



SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

OFFICIAL BALLOT			GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION MACON COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER					
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.					
STRAIGHT PARTY VOTING		FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR CIRCUIT CLERK, MACON COUNTY (Vote for One)		
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 		<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> DAVID LOVE JR. <small>Democrat</small>		
<input type="radio"/> ALABAMA REPUBLICAN PARTY 		<input type="radio"/> Write-in	<input type="radio"/> Write-in		
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)		FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR MACON COUNTY JUDGE OF PROBATE (Vote for One)		
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>		<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> JAMES COOPER <small>Democrat</small>		
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>		<input type="radio"/> Write-in	<input type="radio"/> Write-in		
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>		FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR CHAIRMAN, MACON COUNTY COMMISSION (Vote for One)		
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>		<input type="radio"/> TERRY A. MOORE <small>Republican</small>	<input type="radio"/> LOUIS MAXWELL <small>Democrat</small>		
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LEBEAU KPADENOU <small>Independent</small>		<input type="radio"/> Write-in	<input type="radio"/> Write-in		
<input type="radio"/> Write-in		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR MEMBER, MACON COUNTY COMMISSION, DISTRICT NO. (Vote for One)		
<input type="radio"/> Write-in		<input type="radio"/> RICHARD MINOR <small>Republican</small>			
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR MEMBER, MACON COUNTY BOARD OF EDUCATION, AT-LARGE (Vote for One)		
<input type="radio"/> SHOMARI FIGURES <small>Democrat</small>		<input type="radio"/> RICH ANDERSON <small>Republican</small>	<input type="radio"/> KATY SMITH CAMPBELL <small>Democrat</small>		
<input type="radio"/> CAROLEENE DOBSON <small>Republican</small>		<input type="radio"/> Write-in	<input type="radio"/> LENNORA "Tia" PIERRROT <small>Republican</small>		
<input type="radio"/> Write-in		<input type="radio"/> Write-in	<input type="radio"/> Write-in		
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR MEMBER, MACON COUNTY BOARD OF EDUCATION, PLACE (Vote for One)		
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>		<input type="radio"/> BILL COLE <small>Republican</small>			
<input type="radio"/> SARAH STEWART <small>Republican</small>		<input type="radio"/> Write-in			
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)		FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)	"Shall the following Amendment to the Constitution of Alabama be adopted?"		
<input type="radio"/> CHRIS McCOOL <small>Republican</small>		<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>	PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE		
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)		FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)	STATEWIDE AMENDMENT 1		
<input type="radio"/> TOMMY BRYAN <small>Republican</small>		<input type="radio"/> TONYA SMITH CHESTNUT <small>Democrat</small>	Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)		
<input type="radio"/> Write-in		<input type="radio"/> DAVID W. PERRY <small>Republican</small>			
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)		FOR CIRCUIT COURT JUDGE, 5TH JUDICIAL CIRCUIT, PLACE NO. 2 (Vote for One)	<input type="radio"/> YES		
<input type="radio"/> WILL SELLERS <small>Republican</small>		<input type="radio"/> ISAAC WHORTON <small>Republican</small>	<input type="radio"/> NO		
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)		FOR CIRCUIT COURT JUDGE, 5TH JUDICIAL CIRCUIT, PLACE NO. 3 (Vote for One)			
<input type="radio"/> JAY MITCHELL <small>Republican</small>		<input type="radio"/> STEVE PERRYMAN <small>Republican</small>			
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
			END OF BALLOT		

FOR MEMBER, MACON COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One)	
<input type="radio"/> MILES ROBINSON <small>Democrat</small>	
<input type="radio"/> Write-in	

FOR MEMBER, MACON COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)	
<input type="radio"/> ELISE TOLBERT <small>Democrat</small>	
<input type="radio"/> Write-in	

FOR MEMBER, MACON COUNTY BOARD OF EDUCATION, PLACE 1 (Vote for One)	
<input type="radio"/> ELNORA SMITH LOVE <small>Democrat</small>	
<input type="radio"/> Write-in	