

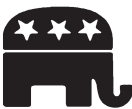
SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES
RUN BY
DISTRICT

FOR STATE REPRESENTATIVE, DISTRICT NO. 4 (Vote for One)
<input type="radio"/> SHEILA BANISTER
<input type="radio"/> PATRICK JOHNSON
<input type="radio"/> PARKER DUNCAN MOORE
FOR STATE REPRESENTATIVE, DISTRICT NO. 20 (Vote for One)
<input type="radio"/> JAMES D. BROWN
<input type="radio"/> JAMES LOMAX
<input type="radio"/> ANGELA McCLURE
<input type="radio"/> FRANCES TAYLOR
FOR STATE REPRESENTATIVE, DISTRICT NO. 25 (Vote for One)
<input type="radio"/> BUCK CLEMONS
<input type="radio"/> PHILLIP K. RIGSBY

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 1 (Vote for One)
<input type="radio"/> CHRIS KENNEDY
<input type="radio"/> BRAD TAYLOR
FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 2 (Vote for One)
<input type="radio"/> ANGELA McCLURE
<input type="radio"/> FRANCES TAYLOR
FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 4 (Vote for One)
<input type="radio"/> DAVID R. HURST
<input type="radio"/> COLLEEN PRINCE
FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 9 (Vote for One)
<input type="radio"/> SYDNEY G. DEAN
<input type="radio"/> SUSAN NEWMAN
FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 11 (Vote for One)
<input type="radio"/> MATT MASSEY
<input type="radio"/> MARCIA PARSONS

 OFFICIAL BALLOT REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION MADISON COUNTY, ALABAMA MAY 24, 2022				
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.				
FOR GOVERNOR (Vote for One)	FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)	FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LARGE PLACE NO. 13 (Vote for One)		
<input type="radio"/> LINDY BLANCHARD	<input type="radio"/> JOHN HAMMOCK	<input type="radio"/> LINDA COATS		
<input type="radio"/> LEW BURDETTE	<input type="radio"/> STEPHEN McLAMB	<input type="radio"/> STEPHEN D. SCHMIDT		
<input type="radio"/> STACY LEE GEORGE	<input type="radio"/> JEREMY H. ODEN			
<input type="radio"/> KAY IVEY	<input type="radio"/> BRENT WOODALL			
<input type="radio"/> TIM JAMES	FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)	FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LARGE PLACE NO. 15 (Vote for One)		
<input type="radio"/> DONALD TRENT JONES			<input type="radio"/> CAMERON FULLINWIDER	
<input type="radio"/> DEAN ODLE	<input type="radio"/> CHIP BEEKER	<input type="radio"/> TOBIAS VOGT		
<input type="radio"/> DAVE THOMAS	<input type="radio"/> ROBIN LITAKER			
<input type="radio"/> DEAN YOUNG	<input type="radio"/> ROBERT L. McCOLLUM			
FOR UNITED STATES SENATOR (Vote for One)	FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 (Vote for One)	FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT PLACE (Vote for One)		
			<input type="radio"/> LILLIE BODDIE	<input type="radio"/> REX DAVIS
			<input type="radio"/> KATIE BRITT	<input type="radio"/> WAYNE REYNOLDS
<input type="radio"/> MO BROOKS				
<input type="radio"/> KARLA M. DUPRIEST	FOR SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION (Vote for One)	"Shall the following Amendments to the Constitution of Alabama be adopted?" PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE STATEWIDE AMENDMENT 1 Proposing an amendment to the Constitution of Alabama of 1901, authorizing the issuance and sale of general obligation bonds of the State of Alabama of up to \$85,000,000 for the purposes of the improvement, renovation, equipping, acquisition, provision, construction, and maintenance of Alabama state parks under the jurisdiction of the Department of Conservation and Natural Resources, and public historical sites and public historical parks under the jurisdiction of the Alabama Historical Commission. (Proposed by Act 2021-326)		
<input type="radio"/> MIKE DURANT			<input type="radio"/> KEN KUBIK	
<input type="radio"/> JAKE SCHAFER			<input type="radio"/> CHRIS SHAW	
FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT (Vote for One)	<input type="radio"/> CAMERON E. WHITLOW, SR.			
<input type="radio"/> ANDY BLALOCK	FOR MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)			
<input type="radio"/> JOHN ROBERTS			<input type="radio"/> BILL BYRD	
<input type="radio"/> PAUL SANFORD			<input type="radio"/> JAYLEN J. COTTEN	
<input type="radio"/> DALE STRONG				
<input type="radio"/> CASEY WARDYNSKI	FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, AT LARGE, PLACE 1 (Vote for One)			
<input type="radio"/> HARRISON WRIGHT			<input type="radio"/> SAM GIVHAN	
FOR ATTORNEY GENERAL (Vote for One)	<input type="radio"/> MIKE PARSONS			
	<input type="radio"/> STEVE MARSHALL	FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, AT LARGE, PLACE 3 (Vote for One)		
<input type="radio"/> HARRY BARTLETT STILL III	<input type="radio"/> WILLIAM MATTHEWS			
FOR STATE SENATOR, DISTRICT NO. 2 (Vote for One)	<input type="radio"/> GWEN W. SHELTON			
<input type="radio"/> TOM BUTLER	<input type="radio"/> TOBIAS VOGT			
<input type="radio"/> BILL HOLTZCLAW	FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT (Vote for One)			
FOR STATE REPRESENTATIVE, DISTRICT NO. (Vote for One)		<input type="radio"/> GREG COOK		
	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 (Vote for One)	<input type="radio"/> DEBRA JONES		
<input type="radio"/> WES ALLEN	FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LARGE PLACE NO. 4 (Vote for One)			
<input type="radio"/> CHRISTIAN HORN		<input type="radio"/> ANSON KNOWLES		
<input type="radio"/> ED PACKARD		<input type="radio"/> ELBERT PETERS		
<input type="radio"/> JIM ZEIGLER				
FOR STATE AUDITOR (Vote for One)	END OF BALLOT			
	<input type="radio"/> STAN COOKE			
	<input type="radio"/> RUSTY GLOVER			
	<input type="radio"/> ANDREW SORRELL			

FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 2, PLACE 1 (Vote for One)
<input type="radio"/> CHRIS KENNEDY
<input type="radio"/> JOHN NOEL
FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 3, PLACE 1 (Vote for One)
<input type="radio"/> JAMES D. BROWN
<input type="radio"/> ANGELA McCLURE
FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 6, PLACE 1 (Vote for One)
<input type="radio"/> JIM PETERS
<input type="radio"/> COLLEEN PRINCE
FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 9, PLACE 3 (Vote for One)
<input type="radio"/> ELIZABETH BLACK
<input type="radio"/> CHARLES COATS
<input type="radio"/> WILLIAM CODY GARTON
FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 11, PLACE 2 (Vote for One)
<input type="radio"/> HEATH B. JONES
<input type="radio"/> STELLA STOOKSBURY

SAMPLE BALLOT

BALLOT STATEMENT FOR STATEWIDE AMENDMENT 1:

1. The text of the statewide ballot measure, including sponsors, cosponsors, and the text of the question that will appear on the statewide ballot:

Proposed by: Act No. 2021-326 (House Bill 565, 2021 Regular Legislative Session)

Bill Sponsor: Representative Ledbetter

Cosponsor: Representative Kitchens

Proposing an amendment to the Constitution of Alabama of 1901, authorizing the issuance and sale of general obligation bonds of the State of Alabama of up to \$85,000,000 for the purposes of the improvement, renovation, equipping, acquisition, provision, construction, and maintenance of Alabama state parks under the jurisdiction of the Department of Conservation and Natural Resources, and public historical sites and public historical parks under the jurisdiction of the Alabama Historical Commission.

Proposed by Act 2021-326.

This description shall be followed by the following language: "Yes () No ()."

2. A summary of and the text of any implementing legislation directly related to the statewide ballot measure:

The Alabama Legislature enacted Act 2021-409 which would implement this constitutional amendment if it is approved by the voters. Act 2021-409 will provide for the organization and powers of the Alabama State Parks Enhancement Authority and provide the necessary framework prescribing how the bonds, authorized by Act 2021-326, are sold.

3. The placement of the statewide ballot measure on the statewide ballot:

This proposed Constitutional Amendment will appear on the Ballot after election of statewide and local offices and will be the first constitutional amendment for voter consideration. The proposed Constitutional Amendment will be listed as "Statewide Amendment 1."

4. A plain language summary of the statewide ballot measure, which shall include, at a minimum, the legal or constitutional authority for its passage, the effect of the statewide ballot measure if it is passed, including its cost and source of funding, and the effect of the statewide ballot measure if it is defeated.

This amendment will authorize the State of Alabama to borrow money to improve, renovate, equip, acquire, provide, construct and maintain state parks, public historical sites and public historical parks.

The total amount the State may borrow will not exceed \$85,000,000.00.

Of this total amount:

1. \$80,000,000.00 shall be used to improve, renovate, equip, acquire, provide, construct and maintain state parks under the Alabama Department of Conservation and Natural Resources.

2. \$5,000,000.00 shall be used to improve, renovate, equip, acquire, provide, construct and maintain public historical sites and public historical parks under the Alabama Historical Commission. The Alabama Historical Commission cannot use any part of the borrowed money at the Confederate Memorial Park in Marbury, Alabama.

Any additional funds will be given to the Alabama Forestry Commission for it to improve, renovate, acquire, provide, construct, equip and maintain state forests.

If the majority of the voters vote "yes" on Amendment 1, the State of Alabama can borrow \$85,000,000.00 to benefit Alabama's state parks, public historical sites and public historical parks.

If the majority of the voters vote "no" on Amendment 1, the State of Alabama cannot borrow \$85,000,000.00 to benefit Alabama's state parks, public historical sites and public historical parks.

There are no costs to Amendment 1.

The Constitutional authority for passage of Amendment 1 is set forth in accordance with Sections 284 and 285 of the Constitution of Alabama of 1901. These sections outline the method a constitutional amendment may be put to the people of the State for a vote.