTY VOTING <input type="radio"/> ALABAMA DEMOCRATIC PARTY  <input type="radio"/> ALABAMA REPUBLICAN PARTY 	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One) <input type="radio"/> CHRISTY EDWARDS Republican <input type="radio"/> Write-in	FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One) <input type="radio"/> KAMALA D. HARRIS TIM WALZ Democrat <input type="radio"/> DONALD J. TRUMP JD VANCE Republican <input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN Independent <input type="radio"/> CHASE OLIVER MIKE TER MAAT Independent <input type="radio"/> JILL STEIN SAMSON KOMLAN-LEBEAU KPADENOU Independent <input type="radio"/> Write-in	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One) <input type="radio"/> CHAD HANSON Republican <input type="radio"/> Write-in FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One) <input type="radio"/> TERRY A. MOORE Republican <input type="radio"/> Write-in	FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One) <input type="radio"/> FRANKIE L. SPENCER Democrat <input type="radio"/> Write-in FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One) <input type="radio"/> SAM WIGGINS Republican <input type="radio"/> Write-in FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 4 (Vote for One) <input type="radio"/> ANNIE JACKSON Democrat <input type="radio"/> Write-in FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One) <input type="radio"/> SUSAN HANKINS ESTES Republican <input type="radio"/> Write-in
FOR UNITED STATES REPRESENTATIVE, 7TH CONGRESSIONAL DISTRICT (Vote for One) <input type="radio"/> TERRI A. SEWELL Democrat <input type="radio"/> ROBIN LITAKER Republican <input type="radio"/> Write-in	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One) <input type="radio"/> RICHARD MINOR Republican <input type="radio"/> Write-in FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One) <input type="radio"/> RICH ANDERSON Republican <input type="radio"/> Write-in FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One) <input type="radio"/> BILL COLE Republican <input type="radio"/> Write-in	<p>"Shall the following Amendment to the Constitution of Alabama be adopted?"</p> <p>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</p> <p>STATEWIDE AMENDMENT 1</p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)</p> <input type="radio"/> YES <input type="radio"/> NO
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One) <input type="radio"/> GREG GRIFFIN Democrat <input type="radio"/> SARAH STEWART Republican <input type="radio"/> Write-in	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One) <input type="radio"/> TWINKLE ANDRESS CAVANAUGH Republican <input type="radio"/> Write-in FOR CIRCUIT CLERK, PICKENS COUNTY (Vote for One) <input type="radio"/> KEITH "Booty" COX Republican <input type="radio"/> Write-in	END OF BALLOT
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One) <input type="radio"/> CHRIS McCOOL Republican <input type="radio"/> Write-in	FOR PICKENS COUNTY JUDGE OF PROBATE (Vote for One) <input type="radio"/> DAVID H. PATE Republican <input type="radio"/> Write-in	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One) <input type="radio"/> TOMMY BRYAN Republican <input type="radio"/> Write-in	FOR SUPERINTENDENT, PICKENS COUNTY BOARD OF EDUCATION (Vote for One) <input type="radio"/> MELINDA LITTLE ROBINSON Democrat <input type="radio"/> SHAWN McDANIEL Republican <input type="radio"/> Write-in	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One) <input type="radio"/> WILL SELLERS Republican <input type="radio"/> Write-in	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One) <input type="radio"/> JAY MITCHELL Republican <input type="radio"/> Write-in	

FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One) <input type="radio"/> ROBIN "Rob" McDOUGLE Democrat <input type="radio"/> GENE DAWKINS Republican <input type="radio"/> Write-in
FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One) <input type="radio"/> FRANKIE L. SPENCER Democrat <input type="radio"/> Write-in
FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One) <input type="radio"/> SAM WIGGINS Republican <input type="radio"/> Write-in
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FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One) <input type="radio"/> SUSAN HANKINS ESTES Republican <input type="radio"/> Write-in