


SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 16 (Vote for One)</p> <p><input type="radio"/> CAROLYN "CICI" CULPEPPER</p> <p><input type="radio"/> JUDITH "Judy" TAYLOR</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 61 (Vote for One)</p> <p><input type="radio"/> LINDA D. LEE</p> <p><input type="radio"/> JENNIFER TAYLOR</p> <p><input type="radio"/> SUE THOMPSON</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 63 (Vote for One)</p> <p><input type="radio"/> CAROL Y. CONNER</p> <p><input type="radio"/> MONA OCHOA-HORSHOK</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 70 (Vote for One)</p> <p><input type="radio"/> TASHA CORYELL</p> <p><input type="radio"/> BEVERLY GORDON</p> <p><input type="radio"/> LISA M. YOUNG</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 71 (Vote for One)</p> <p><input type="radio"/> JUDY M HAYES</p> <p><input type="radio"/> BETTYE R. MAYE</p>

 <p>OFFICIAL BALLOT</p> <p>DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION TUSCALOOSA COUNTY, ALABAMA MAY 24, 2022</p>	
<p>INSTRUCTIONS TO THE VOTER</p> <p>TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>	
<p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> YOLANDA ROCHELLE FLOWERS</p> <p><input type="radio"/> MALIKA SANDERS FORTIER</p> <p><input type="radio"/> PATRICIA SALTER JAMIESON</p> <p><input type="radio"/> ARTHUR KENNEDY</p> <p><input type="radio"/> CHAD "Chig" MARTIN</p> <p><input type="radio"/> DOUG "New Blue" SMITH</p>	<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</p> <p>STATEWIDE AMENDMENT 1</p> <p>Proposing an amendment to the Constitution of Alabama of 1901, authorizing the issuance and sale of general obligation bonds of the State of Alabama of up to \$85,000,000 for the purposes of the improvement, renovation, equipping, acquisition, provision, construction, and maintenance of Alabama state parks under the jurisdiction of the Department of Conservation and Natural Resources, and public historical sites and public historical parks under the jurisdiction of the Alabama Historical Commission. (Proposed by Act 2021-326)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>FOR UNITED STATES SENATOR (Vote for One)</p> <p><input type="radio"/> WILL BOYD</p> <p><input type="radio"/> BRANDAUN DEAN</p> <p><input type="radio"/> LANNY JACKSON</p>	
<p>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT (Vote for One)</p> <p><input type="radio"/> RHONDA GORE</p> <p><input type="radio"/> RICK NEIGHBORS</p>	<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 1 (Vote for no more than Four)</p> <p><input type="radio"/> JASON P. BAILEY</p> <p><input type="radio"/> TOMMY HYCHE</p> <p><input type="radio"/> REGINALD PERKINS</p> <p><input type="radio"/> MURRAY DANIEL SILVERSTONE</p> <p><input type="radio"/> PAUL L. STEPHENS</p> <p><input type="radio"/> JAMES (Jim) TAYLOR</p>
<p>FOR STATE REPRESENTATIVE, DISTRICT NO. 72 (Vote for One)</p> <p><input type="radio"/> RALPH A. HOWARD</p> <p><input type="radio"/> CURTIS L. TRAVIS</p>	
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. (Vote for One)</p>	<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 2 (Vote for no more than Four)</p> <p><input type="radio"/> BONNIE BLACK</p> <p><input type="radio"/> BRENDA T. CEPHUS</p> <p><input type="radio"/> OLIVIA DAVIS</p> <p><input type="radio"/> ABIGAIL MORGAN</p> <p><input type="radio"/> CATHY TURNER</p> <p><input type="radio"/> LISA WARD</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 71 (Vote for One)</p> <p><input type="radio"/> HERBERT LAVENDER</p> <p><input type="radio"/> THOMAS O. MOORE, SR.</p>	
<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. (Vote for no more than Four)</p>	<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 3 (Vote for no more than Four)</p> <p><input type="radio"/> MONA F. GUIN</p> <p><input type="radio"/> BRANDY HYCHE</p> <p><input type="radio"/> SONYA MCKINSTRY</p> <p><input type="radio"/> LEE ELLA OGLESBEE</p> <p><input type="radio"/> GILLIE PRESLEY</p> <p><input type="radio"/> HELEN W. SMITH</p> <p><input type="radio"/> LISA YOUNG</p>
<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. (Vote for no more than Four)</p>	
<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. (Vote for no more than Four)</p>	<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 4 (Vote for no more than Four)</p> <p><input type="radio"/> EMILY ALTMAN</p> <p><input type="radio"/> AMBER BUCK</p> <p><input type="radio"/> LaQUSHIA (Que) CHANDLER</p> <p><input type="radio"/> TASHA CORYELL</p> <p><input type="radio"/> KATIE TERRELL</p> <p><input type="radio"/> CINDERELLA WILLIAMS</p>
<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 4 (Vote for no more than Four)</p> <p><input type="radio"/> MIKE ALTMAN</p> <p><input type="radio"/> JARNES CROWDER</p> <p><input type="radio"/> REGINALD MURRAY</p> <p><input type="radio"/> PAUL WILEY SANDERS, SR.</p> <p><input type="radio"/> RUSH WATSON</p>	
<p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>	
<p>END OF BALLOT</p>	

