



# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION HALE COUNTY, ALABAMA NOVEMBER 5, 2024		
<b>INSTRUCTIONS TO THE VOTER</b>		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
<b>STRAIGHT PARTY VOTING</b>	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)</b>	<b>FOR HALE COUNTY JUDGE OF PROBATE (Vote for One)</b>
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> ARTHUR L. CRAWFORD, SR. <small>Democrat</small>
<input type="radio"/> ALABAMA REPUBLICAN PARTY 	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> DAVID PARKER <small>Democrat</small>
<b>FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)</b>	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)</b>	<input type="radio"/> AUSTIN LONG, III <small>Independent</small>
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>	<b>FOR MEMBER, HALE COUNTY COMMISSION, DISTRICT NO. (Vote for One)</b>
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)</b>	<b>FOR MEMBER, HALE COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)</b>
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small>	
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LEBEAU KPADENOU <small>Independent</small>	<input type="radio"/> _____ <small>Write-in</small>	<b>FOR MEMBER, HALE COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)</b>
<input type="radio"/> _____ <small>Write-in</small>	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)</b>	<input type="radio"/> SUSIE PATRICK <small>Democrat</small>
<b>FOR UNITED STATES REPRESENTATIVE, 7TH CONGRESSIONAL DISTRICT (Vote for One)</b>	<input type="radio"/> RICHARD MINOR <small>Republican</small>	<input type="radio"/> OTIS "Ray" GRANTHAM JR. <small>Republican</small>
<input type="radio"/> TERRI A. SEWELL <small>Democrat</small>	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>
<input type="radio"/> ROBIN LITAKER <small>Republican</small>	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)</b>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> RICH ANDERSON <small>Republican</small>	<b>STATEWIDE AMENDMENT 1</b>
<b>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</b>	<input type="radio"/> _____ <small>Write-in</small>	Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)</b>	<input type="radio"/> YES
<input type="radio"/> SARAH STEWART <small>Republican</small>	<input type="radio"/> BILL COLE <small>Republican</small>	<input type="radio"/> NO
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)</b>	<b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)</b>	
<input type="radio"/> CHRIS McCOOL <small>Republican</small>	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)</b>	<b>FOR CIRCUIT COURT JUDGE, 4TH JUDICIAL CIRCUIT, PLACE NO. 1 (Vote for One)</b>	
<input type="radio"/> TOMMY BRYAN <small>Republican</small>	<input type="radio"/> COLLINS PETTAWAY JR. <small>Democrat</small>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)</b>	<b>FOR DISTRICT COURT JUDGE, HALE COUNTY, PLACE NO. 1 (Vote for One)</b>	
<input type="radio"/> WILL SELLERS <small>Republican</small>	<input type="radio"/> TIMOTHY A. EVANS <small>Democrat</small>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)</b>	<b>FOR CIRCUIT CLERK, HALE COUNTY (Vote for One)</b>	
<input type="radio"/> JAY MITCHELL <small>Republican</small>	<input type="radio"/> CATRINNA LONG PERRY <small>Democrat</small>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
		<b>END OF BALLOT</b>

FOR MEMBER, HALE COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)	
<input type="radio"/> EARLEAN DUSSETT <small>Democrat</small>	
<input type="radio"/> DONALD "D'Ray" ANDERSON, JR. <small>Independent</small>	
<input type="radio"/> _____ <small>Write-in</small>	

FOR MEMBER, HALE COUNTY BOARD OF EDUCATION, DISTRICT NO. 4 (Vote for One)	
<input type="radio"/> CHAD PAYNE <small>Democrat</small>	
<input type="radio"/> CHRISTINA SANSING <small>Republican</small>	
<input type="radio"/> _____ <small>Write-in</small>	

FOR MEMBER, HALE COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)	
<input type="radio"/> SUSIE PATRICK <small>Democrat</small>	
<input type="radio"/> OTIS "Ray" GRANTHAM JR. <small>Republican</small>	
<input type="radio"/> _____ <small>Write-in</small>	