

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

**FOR STATE SENATOR DISTRICT NO. 19 (VOTE FOR ONE)**

LOUISE "LULU" ALEXANDER

MERIKA COLEMAN

**FOR STATE SENATOR DISTRICT NO. 20 (VOTE FOR ONE)**

LINDA COLEMAN-MADISON

RODNEY HUNTLEY

**FOR STATE REPRESENTATIVE DISTRICT NO. 47 (VOTE FOR ONE)**

CHRISTIAN COLEMAN

JIM TOOMEY

**FOR STATE REPRESENTATIVE DISTRICT NO. 52 (VOTE FOR ONE)**

LATANYA MILLHOUSE

JOHN W. ROGERS JR.

**FOR STATE REPRESENTATIVE DISTRICT NO. 54 (VOTE FOR ONE)**

BRIT BLALOCK

EDWARD MADDOX

NEIL RAFFERTY

**FOR STATE REPRESENTATIVE DISTRICT NO. 55 (VOTE FOR ONE)**

TRAVIS HENDRIX

PHYLLIS E. ODEN-JONES

FRED "COACH" PLUMP

RODERICK "ROD" SCOTT

ANTWON BERNARD WOMACK

**FOR STATE REPRESENTATIVE DISTRICT NO. 56 (VOTE FOR ONE)**

TERESHIA HUFFMAN

CLEO KING

JESSE MATTHEWS

ONTARIO J. TILLMAN

**FOR STATE REPRESENTATIVE DISTRICT NO. 57 (VOTE FOR ONE)**

KEVIN "K.D." DUNN

PATRICK SELLERS

CHARLES RAY WINSTON III

**FOR STATE REPRESENTATIVE DISTRICT NO. 58 (VOTE FOR ONE)**

JUANDALYNN GIVAN

NINA TAYLOR

**FOR STATE REPRESENTATIVE DISTRICT NO. 60 (VOTE FOR ONE)**

JUANDALYNN GIVAN

NINA TAYLOR

**FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 3 (VOTE FOR ONE)**

STEPHANIE FLOYD

ROCHELLE MALONE

ROBERT L. MARDIS III

**FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. 5 (VOTE FOR ONE)**

TARJI RANSAW

CARITA VENABLE

**FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12 (VOTE FOR ONE)**

GLENDA FREEMAN

THOMAS E. THRASH

**FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 14 (VOTE FOR ONE)**

ERIC HAMILTON

TIARA YOUNG HUDSON

**FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)**

KANDICE PICKETT

PAUL RAND

**FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 20 (VOTE FOR ONE)**

BEN LARKIN

ALISHA RUFFIN MAY

RUTH ROBINSON

**FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 21 (VOTE FOR ONE)**


MONICA AGEE

CHRIS CHRISTIE

**FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 23 (VOTE FOR ONE)**

CARLA V. MORTON

ADRIENNE MOFFETT POWELL



**OFFICIAL BALLOT**

**DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION**  
**JEFFERSON COUNTY, ALABAMA**  
**MAY 24, 2022**

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY!  IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> YOLANDA ROCHELLE FLOWERS</p> <p><input type="radio"/> MALIKA SANDERS FORTIER</p> <p><input type="radio"/> PATRICIA SALTER JAMIESON</p> <p><input type="radio"/> ARTHUR KENNEDY</p> <p><input type="radio"/> CHAD "CHIG" MARTIN</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><b>FOR UNITED STATES SENATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILL BOYD</p> <p><input type="radio"/> BRANDAUN DEAN</p> <p><input type="radio"/> LANNY JACKSON</p> <p><b>FOR STATE SENATOR DISTRICT NO. (VOTE FOR ONE)</b></p> <p><b>FOR STATE REPRESENTATIVE DISTRICT NO. (VOTE FOR ONE)</b></p> <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. (VOTE FOR ONE)</b></p> <p><b>FOR DEPUTY DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT, BESSEMER DIVISION (VOTE FOR ONE)</b></p> <p><input type="radio"/> MINNIE LOUISE TUNSTALL</p> <p><input type="radio"/> LYNNEICE O. WASHINGTON</p> <p><b>FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO. 10 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHY-ANN MARCIA ALEXIS</p> <p><input type="radio"/> POOJA CHAWLA</p> <p><input type="radio"/> KERRI PAGE PARKER</p> <p style="font-size: small;">"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>	<p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> KAREEM EASLEY</p> <p><input type="radio"/> WILSON "HALE YES" HALE</p> <p><input type="radio"/> MARK LEVIE PETTWAY</p> <p><input type="radio"/> FELICIA RUCKER-SUMERLIN</p> <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> STEVE SMALL, JR</p> <p><input type="radio"/> SHELIA