



SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION BUTLER COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
STRAIGHT PARTY VOTING	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR BUTLER COUNTY JUDGE OF PROBATE (Vote for One)
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> ANN STEINER GREGORY <small>Republican</small>
<input type="radio"/> ALABAMA REPUBLICAN PARTY 	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR MEMBER, BUTLER COUNTY COMMISSION, DISTRICT NO. (Vote for One)
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> Write-in
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> Write-in	
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR MEMBER, BUTLER COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)
<input type="radio"/> TERRY A. MOORE <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)	
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small>	<input type="radio"/> RICHARD MINOR <small>Republican</small>	PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE
<input type="radio"/> Write-in	<input type="radio"/> Write-in	STATEWIDE AMENDMENT 1
FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)	Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)
<input type="radio"/> SHOMARI FIGURES <small>Democrat</small>	<input type="radio"/> RICH ANDERSON <small>Republican</small>	<input type="radio"/> YES
<input type="radio"/> CAROLEENE DOBSON <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> NO
<input type="radio"/> Write-in	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)	<input type="radio"/> Write-in
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)	<input type="radio"/> BILL COLE <small>Republican</small>	
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> SARAH STEWART <small>Republican</small>	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)	
<input type="radio"/> Write-in	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>	<input type="radio"/> Write-in
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)	<input type="radio"/> Write-in	
<input type="radio"/> CHRIS McCOOL <small>Republican</small>	FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)	<input type="radio"/> Write-in
<input type="radio"/> Write-in	<input type="radio"/> JACKIE ZEIGLER <small>Republican</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> TOMMY BRYAN <small>Republican</small>	FOR CIRCUIT COURT JUDGE, 2ND JUDICIAL CIRCUIT (Vote for One)	
<input type="radio"/> Write-in	<input type="radio"/> CLEVE POOLE <small>Republican</small>	<input type="radio"/> Write-in
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)	<input type="radio"/> Write-in	
<input type="radio"/> WILL SELLERS <small>Republican</small>	FOR CIRCUIT CLERK, BUTLER COUNTY (Vote for One)	<input type="radio"/> Write-in
<input type="radio"/> Write-in	<input type="radio"/> MATTIE GOMILLION <small>Republican</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> JAY MITCHELL <small>Republican</small>	<input type="radio"/> Write-in	
<input type="radio"/> Write-in	<input type="radio"/> Write-in	END OF BALLOT

FOR MEMBER, BUTLER COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One)
<input type="radio"/> JOEY PEAVY <small>Republican</small>
<input type="radio"/> Write-in
FOR MEMBER, BUTLER COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)
<input type="radio"/> ALLIN WHITTLE <small>Democrat</small>
<input type="radio"/> DAVID NORRELL <small>Republican</small>
<input type="radio"/> Write-in
FOR MEMBER, BUTLER COUNTY COMMISSION, DISTRICT NO. 5 (Vote for One)
<input type="radio"/> BERNARD RUDOLPH <small>Democrat</small>
<input type="radio"/> DARRELL SANDERS <small>Republican</small>
<input type="radio"/> JOHNNY STAPLETON <small>Independent</small>
<input type="radio"/> Write-in

FOR MEMBER, BUTLER COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)
<input type="radio"/> MICHAEL NIMMER <small>Republican</small>
<input type="radio"/> Write-in
FOR MEMBER, BUTLER COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)
<input type="radio"/> CAROLYN CRENSHAW <small>Democrat</small>
<input type="radio"/> WILLIAM "Champ" CHAMPION <small>Republican</small>
<input type="radio"/> Write-in
FOR MEMBER, BUTLER COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)
<input type="radio"/> BRANDON SELLERS <small>Republican</small>
<input type="radio"/> Write-in
FOR MEMBER, BUTLER COUNTY BOARD OF EDUCATION, DISTRICT NO. 4 (Vote for One)
<input type="radio"/> JAMEY A. THOMPSON <small>Democrat</small>
<input type="radio"/> Write-in
FOR MEMBER, BUTLER COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)
<input type="radio"/> ERIC GOMILLION <small>Republican</small>
<input type="radio"/> Write-in