

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.



## OFFICIAL BALLOT

REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION  
RANDOLPH COUNTY, ALABAMA

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| REPUBLICAN PRIMARY  |  | RANDOLPH COUNTY, ALABAMA  |  | MARCH 3, 2020   |  |
| <b>INSTRUCTIONS TO THE VOTER</b>  |  |   |  |   |  |
| TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY!<br>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.  |  |   |  |   |  |
| <b>CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES</b><br>(Vote for One)<br><br><small>1. I hereby declare my preference for the candidate of the Republican Party of the United States and for delegates pledged to such candidate to be as follows.</small>  |  | <b>INSTRUCTIONS TO VOTE FOR DELEGATE CANDIDATES</b><br>(Vote for One)<br><br><small>Voices for delegate candidates pledged to someone other than the voter's choice for President ARE NOT ALLOWED UNDER REPUBLICAN PARTY RULES. The names of unopposed delegates do not appear on the ballot.</small>   |  | <b>TRUMP DELEGATES, PLACE 8</b><br>(Vote for One)<br><br><input type="radio"/> LINDA EVANS BACCOUS<br><input type="radio"/> ARNOLD MOONEY<br><b>TRUMP DELEGATES, PLACE 9</b><br>(Vote for One)<br><br><input type="radio"/> DONA BARNES<br><input type="radio"/> CAM WARD<br><b>TRUMP DELEGATES, PLACE 10</b><br>(Vote for One)<br><br><input type="radio"/> BETHANY BUSENLEHNER<br><input type="radio"/> BEN HARRISON<br><input type="radio"/> PERRY HOOPER<br><b>TRUMP DELEGATES, PLACE 11</b><br>(Vote for One)<br><br><input type="radio"/> DENNIS H. BEAVERS<br><input type="radio"/> COLIN LUKE<br><input type="radio"/> CINDY C. MONAGHAN-HOLCOMB<br><input type="radio"/> LARRY SIMS<br><b>TRUMP DELEGATES, PLACE 12</b><br>(Vote for One)<br><br><input type="radio"/> GINGER MCCORD BARBEE<br><input type="radio"/> DEANNA FRANKOWSKI<br><input type="radio"/> JAMES MATHEWS<br><b>TRUMP DELEGATES, PLACE 13</b><br>(Vote for One)<br><br><input type="radio"/> CHUCK CLARKE<br><input type="radio"/> GREG COOK<br><input type="radio"/> GREG FANNIN<br><input type="radio"/> ALVA M. LAMBERT<br><input type="radio"/> GRADY H. THORNTON<br><b>TRUMP DELEGATES, PLACE 14</b><br>(Vote for One)<br><br><input type="radio"/> VICKI SELF BAILEY<br><input type="radio"/> CHRIS BROWN<br><input type="radio"/> STEVEN KING<br><input type="radio"/> J.T. "Jabo" WAGGONER<br><b>TRUMP DELEGATES, PLACE 15</b><br>(Vote for One)<br><br><input type="radio"/> JOSEPH MATTHEW DOMANOVICH<br><input type="radio"/> DON FISHER<br><input type="radio"/> DOTTIE JAMES PARKER<br><input type="radio"/> JOE WILLIAMS<br><b>TRUMP DELEGATES, PLACE 16</b><br>(Vote for One)<br><br><input type="radio"/> JOE FREEMAN<br><input type="radio"/> WILL MATTHEWS<br><input type="radio"/> PAT MCCAIN WILSON<br><b>TRUMP DELEGATES, PLACE 17</b><br>(Vote for One)<br><br><input type="radio"/> SALLIE BRYANT<br><input type="radio"/> FRED JOLY<br><input type="radio"/> GATE SUMMER |  |
