



SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION CLARKE COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
STRAIGHT PARTY VOTING	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR CLARKE COUNTY JUDGE OF PROBATE (Vote for One)
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> VALERIE BRADFORD DAVIS <small>Republican</small>
<input type="radio"/> ALABAMA REPUBLICAN PARTY 	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR MEMBER, CLARKE COUNTY COMMISSION, DISTRICT NO. (Vote for One)
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR SUPERINTENDENT, CLARKE COUNTY BOARD OF EDUCATION (Vote for One)
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small>	<input type="radio"/> ASHLIE ADAMS FLOWERS <small>Republican</small>
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small>	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>
<input type="radio"/> _____ <small>Write-in</small>	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR MEMBER, CLARKE COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> RICHARD MINOR <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>
FOR UNITED STATES REPRESENTATIVE, CONGRESSIONAL DISTRICT (Vote for One)	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)	*Shall the following Amendment to the Constitution of Alabama be adopted?*
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> RICH ANDERSON <small>Republican</small>	PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	STATEWIDE AMENDMENT 1
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)	Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>	<input type="radio"/> BILL COLE <small>Republican</small>	<input type="radio"/> YES
<input type="radio"/> SARAH STEWART <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> NO
<input type="radio"/> _____ <small>Write-in</small>	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>	
<input type="radio"/> CHRIS McCOOL <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>	
<input type="radio"/> _____ <small>Write-in</small>	FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)	<input type="radio"/> TONYA SMITH CHESTNUT <small>Democrat</small>	
<input type="radio"/> TOMMY BRYAN <small>Republican</small>	<input type="radio"/> DAVID W. PERRY <small>Republican</small>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)	FOR DISTRICT COURT JUDGE, CLARKE COUNTY (Vote for One)	
<input type="radio"/> WILL SELLERS <small>Republican</small>	<input type="radio"/> JAMES H. (J.R.) MORGAN, JR. <small>Republican</small>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)	FOR CIRCUIT CLERK, CLARKE COUNTY (Vote for One)	
<input type="radio"/> JAY MITCHELL <small>Republican</small>	<input type="radio"/> SUMMER SCRUGGS PADGETT <small>Republican</small>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
		END OF BALLOT

FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)
<input type="radio"/> SHOMARI FIGURES <small>Democrat</small>
<input type="radio"/> CAROLEENE DOBSON <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR UNITED STATES REPRESENTATIVE, 7TH CONGRESSIONAL DISTRICT (Vote for One)
<input type="radio"/> TERRI A. SEWELL <small>Democrat</small>
<input type="radio"/> ROBIN LITAKER <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>

FOR MEMBER, CLARKE COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)
<input type="radio"/> JACKIE RAY RUSH <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, CLARKE COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)
<input type="radio"/> TYRONE MOYE <small>Independent</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, CLARKE COUNTY COMMISSION, DISTRICT NO. 5 (Vote for One)
<input type="radio"/> RHONDEL B. RHONE <small>Independent</small>
<input type="radio"/> _____ <small>Write-in</small>

FOR MEMBER, CLARKE COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)
<input type="radio"/> SHERRY A. BARNES <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, CLARKE COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)
<input type="radio"/> MELVIN CALHOUN <small>Democrat</small>
<input type="radio"/> CHASE DUNHAM <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>
FOR MEMBER, CLARKE COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)
<input type="radio"/> DARRYL PERRYMAN <small>Democrat</small>
<input type="radio"/> _____ <small>Write-in</small>