



SAMPLE BALLOT

This is a common ballot, however, this office will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION LAMAR COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
STRAIGHT PARTY VOTING <input type="radio"/> ALABAMA DEMOCRATIC PARTY  <input type="radio"/> ALABAMA REPUBLICAN PARTY 	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One) <input type="radio"/> CHRISTY EDWARDS <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	FOR MEMBER, LAMAR COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)
	FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)
<input type="radio"/> KAMALA D. HARRIS <small>Democrat</small> <input type="radio"/> TIM WALZ <small>Democrat</small> <input type="radio"/> DONALD J. TRUMP <small>Republican</small> <input type="radio"/> JD VANCE <small>Republican</small> <input type="radio"/> ROBERT F. KENNEDY JR. <small>Independent</small> <input type="radio"/> NICOLE SHANAHAN <small>Independent</small> <input type="radio"/> CHASE OLIVER <small>Independent</small> <input type="radio"/> MIKE TER MAAT <small>Independent</small> <input type="radio"/> JILL STEIN <small>Independent</small> <input type="radio"/> SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small> <input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> CHAD HANSON <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> ALAN VANCE HERRON <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>
FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT (Vote for One)	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR MEMBER, LAMAR COUNTY, BOARD OF EDUCATION, PLACE NO. 2 (Vote for One)
<input type="radio"/> ROBERT B. ADERHOLT <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> LEE MOSLEY <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR MEMBER, LAMAR COUNTY, BOARD OF EDUCATION, PLACE NO. 4 (Vote for One)
<input type="radio"/> GREG GRIFFIN <small>Democrat</small> <input type="radio"/> SARAH STEWART <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> RICHARD MINOR <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> TERRY GOODIN <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)	"Shall the following Amendment to the Constitution of Alabama be adopted?" PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE STATEWIDE AMENDMENT 1 Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)
<input type="radio"/> CHRIS McCOOL <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> RICH ANDERSON <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)	<input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> TOMMY BRYAN <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> BILL COLE <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	END OF BALLOT
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)	
<input type="radio"/> WILL SELLERS <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)	FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 7 (Vote for One)	
<input type="radio"/> JAY MITCHELL <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> ALLEN LONG <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	
	FOR CIRCUIT CLERK, LAMAR COUNTY (Vote for One)	
	<input type="radio"/> MARY ANN JONES <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	
	FOR LAMAR COUNTY JUDGE OF PROBATE (Vote for One)	
	<input type="radio"/> DAVID BOYETT <small>Republican</small> <input type="radio"/> _____ <small>Write-in</small>	

FOR MEMBER, LAMAR COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)	
<input type="radio"/> MITCHELL PUCKETT <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, LAMAR COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)	
<input type="radio"/> JEFF LONG <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>