<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 2 (Vote for no more than Four)</p> <p><input type="radio"/> BONNIE BLACK</p> <p><input type="radio"/> BRENDA T. CEPHUS</p> <p><input type="radio"/> OLIVIA DAVIS</p> <p><input type="radio"/> ABIGAIL MORGAN</p> <p><input type="radio"/> CATHY TURNER</p> <p><input type="radio"/> LISA WARD</p>
<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 3 (Vote for no more than Four)</p> <p><input type="radio"/> MONA F. GUIN</p> <p><input type="radio"/> BRANDY HYCHE</p> <p><input type="radio"/> SONYA MCKINSTRY</p> <p><input type="radio"/> LEE ELLA OGLESBEE</p> <p><input type="radio"/> GILLIE PRESLEY</p> <p><input type="radio"/> HELEN W. SMITH</p> <p><input type="radio"/> LISA YOUNG</p>
<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 4 (Vote for no more than Four)</p> <p><input type="radio"/> EMILY ALTMAN</p> <p><input type="radio"/> AMBER BUCK</p> <p><input type="radio"/> LaQUSHIA (Que) CHANDLER</p> <p><input type="radio"/> TASHA CORYELL</p> <p><input type="radio"/> KATIE TERRELL</p> <p><input type="radio"/> CINDERELLA WILLIAMS</p>

<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 1 (Vote for no more than Four)</p> <p><input type="radio"/> JASON P. BAILEY</p> <p><input type="radio"/> TOMMY HYCHE</p> <p><input type="radio"/> REGINALD PERKINS</p> <p><input type="radio"/> MURRAY DANIEL SILVERSTONE</p> <p><input type="radio"/> PAUL L. STEPHENS</p> <p><input type="radio"/> JAMES (Jim) TAYLOR</p>
<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 2 (Vote for no more than Four)</p> <p><input type="radio"/> FRED FOSTER</p> <p><input type="radio"/> QUINCY HALL</p> <p><input type="radio"/> DEXTER LOWERY</p> <p><input type="radio"/> MADISON PARKS</p> <p><input type="radio"/> LARRY TUCKER</p>
<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 3 (Vote for no more than Four)</p> <p><input type="radio"/> TOM FANNING</p> <p><input type="radio"/> BILL FOSTER</p> <p><input type="radio"/> ERIC GAINES</p> <p><input type="radio"/> RUSSELL HOWARD</p> <p><input type="radio"/> QUINARLIO KELLY, JR.</p> <p><input type="radio"/> MARVIN LUCAS</p> <p><input type="radio"/> RODNEY T. PELT, SR.</p> <p><input type="radio"/> JOHN S. RYBA</p> <p><input type="radio"/> CHASE WRENN</p>
<p>FOR TUSCALOOSA COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 4 (Vote for no more than Four)</p> <p><input type="radio"/> MIKE ALTMAN</p> <p><input type="radio"/> JARNES CROWDER</p> <p><input type="radio"/> REGINALD MURRAY</p> <p><input type="radio"/> PAUL WILEY SANDERS, SR.</p> <p><input type="radio"/> RUSH WATSON</p>

