SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT

GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION
DALE COUNTY, ALABAMA
NOVEMBER 5, 2024

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ⬭ COMPLETELY! ⬬
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

STRAIGHT PARTY VOTING

- ⬭ **ALABAMA DEMOCRATIC PARTY**
- ⬭ **ALABAMA REPUBLICAN PARTY**

FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES
(Vote for One)

- ⬭ KAMALA D. HARRIS / TIM WALZ — Democrat
- ⬭ DONALD J. TRUMP / JD VANCE — Republican
- ⬭ ROBERT F. KENNEDY JR. / NICOLE SHANAHAN — Independent
- ⬭ CHASE OLIVER / MIKE TER MAAT — Independent
- ⬭ JILL STEIN / SAMSON KOMLAN-LeBEAU KPADENOU — Independent
- ⬭ Write-in

FOR UNITED STATES REPRESENTATIVE, 1ST CONGRESSIONAL DISTRICT
(Vote for One)

- ⬭ TOM HOLMES — Democrat
- ⬭ BARRY MOORE — Republican
- ⬭ Write-in

FOR CHIEF JUSTICE OF THE SUPREME COURT
(Vote for One)

- ⬭ GREG GRIFFIN — Democrat
- ⬭ SARAH STEWART — Republican
- ⬭ Write-in

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1
(Vote for One)

- ⬭ CHRIS McCOOL — Republican
- ⬭ Write-in

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2
(Vote for One)

- ⬭ TOMMY BRYAN — Republican
- ⬭ Write-in

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3
(Vote for One)

- ⬭ WILL SELLERS — Republican
- ⬭ Write-in

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4
(Vote for One)

- ⬭ JAY MITCHELL — Republican
- ⬭ Write-in

FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1
(Vote for One)

- ⬭ CHRISTY EDWARDS — Republican
- ⬭ Write-in

FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2
(Vote for One)

- ⬭ CHAD HANSON — Republican
- ⬭ Write-in

FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3
(Vote for One)

- ⬭ TERRY A. MOORE — Republican
- ⬭ Write-in

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1
(Vote for One)

- ⬭ RICHARD MINOR — Republican
- ⬭ Write-in

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2
(Vote for One)

- ⬭ RICH ANDERSON — Republican
- ⬭ Write-in

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3
(Vote for One)

- ⬭ BILL COLE — Republican
- ⬭ Write-in

FOR PRESIDENT, PUBLIC SERVICE COMMISSION
(Vote for One)

- ⬭ TWINKLE ANDRESS CAVANAUGH — Republican
- ⬭ Write-in

FOR CIRCUIT COURT JUDGE, 33RD JUDICIAL CIRCUIT, PLACE NO. 1
(Vote for One)

- ⬭ BILL FILMORE — Republican
- ⬭ Write-in

FOR CIRCUIT CLERK, DALE COUNTY
(Vote for One)

- ⬭ DELORES WOODHAM — Republican
- ⬭ Write-in

FOR DALE COUNTY JUDGE OF PROBATE
(Vote for One)

- ⬭ SHARON ARD MICHALIC — Republican
- ⬭ Write-in

FOR CHAIRMAN, DALE COUNTY COMMISSION
(Vote for One)

- ⬭ STEVE McKINNON — Republican
- ⬭ Write-in

FOR MEMBER, DALE COUNTY COMMISSION, DISTRICT NO.
(Vote for One)

FOR SUPERINTENDENT, DALE COUNTY BOARD OF EDUCATION
(Vote for One)

FOR MEMBER, DALE COUNTY BOARD OF EDUCATION, DISTRICT NO.
(Vote for One)

CONTINUE VOTING ON BACK

THESE OFFICES RUN BY DISTRICT

FOR MEMBER, DALE COUNTY COMMISSION, DISTRICT NO. 2
(Vote for One)

- ⬭ DONALD O. GRANTHAM — Republican
- ⬭ Write-in

FOR MEMBER, DALE COUNTY COMMISSION, DISTRICT NO. 4
(Vote for One)

- ⬭ FRANKIE WILSON — Republican
- ⬭ Write-in

FOR SUPERINTENDENT, DALE COUNTY BOARD OF EDUCATION
(Vote for One)

