


# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES  
RUN BY  
DISTRICT

<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 4</b> (Vote for One)</p> <p><input type="radio"/> AMY BURKS</p> <p><input type="radio"/> LISA HANDBACK</p> <p><input type="radio"/> SUZANNE JOHNSON</p> <p><input type="radio"/> JANINE MARIA JORDAN</p>
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 10</b> (Vote for One)</p> <p><input type="radio"/> TONJALYN BUCHANAN-OWENS</p> <p><input type="radio"/> STEPHANIE MCGLOTHIN GREENE</p> <p><input type="radio"/> BLAIR NORTHCUTT</p>
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 20</b> (Vote for One)</p> <p><input type="radio"/> CINDI CASSIS BRANHAM</p> <p><input type="radio"/> MARTHA LYNN SHERROD</p>
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 21</b> (Vote for One)</p> <p><input type="radio"/> SARA BRADLEY</p> <p><input type="radio"/> JEANETTE JONES</p>
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 25</b> (Vote for One)</p> <p><input type="radio"/> EDDGRA FALLIN</p> <p><input type="radio"/> AMY LEIGH SHADOIN</p>

<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 4</b> (Vote for One)</p> <p><input type="radio"/> OKAERI "OKY" HERNANDEZ</p> <p><input type="radio"/> HANU KARLAPALEM</p>
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 6</b> (Vote for One)</p> <p><input type="radio"/> BENARD SIMELTON</p> <p><input type="radio"/> MIKE SMITH</p>
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 19</b> (Vote for One)</p> <p><input type="radio"/> WILL CULVER</p> <p><input type="radio"/> RANDY B. KELLEY</p>
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 20</b> (Vote for One)</p> <p><input type="radio"/> ALEX EAST</p> <p><input type="radio"/> TOM RYAN</p> <p><input type="radio"/> EDDIE SHERROD</p>
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 21</b> (Vote for One)</p> <p><input type="radio"/> LANE CLEMONS</p> <p><input type="radio"/> PARKER GRIFFITH</p> <p><input type="radio"/> JASON M. JONES</p>
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 22</b> (Vote for One)</p> <p><input type="radio"/> WILLIAM L. KRAUSE</p> <p><input type="radio"/> L. STUART VANCE</p>
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 53</b> (Vote for One)</p> <p><input type="radio"/> ANTHONY DANIELS</p> <p><input type="radio"/> CHRISTOPHER LEE</p>

 <p><b>OFFICIAL BALLOT</b></p> <p><b>DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION</b> <b>MADISON COUNTY, ALABAMA</b> <b>MAY 24, 2022</b></p>		
<p><b>INSTRUCTIONS TO THE VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		
<p><b>FOR GOVERNOR</b> (Vote for One)</p> <p><input type="radio"/> YOLANDA ROCHELLE FLOWERS</p> <p><input type="radio"/> MALIKA SANDERS FORTIER</p> <p><input type="radio"/> PATRICIA SALTER JAMIESON</p> <p><input type="radio"/> ARTHUR KENNEDY</p> <p><input type="radio"/> CHAD "Chig" MARTIN</p> <p><input type="radio"/> DOUG "New Blue" SMITH</p>	<p><b>FOR MADISON COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO.</b> (Vote for no more than Eight)</p>	<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p><b>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</b></p> <p><b>STATEWIDE AMENDMENT 1</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, authorizing the issuance and sale of general obligation bonds of the State of Alabama of up to \$85,000,000 for the purposes of the improvement, renovation, equipping, acquisition, provision, construction, and maintenance of Alabama state parks under the jurisdiction of the Department of Conservation and Natural Resources, and public historical sites and public historical parks under the jurisdiction of the Alabama Historical Commission. (Proposed by Act 2021-326)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>FOR UNITED STATES SENATOR</b> (Vote for One)</p> <p><input type="radio"/> WILL BOYD</p> <p><input type="radio"/> BRANDAUN DEAN</p> <p><input type="radio"/> LANNY JACKSON</p>	<p><b>FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT</b> (Vote for One)</p> <p><input type="radio"/> CHARLIE THOMPSON</p> <p><input type="radio"/> KATHY WARNER-STANTON</p>	
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO.</b> (Vote for One)</p>	<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO.</b> (Vote for One)</p>	
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO.</b> (Vote for One)</p>	<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO.</b> (Vote for One)</p>	
<p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>		<p><b>END OF BALLOT</b></p>

<p><b>FOR MADISON COUNTY DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 6</b> (Vote for no more than Eight)</p> <p><input type="radio"/> JESSICA FORTUNE BARKER</p> <p><input type="radio"/> VIOLET EDWARDS</p> <p><input type="radio"/> BONITA GILL</p> <p><input type="radio"/> SONJA D. GILL</p> <p><input type="radio"/> LAURA HALL</p> <p><input type="radio"/> PAT KING</p> <p><input type="radio"/> LAURIE McCAULLEY</p> <p><input type="radio"/> ALICE SAMS</p> <p><input type="radio"/> EVA P. SMITH</p> <p><input type="radio"/> LIZ SMITH</p>
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