



SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION CHAMBERS COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
STRAIGHT PARTY VOTING	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR CIRCUIT CLERK, CHAMBERS COUNTY (Vote for One)
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> LISA M. BURDETTE <small>Republican</small>
<input type="radio"/> ALABAMA REPUBLICAN PARTY 	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR CHAMBERS COUNTY JUDGE OF PROBATE (Vote for One)
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> PAUL STORY <small>Republican</small>
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR MEMBER, CHAMBERS COUNTY COMMISSION, DISTRICT NO. (Vote for One)
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small>	
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LEBEAU KPADENOU <small>Independent</small>	<input type="radio"/> _____ <small>Write-in</small>	
<input type="radio"/> _____ <small>Write-in</small>	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR SUPERINTENDENT, CHAMBERS COUNTY, BOARD OF EDUCATION (Vote for One)
FOR UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT (Vote for One)	<input type="radio"/> RICHARD MINOR <small>Republican</small>	<input type="radio"/> WINFORD L. ASHMORE <small>Democrat</small>
<input type="radio"/> MIKE ROGERS <small>Republican</small>	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> SHARON WELDON <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)	<input type="radio"/> _____ <small>Write-in</small>
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)	<input type="radio"/> RICH ANDERSON <small>Republican</small>	FOR MEMBER, CHAMBERS COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>	<input type="radio"/> _____ <small>Write-in</small>	
<input type="radio"/> SARAH STEWART <small>Republican</small>	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)	"Shall the following Amendment to the Constitution of Alabama be adopted?"
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> BILL COLE <small>Republican</small>	PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)	STATEWIDE AMENDMENT 1
<input type="radio"/> CHRIS McCOOL <small>Republican</small>	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>	Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> YES <input type="radio"/> NO
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)	FOR CIRCUIT COURT JUDGE, 5TH JUDICIAL CIRCUIT, PLACE NO. 2 (Vote for One)	
<input type="radio"/> TOMMY BRYAN <small>Republican</small>	<input type="radio"/> ISAAC WHORTON <small>Republican</small>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)	FOR CIRCUIT COURT JUDGE, 5TH JUDICIAL CIRCUIT, PLACE NO. 3 (Vote for One)	
<input type="radio"/> WILL SELLERS <small>Republican</small>	<input type="radio"/> STEVE PERRYMAN <small>Republican</small>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)	FOR DISTRICT COURT JUDGE, CHAMBERS COUNTY, PLACE NO. 1 (Vote for One)	
<input type="radio"/> JAY MITCHELL <small>Republican</small>	<input type="radio"/> TERENCE A. BROWN <small>Republican</small>	
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> _____ <small>Write-in</small>	
		END OF BALLOT

FOR MEMBER, CHAMBERS COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One)
<input type="radio"/> CHARLIE LEE WILLIAMS <small>Democrat</small>
<input type="radio"/> _____ <small>Write-in</small>

FOR MEMBER, CHAMBERS COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)
<input type="radio"/> FREDERICK (Reco) NEWTON <small>Democrat</small>
<input type="radio"/> CAROLYN DANYEL PETERS <small>Republican</small>
<input type="radio"/> _____ <small>Write-in</small>

FOR MEMBER, CHAMBERS COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)
<input type="radio"/> IaSHAE HERRING <small>Democrat</small>
<input type="radio"/> _____ <small>Write-in</small>