



SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

| OFFICIAL BALLOT | | |
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| GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION ETOWAH COUNTY, ALABAMA NOVEMBER 5, 2024 | | |
| INSTRUCTIONS TO THE VOTER | | |
| TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. | | |
| STRAIGHT PARTY VOTING | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One) | FOR CIRCUIT COURT JUDGE, 16TH JUDICIAL CIRCUIT, PLACE NO. 4 (Vote for One) |
| <input type="radio"/> ALABAMA DEMOCRATIC PARTY  | <input type="radio"/> CHRISTY EDWARDS <small>Republican</small> | <input type="radio"/> CODY D. ROBINSON <small>Republican</small> |
| <input type="radio"/> ALABAMA REPUBLICAN PARTY  | <input type="radio"/> Write-in | <input type="radio"/> Write-in |
| FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One) | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One) | FOR DISTRICT COURT JUDGE, ETOWAH COUNTY, PLACE NO. 2 (Vote for One) |
| <input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small> | <input type="radio"/> CHAD HANSON <small>Republican</small> | <input type="radio"/> MATT SKELTON <small>Republican</small> |
| <input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small> | <input type="radio"/> Write-in | <input type="radio"/> Write-in |
| <input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small> | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One) | FOR CIRCUIT CLERK, ETOWAH COUNTY (Vote for One) |
| <input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small> | <input type="radio"/> TERRY A. MOORE <small>Republican</small> | <input type="radio"/> CASSANDRA "Sam" JOHNSON <small>Republican</small> |
| <input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small> | <input type="radio"/> Write-in | <input type="radio"/> Write-in |
| <input type="radio"/> Write-in | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One) | FOR ETOWAH COUNTY JUDGE OF PROBATE (Vote for One) |
| FOR UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT (Vote for One) | <input type="radio"/> RICHARD MINOR <small>Republican</small> | <input type="radio"/> SCOTT W. HASSELL <small>Republican</small> |
| <input type="radio"/> MIKE ROGERS <small>Republican</small> | <input type="radio"/> Write-in | <input type="radio"/> Write-in |
| <input type="radio"/> Write-in | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One) | FOR MEMBER, ETOWAH COUNTY COMMISSION, DISTRICT NO. (Vote for One) |
| FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One) | <input type="radio"/> RICH ANDERSON <small>Republican</small> | <input type="radio"/> Write-in |
| <input type="radio"/> GREG GRIFFIN <small>Democrat</small> | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One) | FOR MEMBER, ETOWAH COUNTY BOARD OF EDUCATION, PLACE NO. (Vote for One) |
| <input type="radio"/> SARAH STEWART <small>Republican</small> | <input type="radio"/> BILL COLE <small>Republican</small> | <input type="radio"/> Write-in |
| <input type="radio"/> Write-in | FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One) | FOR MEMBER, ETOWAH COUNTY BOARD OF EDUCATION, PLACE NO. (Vote for One) |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One) | <input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small> | <input type="radio"/> Write-in |
| <input type="radio"/> CHRIS McCOOL <small>Republican</small> | <input type="radio"/> Write-in | FOR CIRCUIT COURT JUDGE, 16TH JUDICIAL CIRCUIT, PLACE NO. 1 (Vote for One) |
| <input type="radio"/> Write-in | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One) | <input type="radio"/> GEORGE C. DAY <small>Republican</small> |
| <input type="radio"/> TOMMY BRYAN <small>Republican</small> | <input type="radio"/> Write-in | <input type="radio"/> Write-in |
| <input type="radio"/> Write-in | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One) | FOR CIRCUIT COURT JUDGE, 16TH JUDICIAL CIRCUIT, PLACE NO. 2 (Vote for One) |
| <input type="radio"/> WILL SELLERS <small>Republican</small> | <input type="radio"/> BRYNN CRAIN <small>Republican</small> | <input type="radio"/> Write-in |
| <input type="radio"/> Write-in | FOR CIRCUIT COURT JUDGE, 16TH JUDICIAL CIRCUIT, PLACE NO. 3 (Vote for One) | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One) |
| <input type="radio"/> JAY MITCHELL <small>Republican</small> | <input type="radio"/> SONNY J. STEEN <small>Republican</small> | <input type="radio"/> Write-in |
| <input type="radio"/> Write-in | <input type="radio"/> Write-in | CONTINUE VOTING ON BACK |

THESE OFFICES RUN BY DISTRICT

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| FOR MEMBER, ETOWAH COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One) |
| <input type="radio"/> JOHNNY M. GRANT <small>Republican</small> |
| <input type="radio"/> Write-in |
| FOR MEMBER, ETOWAH COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One) |
| <input type="radio"/> JAMIE W. GRANT <small>Republican</small> |
| <input type="radio"/> Write-in |

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| FOR MEMBER, ETOWAH COUNTY BOARD OF EDUCATION, PLACE NO. 6 (Vote for One) |
| <input type="radio"/> DANNY L. GOLDEN <small>Republican</small> |
| <input type="radio"/> Write-in |
| FOR MEMBER, ETOWAH COUNTY BOARD OF EDUCATION, PLACE NO. 7 (Vote for One) |
| <input type="radio"/> TIM LANGDALE <small>Republican</small> |
| <input type="radio"/> Write-in |

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| <p>"Shall the following Amendment to the Constitution of Alabama be adopted?"</p> <p>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</p> <p>STATEWIDE AMENDMENT 1</p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> | <p>PROPOSED AMENDMENTS OF LOCAL APPLICATION TO APPEAR ON THE BALLOT IN ONLY THE COUNTY OF APPLICATION</p> <p>LOCAL AMENDMENT 1</p> <p>Relating to Etowah County, proposing an amendment to the Constitution of Alabama of 2022, to authorize the Legislature to fix and regulate court costs by general or local law; and to ratify all previously collected court costs. (Proposed by Act 2024-121)</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| END OF BALLOT | |