SAMPLE BALLOT

BALLOT STATEMENT FOR STATEWIDE AMENDMENT 1:

1. The text of the statewide ballot measure, including sponsors, cosponsors, and the text of the question that will appear on the statewide ballot:

Proposed by: Act No. 2021-326 (House Bill 565, 2021 Regular Legislative Session)

Bill Sponsor: Representative Ledbetter

Cosponsor: Representative Kitchens

Proposing an amendment to the Constitution of Alabama of 1901, authorizing the issuance and sale of general obligation bonds of the State of Alabama of up to \$85,000,000 for the purposes of the improvement, renovation, equipping, acquisition, provision, construction, and maintenance of Alabama state parks under the jurisdiction of the Department of Conservation and Natural Resources, and public historical sites and public historical parks under the jurisdiction of the Alabama Historical Commission.

Proposed by Act 2021-326.

This description shall be followed by the following language: "Yes () No ()."

2. A summary of and the text of any implementing legislation directly related to the statewide ballot measure:

The Alabama Legislature enacted Act 2021-409 which would implement this constitutional amendment if it is approved by the voters. Act 2021-409 will provide for the organization and powers of the Alabama State Parks Enhancement Authority and provide the necessary framework prescribing how the bonds, authorized by Act 2021-326, are sold.

3. The placement of the statewide ballot measure on the statewide ballot:

This proposed Constitutional Amendment will appear on the Ballot after election of statewide and local offices and will be the first constitutional amendment for voter consideration. The proposed Constitutional Amendment will be listed as "Statewide Amendment 1."

4. A plain language summary of the statewide ballot measure, which shall include, at a minimum, the legal or constitutional authority for its passage, the effect of the statewide ballot measure if it is passed, including its cost and source of funding, and the effect of the statewide ballot measure if it is defeated.

This amendment will authorize the State of Alabama to borrow money to improve, renovate, equip, acquire, provide, construct and maintain state parks, public historical sites and public historical parks.

The total amount the State may borrow will not exceed \$85,000,000.00.

Of this total amount:

1. \$80,000,000.00 shall be used to improve, renovate, equip, acquire, provide, construct and maintain state parks under the Alabama Department of Conservation and Natural Resources.

2. \$5,000,000.00 shall be used to improve, renovate, equip, acquire, provide, construct and maintain public historical sites and public historical parks under the Alabama Historical Commission. The Alabama Historical Commission cannot use any part of the borrowed money at the Confederate Memorial Park in Marbury, Alabama.

Any additional funds will be given to the Alabama Forestry Commission for it to improve, renovate, acquire, provide, construct, equip and maintain state forests.

If the majority of the voters vote "yes" on Amendment 1, the State of Alabama can borrow \$85,000,000.00 to benefit Alabama's state parks, public historical sites and public historical parks.

If the majority of the voters vote "no" on Amendment 1, the State of Alabama cannot borrow \$85,000,000.00 to benefit Alabama's state parks, public historical sites and public historical parks.

There are no costs to Amendment 1.

The Constitutional authority for passage of Amendment 1 is set forth in accordance with Sections 284 and 285 of the Constitution of Alabama of 1901. These sections outline the method a constitutional amendment may be put to the people of the State for a vote.