



SAMPLE BALLOT

This is a common ballot.

OFFICIAL BALLOT			GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION BULLOCK COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER					
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.					
STRAIGHT PARTY VOTING		FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)		FOR CHAIRMAN, BULLOCK COUNTY COMMISSION (Vote for One)	
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 		<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>		<input type="radio"/> ALONZA B. ELLIS, JR. <small>Democrat</small>	
<input type="radio"/> ALABAMA REPUBLICAN PARTY 		<input type="radio"/> Write-in		<input type="radio"/> Write-in	
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)		FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)		FOR MEMBER, BULLOCK COUNTY BOARD OF EDUCATION, PLACE NO. 2 (Vote for One)	
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>		<input type="radio"/> CHAD HANSON <small>Republican</small>		<input type="radio"/> ALFREDA COBB SCOTT-MEEKS <small>Democrat</small>	
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>		<input type="radio"/> Write-in		<input type="radio"/> Write-in	
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>		FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)		FOR MEMBER, BULLOCK COUNTY BOARD OF EDUCATION, PLACE NO. 3 (Vote for One)	
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>		<input type="radio"/> TERRY A. MOORE <small>Republican</small>		<input type="radio"/> LaDERRICK CALDWELL <small>Democrat</small>	
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small>		<input type="radio"/> Write-in		<input type="radio"/> Write-in	
<input type="radio"/> Write-in		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)		PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE	
FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)		<input type="radio"/> RICHARD MINOR <small>Republican</small>			
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
<input type="radio"/> SHOMARI FIGURES <small>Democrat</small>		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)		STATEWIDE AMENDMENT 1 Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)	
<input type="radio"/> CAROLEENE DOBSON <small>Republican</small>		<input type="radio"/> RICH ANDERSON <small>Republican</small>			
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)			
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>		<input type="radio"/> BILL COLE <small>Republican</small>			
<input type="radio"/> SARAH STEWART <small>Republican</small>		<input type="radio"/> Write-in			
<input type="radio"/> Write-in		FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)			
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)		<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>			
<input type="radio"/> CHRIS McCOOL <small>Republican</small>		<input type="radio"/> Write-in			
<input type="radio"/> Write-in		FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)			
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)		<input type="radio"/> TONYA SMITH CHESTNUT <small>Democrat</small>			
<input type="radio"/> TOMMY BRYAN <small>Republican</small>		<input type="radio"/> DAVID W. PERRY <small>Republican</small>			
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)		FOR CIRCUIT CLERK, BULLOCK COUNTY (Vote for One)			
<input type="radio"/> WILL SELLERS <small>Republican</small>		<input type="radio"/> RASHAWN FANIEL HARRIS <small>Democrat</small>			
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)		FOR BULLOCK COUNTY JUDGE OF PROBATE (Vote for One)			
<input type="radio"/> JAY MITCHELL <small>Republican</small>		<input type="radio"/> JAMES E. TATUM <small>Democrat</small>			
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
END OF BALLOT					