


SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES
RUN BY
DISTRICT

FOR STATE SENATOR DISTRICT NO. 15 (VOTE FOR ONE)
<input type="radio"/> BRIAN CHRISTINE
<input type="radio"/> DAN ROBERTS
FOR STATE SENATOR DISTRICT NO. 17 (VOTE FOR ONE)
<input type="radio"/> MIKE DUNN
<input type="radio"/> SHAY SHELNUTT

FOR STATE REPRESENTATIVE DISTRICT NO. 14 (VOTE FOR ONE)
<input type="radio"/> CORY FRANKS
<input type="radio"/> TOM FREDRICKS
<input type="radio"/> TIMOTHY (TIM) WADSWORTH
FOR STATE REPRESENTATIVE DISTRICT NO. 15 (VOTE FOR ONE)
<input type="radio"/> LEIGH HULSEY
<input type="radio"/> BRAD TOMPKINS
FOR STATE REPRESENTATIVE DISTRICT NO. 45 (VOTE FOR ONE)
<input type="radio"/> DICKIE DRAKE
<input type="radio"/> SUSAN DUBOSE
FOR STATE REPRESENTATIVE DISTRICT NO. 48 (VOTE FOR ONE)
<input type="radio"/> JIM CARNs
<input type="radio"/> WILLIAM C. WENTOWSKI

 OFFICIAL BALLOT		
REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MAY 24, 2022		
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
FOR GOVERNOR (VOTE FOR ONE) <input type="radio"/> LINDY BLANCHARD <input type="radio"/> LEW BURDETTE <input type="radio"/> STACY LEE GEORGE <input type="radio"/> KAY IVEY <input type="radio"/> TIM JAMES <input type="radio"/> DONALD TRENT JONES <input type="radio"/> DEAN ODLE <input type="radio"/> DAVE THOMAS <input type="radio"/> DEAN YOUNG	FOR STATE AUDITOR (VOTE FOR ONE) <input type="radio"/> STAN COOKE <input type="radio"/> RUSTY GLOVER <input type="radio"/> ANDREW SORRELL FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (VOTE FOR ONE) <input type="radio"/> JOHN HAMMOCK <input type="radio"/> STEPHEN MCLAMB <input type="radio"/> JEREMY H. ODEN <input type="radio"/> BRENT WOODALL FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (VOTE FOR ONE) <input type="radio"/> CHIP BEEKER <input type="radio"/> ROBIN LITAKER <input type="radio"/> ROBERT L. MCCOLLUM FOR DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER DIVISION (VOTE FOR ONE) <input type="radio"/> ERIC CHRISTOPHER MCADORY <input type="radio"/> BILL VEITCH FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 (VOTE FOR ONE) <input type="radio"/> DONNA PIKE <input type="radio"/> RAY TORRILLO FOR STATE SENATOR DISTRICT NO. (VOTE FOR ONE) <input type="radio"/> KEN BOLCAR <input type="radio"/> JAMES MATHEWS FOR STATE REPRESENTATIVE DISTRICT NO. (VOTE FOR ONE)	"Shall the following Amendments to the Constitution of Alabama be adopted?" <u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u> PROPOSED STATEWIDE AMENDMENT NUMBER ONE Proposing an amendment to the Constitution of Alabama of 1901, authorizing the issuance and sale of general obligation bonds of the State of Alabama of up to \$85,000,000 for the purposes of the improvement, renovation, equipping, acquisition, provision, construction, and maintenance of Alabama state parks under the jurisdiction of the Department of Conservation and Natural Resources, and public historical sites and public historical parks under the jurisdiction of the Alabama Historical Commission. (Proposed by Act 2021-326) <input type="radio"/> Yes <input type="radio"/> No
FOR UNITED STATES SENATOR (VOTE FOR ONE) <input type="radio"/> LILLIE BODDIE <input type="radio"/> KATIE BRITT <input type="radio"/> MO BROOKS <input type="radio"/> KARLA M. DUPRIEST <input type="radio"/> MIKE DURANT <input type="radio"/> JAKE SCHAFFER FOR ATTORNEY GENERAL (VOTE FOR ONE) <input type="radio"/> STEVE MARSHALL <input type="radio"/> HARRY BARTLETT STILL III FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5 (VOTE FOR ONE) <input type="radio"/> GREG COOK <input type="radio"/> DEBRA JONES FOR SECRETARY OF STATE (VOTE FOR ONE) <input type="radio"/> WES ALLEN <input type="radio"/> CHRISTIAN HORN <input type="radio"/> ED PACKARD <input type="radio"/> JIM ZEIGLER	END OF BALLOT	

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 1 DISTRICT NO. 4 (VOTE FOR ONE)
<input type="radio"/> KEN BOLCAR
<input type="radio"/> JAMES MATHEWS
FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4 DISTRICT NO. 4 (VOTE FOR ONE)
<input type="radio"/> PHILIP MATHEWS
<input type="radio"/> TINA B WHITFIELD
FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5 DISTRICT NO. 3 (VOTE FOR ONE)
<input type="radio"/> WALTER J. KOZAK
<input type="radio"/> JIMMIE STEPHENS
FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 5 DISTRICT NO. 4 (VOTE FOR ONE)
<input type="radio"/> JONATHAN O. BARBEE
<input type="radio"/> KEITH MITCHELL
FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6 DISTRICT NO. 4 (VOTE FOR ONE)
<input type="radio"/> JOHN AMARI
<input type="radio"/> STAN COOKE
FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6 DISTRICT NO. 5 (VOTE FOR ONE)
<input type="radio"/> RENEE ADAM
<input type="radio"/> JOE DOMNANOVICH