SAMPLE BALLOT

This is a common ballot, however, this office will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT

GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION
MORGAN COUNTY, ALABAMA
NOVEMBER 5, 2024

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ⬭ COMPLETELY! ⬬
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

STRAIGHT PARTY VOTING

- ⬭ **ALABAMA DEMOCRATIC PARTY**
- ⬭ **ALABAMA REPUBLICAN PARTY**

FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES
(Vote for One)

- ⬭ KAMALA D. HARRIS
  TIM WALZ
  Democrat
- ⬭ DONALD J. TRUMP
  JD VANCE
  Republican
- ⬭ ROBERT F. KENNEDY JR.
  NICOLE SHANAHAN
  Independent
- ⬭ CHASE OLIVER
  MIKE TER MAAT
  Independent
- ⬭ JILL STEIN
  SAMSON KOMLAN-LeBEAU KPADENOU
  Independent
- ⬭ Write-in

FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT
(Vote for One)

- ⬭ DALE STRONG
  Republican
- ⬭ Write-in

FOR CHIEF JUSTICE OF THE SUPREME COURT
(Vote for One)

- ⬭ GREG GRIFFIN
  Democrat
- ⬭ SARAH STEWART
  Republican
- ⬭ Write-in

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1
(Vote for One)

- ⬭ CHRIS McCOOL
  Republican
- ⬭ Write-in

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2
(Vote for One)

- ⬭ TOMMY BRYAN
  Republican
- ⬭ Write-in

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3
(Vote for One)

- ⬭ WILL SELLERS
  Republican
- ⬭ Write-in

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4
(Vote for One)

- ⬭ JAY MITCHELL
  Republican
- ⬭ Write-in

FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1
(Vote for One)

- ⬭ CHRISTY EDWARDS
  Republican
- ⬭ Write-in

FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2
(Vote for One)

- ⬭ CHAD HANSON
  Republican
- ⬭ Write-in

FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3
(Vote for One)

- ⬭ TERRY A. MOORE
  Republican
- ⬭ Write-in

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1
(Vote for One)

- ⬭ RICHARD MINOR
  Republican
- ⬭ Write-in

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2
(Vote for One)

- ⬭ RICH ANDERSON
  Republican
- ⬭ Write-in

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3
(Vote for One)

- ⬭ BILL COLE
  Republican
- ⬭ Write-in

FOR PRESIDENT, PUBLIC SERVICE COMMISSION
(Vote for One)

- ⬭ TWINKLE ANDRESS CAVANAUGH
  Republican
- ⬭ Write-in

FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 7
(Vote for One)

- ⬭ ALLEN LONG
  Republican
- ⬭ Write-in

FOR CIRCUIT COURT JUDGE, 8TH JUDICIAL CIRCUIT, PLACE NO. 1
(Vote for One)

- ⬭ JENNIFER MILLWEE HOWELL
  Republican
- ⬭ Write-in

FOR CIRCUIT COURT JUDGE, 8TH JUDICIAL CIRCUIT, PLACE NO. 2
(Vote for One)

- ⬭ CHARLES B. ELLIOTT
  Republican
- ⬭ Write-in

FOR CIRCUIT COURT JUDGE, 8TH JUDICIAL CIRCUIT, PLACE NO. 3
(Vote for One)

- ⬭ STEPHEN FATE BROWN
  Republican
- ⬭ Write-in

FOR DISTRICT COURT JUDGE, MORGAN COUNTY, PLACE NO. 2
(Vote for One)

- ⬭ SHELLY SLATE WATERS
  Republican
- ⬭ Write-in

FOR CIRCUIT CLERK, MORGAN COUNTY
(Vote for One)

- ⬭ CHRIS PRIEST
  Republican
- ⬭ Write-in

FOR MORGAN COUNTY JUDGE OF PROBATE
(Vote for One)

- ⬭ GREG CAIN
  Republican
- ⬭ Write-in

FOR MEMBER, MORGAN COUNTY COMMISSION, DISTRICT NO. 3
(Vote for One)

- ⬭ MATTHEW K FROST
  Republican
- ⬭ Write-in

FOR MEMBER, MORGAN COUNTY COMMISSION, DISTRICT NO. 4
(Vote for One)

- ⬭ GREG ABERCROMBIE
  Republican
- ⬭ Write-in

FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO.
(Vote for One)

FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO.
(Vote for One)

CONTINUE VOTING ON BACK

THIS OFFICE RUNS BY DISTRICT

FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO. 1
(Vote for One)

- ⬭ BILLY J RHODES
  Republican
- ⬭ Write-in

FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO. 5
(Vote for One)

- ⬭ GEOFF HALBROOKS
  Republican
- ⬭ Write-in

"Shall the following Amendment to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE

STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)

- ⬭ **YES**
- ⬭ **NO**

END OF BALLOT