TYSON</p> <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION DISTRICT NO. (VOTE FOR ONE)</b></p> <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. (VOTE FOR ONE)</b></p> <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. (VOTE FOR ONE)</b></p> <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY FEMALE DISTRICT NO. 2 (VOTE FOR NO MORE THAN SIX)</b></p> <p><input type="radio"/> MADELAINE BOWIE</p> <p><input type="radio"/> DEDRA CAMPBELL</p> <p><input type="radio"/> SARAH E. "SARAH BETH" CONKLE</p> <p><input type="radio"/> IZETTE RIDLEY MCNEALY</p> <p><input type="radio"/> EYRIKA L. PARKER</p> <p><input type="radio"/> JOI L. TRAVIS</p> <p><input type="radio"/> SHELIA TYSON</p>	<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p style="text-align: center;"><u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u></p> <p><b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</b></p> <p style="font-size: x-small;">Proposing an amendment to the Constitution of Alabama of 1901, authorizing the issuance and sale of general obligation bonds of the State of Alabama of up to \$85,000,000 for the purposes of the improvement, renovation, equipping, acquisition, provision, construction, and maintenance of Alabama state parks under the jurisdiction of the Department of Conservation and Natural Resources, and public historical sites and public historical parks under the jurisdiction of the Alabama Historical Commission. (Proposed by Act 2021-326)</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
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**END OF BALLOT**

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 16 (VOTE FOR ONE)**

CAROLYN "CICI" CULPEPPER

JUDITH "JUDY" TAYLOR

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45 (VOTE FOR ONE)**

EBONE T. GREEN

DAWN DUPREE KELLEY

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 48 (VOTE FOR ONE)**

PAIGE HORACE

LOUISE JONES

ALEXANDRIA PARRISH

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52 (VOTE FOR ONE)**

JASMINE FELLS

NIAYA T. NELMS

YVETTE M. RICHARDSON

SHELIA SMOOT

JOI L. TRAVIS

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54 (VOTE FOR ONE)**

LAURA GILMOUR

GAYNELL HENDRICKS

JULIA JUAREZ

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55 (VOTE FOR ONE)**

SARAH E. "SARAH BETH" CONKLE

VARRIE JOHNSON

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56 (VOTE FOR ONE)**

KIMBERLY ALEXANDER

LATRICIA CRUSOE

ELAINE HOLIFIELD

AQUILLA STANBACK

CAROLYN HUDSON WILSON

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 57 (VOTE FOR ONE)**

VELMA JOHNSON

JOANN HALL LOGAN

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58 (VOTE FOR ONE)**

KAMALA BURKS

LASHAUN HUNTER-BROWN

TARJI RANSAW

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59 (VOTE FOR ONE)**

DEMETRIA DOUGHTY

LAJUNE WHITE

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46 (VOTE FOR ONE)**

COURTNEY FRENCH

RALPH YOUNG

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 47 (VOTE FOR ONE)**

BILL DAWSON

JORDAN PITTMAN

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54 (VOTE FOR ONE)**

ELIAS HENDRICKS, JR.

RYAN JONES

MIKE RUDULPH

DOUG TURNER

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55 (VOTE FOR ONE)**

JOSH COLEMAN

HENRY GEDSON

HERMAN L. JONES

VES MARABLE

JOSEPH K. MAY

KEITH O. WILLIAMS

ANTWON BERNARD WOMACK

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56 (VOTE FOR ONE)**

GROVER DUNN

EARL HILLIARD, JR.

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57 (VOTE FOR ONE)**

NATHAN LOGAN, JR.

BRUCE L. TAYLOR

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59 (VOTE FOR ONE)**

ADARRIS MAY

MICHEL EUGENE MILLER

MICHAEL MOORE

**FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60 (VOTE FOR ONE)**

ERIC HALL

DAVID RUSSELL