SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

| GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION OFFICIAL BALLOT FRANKLIN COUNTY, ALABAMA NOVEMBER 5, 2024 | | | | |
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| | INSTRUCTIONS TO THE VOTER | <u> </u> | | |
| | MUST BLACKEN THE OVAL ○ C ALLOT, DO NOT ERASE, BUT AS | | | |
| STRAIGHT PARTY VOTING | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One) | FOR CIRCUIT CLERK, FRANKLIN COUNTY (Vote for One) | | |
| O ALABAMA DEMOCRATIC PARTY | CHRISTY EDWARDS Republican | DERRICK C. SCOTT Republican | | |
| ALABAMA REPUBLICAN | ○ Write-in | ○ Write-in | | |
| FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One) | FOR FRANKLIN COUNTY JUDGE OF PROBATE (Vote for One) | | |
| (Vote for One) | CHAD HANSON Republican | BARRY MOORE Republican | | |
| KAMALA D. HARRIS TIM WALZ Democrat | FOR COURT OF CIVIL APPEALS | O Write-in FOR MEMBER, | | |
| ODONALD J. TRUMP JD VANCE Republican | JUDGE, PLACE 3 (Vote for One) | FRANKLIN COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One) | | |
| O ROBERT F. KENNEDY JR. NICOLE SHANAHAN | TERRY A. MOORE | CHARLES MITCHELL Democrat | | |
| Independent | O Write-in | MICHEAL MURRAY Republican | | |
| CHASE OLIVER MIKE TER MAAT Independent | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 | Write-in | | |
| JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU Independent | (Vote for One) | FOR MEMBER, FRANKLIN COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One) | | |
| independent | Republican | GREG HOVATER | | |
| Write-in | Write-in | Republican Write-in | | |
| FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT (Vote for One) | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One) RICH ANDERSON | FOR MEMBER, FRANKLIN COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One) | | |
| ROBERT B. ADERHOLT | Republican | JOSEPH BALDWIN | | |
| Republican Write-in | Write-in | Republican Write-in | | |
| FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One) | JUDGE, PLACE 3 (Vote for One) | FOR MEMBER, FRANKLIN COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One) | | |
| GREG GRIFFIN | BILL COLE Republican | TRACIE CLARK | | |
| SARAH STEWART | Write-in | Republican | | |
| Republican Write-in | FOR PRESIDENT, PUBLIC SERVICE COMMISSION | FOR SUPERINTENDENT, | | |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One) | (Vote for One) TWINKLE ANDRESS CAVANAUGH Republican | FRANKLIN COUNTY BOARD OF EDUCATION (Vote for One) | | |
| CURIC MacCOOL | ○ Write-in | | | |
| Republican Write-in | | FOR MEMBER, FRANKLIN COUNTY | | |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 | (Vote for One) ALLEN LONG Republican | BOARD OF EDUCATION, DISTRICT NO. (Vote for One) | | |
| (Vote for One) | Write-in | | | |
| TOMMY BRYAN Republican Write-in | FOR CIRCUIT COURT JUDGE, 34TH JUDICIAL CIRCUIT | | | |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 | (Vote for One) BRIAN HAMILTON | FOR FRANKLIN COUNTY CONSTABLE, BEAT (Vote for One) | | |
| (Vote for One) | Republican | | | |
| WILL SELLERS Republican | FOR DISTRICT COURT JUDGE, | | | |
| FOR ASSOCIATE JUSTICE OF THE | (vote for One) | | | |
| SUPREME COURT, PLACE 4 (Vote for One) | JAMIE SUMEREL Republican | | | |
| JAY MITCHELL Republican | Write-in | CONTINUE VOTING | | |
| O Write-in | | ON BACK | | |
| | | | | |

THESE OFFICES RUN BY DISTRICT

| FOR SUPERINTENDENT, FRANKLIN COUNTY BOARD OF EDUCATION (Vote for One) | |
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| GREG HAMILTON Republican | |
| 0 | Write-in |

| FOR MEMBER, FRANKLIN COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One) | |
|--|---------------------------------------|
| 0 | RALTON BAKER Republican |
| 0 | Write-in |
| FOR MEMBER, FRANKLIN COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One) | |
| | BOARD OF EDUCATION, DISTRICT NO. 5 |
| 0 | BOARD OF EDUCATION, DISTRICT NO. 5 |

| Shall the following Amendment to the Constitution of Alabama be adopted?" | |
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PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE

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STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)

| \circ | YES | |
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| | | |

⊃ NO

THIS OFFICE RUNS BY PRECINCT

| FOR FRANKLIN COUNTY CONSTA BEAT 1 (Vote for One) | BLE, | FOR FRANKLIN COUNTY CONSTABLE, BEAT 9 (Vote for One) |
|--|----------|---|
| 0 | Write-in | ○ Write |
| FOR FRANKLIN COUNTY CONSTA BEAT 2-1 (Vote for One) | BLE, | FOR FRANKLIN COUNTY CONSTABLE, BEAT 10 (Vote for One) |
| 0 | Write-in | Write |
| FOR FRANKLIN COUNTY CONSTA BEAT 2-2 (Vote for One) | BLE, | FOR FRANKLIN COUNTY CONSTABLE, BEAT 11 (Vote for One) |
| O BOBBY BROWN Democrat | | ○ Write |
| 0 | Write-in | FOR FRANKLIN COUNTY CONSTABLE. |
| FOR FRANKLIN COUNTY CONSTA BEAT 2-3 (Vote for One) | BLE, | BEAT 12 (Vote for One) |
| | | ○ Write- |
| FOR FRANKLIN COUNTY CONSTA BEAT 2-4 (Vote for One) | Write-in | FOR FRANKLIN COUNTY CONSTABLE, BEAT 13 (Vote for One) |
| (100 101 0110) | | ○ Write- |
| FOR FRANKLIN COUNTY CONSTA BEAT 2-5 (Vote for One) | Write-in | FOR FRANKLIN COUNTY CONSTABLE, BEAT 14 (Vote for One) |
| <u> </u> | | ○ Write- |
| FOR FRANKLIN COUNTY CONSTAI BEAT 3 (Vote for One) | Write-in | FOR FRANKLIN COUNTY CONSTABLE, BEAT 15 (Vote for One) |
| (100 101 0110) | | ○ Write- |
| FOR FRANKLIN COUNTY CONSTAINE BEAT 4 (Vote for One) | Write-in | FOR FRANKLIN COUNTY CONSTABLE, BEAT 16 (Vote for One) |
| (vote for One) | | ○ Write- |
| FOR FRANKLIN COUNTY CONSTA | Write-in | FOR FRANKLIN COUNTY CONSTABLE, BEAT 17 (Vote for One) |
| (Vote for One) | | ○ Write- |
| FOR FRANKLIN COUNTY CONSTA | Write-in | FOR FRANKLIN COUNTY CONSTABLE, BEAT 18 (Vote for One) |
| (Vote for One) | | ○ Write- |
| 0 | Write-in | FOR FRANKLIN COUNTY CONSTABLE, |
| FOR FRANKLIN COUNTY CONSTA BEAT 7 (Vote for One) | BLE, | BEAT 19 (Vote for One) |
| 0 | Write-in | Write |
| | | FOR FRANKLIN COUNTY CONSTABLE, BEAT 20 |
| FOR FRANKLIN COUNTY CONSTA BEAT 8 (Vote for One) | BLE, | (Vote for One) |

END OF BALLOT