- ⬭ BEN BAKER — Republican
- ⬭ Write-in

FOR MEMBER, DALE COUNTY BOARD OF EDUCATION, DISTRICT NO. 1
(Vote for One)

- ⬭ JERALD COOK — Republican
- ⬭ Write-in

FOR MEMBER, DALE COUNTY BOARD OF EDUCATION, DISTRICT NO. 4
(Vote for One)

- ⬭ PHILLIP PARKER — Republican
- ⬭ Write-in

"Shall the following Amendment to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE

STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)

- ⬭ **YES**
- ⬭ **NO**

PROPOSED AMENDMENTS OF LOCAL APPLICATION TO APPEAR ON THE BALLOT IN ONLY THE COUNTY OF APPLICATION

LOCAL AMENDMENT 1

Relating to Dale County, proposing an amendment to the Constitution of Alabama of 2022, to authorize a person to be elected or appointed as judge of probate of the county who is not over the age of 75 at the time of qualifying for election or appointment. (Proposed by Act 2024-133)

- ⬭ **YES**
- ⬭ **NO**

LOCAL AMENDMENT 2

Relating to Dale County, proposing an amendment to the Constitution of Alabama of 2022, to (a) A municipality in Dale County may designate municipal streets or public roads within the municipality for use by golf carts. Before making that designation, the municipality shall first determine that golf carts may safely travel on or across the street or road. The municipality making the safety determination shall consider factors including, but not limited to, the speed, volume, and character of motor vehicle traffic using the road or street. Upon a determination that golf carts may be safely operated on the designated street or road, the municipality shall post appropriate signs to indicate that the operation of golf carts is authorized.
(b) A municipality that authorizes the use of golf carts pursuant to subsection (a) shall inspect any golf cart that an owner wishes to use pursuant to subsection (a) to determine if the safety equipment required by subsection (e) is present on the golf cart and shall verify that the operator of the golf cart on a municipal street or public road is covered by a policy of liability insurance held by the owner of the golf cart. The liability limits for operation of the golf cart shall be the same as for operation of a motor vehicle. If the proper safety equipment is present and the golf cart is covered by liability insurance, the municipality shall issue a permit to the owner upon payment of a permit fee. The municipality may designate the appropriate department of the municipality to inspect and permit golf carts and may adopt rules for permitting golf carts, including providing for a permit fee.
(c) A municipality may not allow a golf cart to operate on a municipal street or public road where the posted speed limit exceeds 25 miles per hour.
(d) A municipality may limit the operation of a golf cart pursuant to this section to only between the hours of sunrise and sunset.
(e) The golf cart shall be equipped with headlights, brake lights, tum signals, and a windshield.
(f) No person may operate a golf cart on a public street or road without a driver license.
(g) A municipality may enact an ordinance regarding golf cart operation and equipment that is more restrictive than the restrictions enumerated in this section. Upon enactment, the municipality shall post appropriate signs or otherwise inform residents that the ordinance exists and will be enforced within the jurisdictional limits of the municipality.
(h) All golf carts shall be entitled to full use of a lane, and no motor vehicle shall be driven in such a manner as to deprive any golf cart of the full use of a lane.
(i) The operator of a golf cart may not overtake and pass in the same lane occupied by the vehicle being overtaken.
(j) A golf cart may not be operated between lanes of traffic or between adjacent lines or rows of vehicles.
(k) Golf carts may not be operated two or more abreast in a single lane.
(l) The unauthorized operation of a golf cart on a municipal street or public road is a violation for which the municipality may collect a civil penalty of up to fifty dollars ($50).
(m) Not withstanding any other provision of this amendment, a municipality may enact an ordinance regarding golf cart operation and equipment that is less restrictive than the restrictions enumerated in this amendment authorizing the use of golf carts for periods not to exceed 80 hours by the municipality or a civic organization in conjunction with civic events or events to raise funds, promote economic development, or similar purposes as authorized in the ordinance. (Proposed by Act 2024-134)

- ⬭ **YES**
- ⬭ **NO**

END OF BALLOT