| <b>FOR UNITED STATES SENATOR</b><br>(Vote for One)<br><br><input type="radio"/> STANLEY ADAIR<br><input type="radio"/> BRADLEY BYRNE<br><input type="radio"/> ARNOLD MOONEY<br><input type="radio"/> ROY MOORE<br><input type="radio"/> RUTH PAGE NELSON<br><input type="radio"/> JEFF SESSIONS<br><input type="radio"/> TOMMY TUBERVILLE<br><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1</b><br>(Vote for One)<br><br><input type="radio"/> GREG SHAW<br><input type="radio"/> CAM WARD<br><b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2</b><br>(Vote for One)<br><br><input type="radio"/> PHILLIP BAHAKEL<br><input type="radio"/> MATT FRIDY<br><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1</b><br>(Vote for One)<br><br><input type="radio"/> MELVIN HASTING<br><input type="radio"/> MARY WINDOM<br><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b><br>(Vote for One)<br><br><input type="radio"/> JILL GANUS<br><input type="radio"/> BETH KELLUM<br><input type="radio"/> WILL SMITH<br><b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b><br>(Vote for One)<br><br><input type="radio"/> TWINKLE ANDRESS CAVANAUGH<br><input type="radio"/> ROBIN LITAKER<br><b>FOR MEMBER, COMMISSION, RANDOLPH COUNTY DISTRICT NO. 1</b><br>(Vote for One) |  | <b>FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION, STATE AT LARGE</b><br><br><b>TRUMP DELEGATES, PLACE 1</b><br>(Vote for One)<br><br><input type="radio"/> KAY IVEY<br><input type="radio"/> JIM ZEIGLER<br><b>UNCOMMITTED DELEGATES, PLACE 1</b><br>(Vote for One)<br><br><input type="radio"/> S. MARK BOOTH<br><input type="radio"/> TIM HUDDLESTON<br><b>TRUMP DELEGATES, PLACE 2</b><br>(Vote for One)<br><br><input type="radio"/> BILL HARRIS<br><input type="radio"/> STEVEN KING<br><b>TRUMP DELEGATES, PLACE 3</b><br>(Vote for One)<br><br><input type="radio"/> AMERICA CROSS CARSWELL<br><input type="radio"/> DONALD TRENT JONES<br><input type="radio"/> TOM PARKER<br><b>TRUMP DELEGATES, PLACE 4</b><br>(Vote for One)<br><br><input type="radio"/> JAMES "Jim" BENNETT<br><input type="radio"/> MARGARET S. CLARKE<br><input type="radio"/> CHAD HANSON<br><input type="radio"/> DANNY PERRY<br><input type="radio"/> WILL SMITH<br><b>TRUMP DELEGATES, PLACE 5</b><br>(Vote for One)<br><br><input type="radio"/> STEVEN KING<br><input type="radio"/> J.T. "Jabo" WAGGONER<br><b>WELD DELEGATES, PLACE 5</b><br>(Vote for One)<br><br><input type="radio"/> KELLY DONN SCHULTZ<br><input type="radio"/> KATHLEEN ZIMMERMAN<br><b>TRUMP DELEGATES, PLACE 6</b><br>(Vote for One)<br><br><input type="radio"/> DOTTIE KEMP BEAVER<br><input type="radio"/> FORREST BURKE<br><input type="radio"/> JAMES DEAN<br><input type="radio"/> WILLIAM N. (Bill) DUNN<br><input type="radio"/> JAMES HENDERSON<br><input type="radio"/> GENE PIATKOWSKI<br><b>TRUMP DELEGATES, PLACE 7</b><br>(Vote for One)<br><br><input type="radio"/> BOB BACCOUS<br><input type="radio"/> CARLA KING<br><input type="radio"/> JOE LOVIVORN |  | <b>FOR RANDOLPH COUNTY REVENUE COMMISSIONER</b><br>(Vote for One)<br><br><input type="radio"/> DOYLE ALLEN<br><input type="radio"/> TAMMY BENNETT FARR<br><b>FOR MEMBER, COMMISSION, RANDOLPH COUNTY DISTRICT NO. 2</b><br>(Vote for One)<br><br><input type="radio"/> BOB BACCOUS<br><input type="radio"/> CARLA KING<br><input type="radio"/> JOE LOVIVORN<br><b>FOR MEMBER, COMMISSION, RANDOLPH COUNTY DISTRICT NO. 3</b><br>(Vote for One)<br><br><input type="radio"/> COY HOLLOWAY<br><input type="radio"/> GERRY KNIGHT   |  |

THIS OFFICE RUNS BY DISTRICT

|   |
|---|
| <b>FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. 1</b><br>(Vote for One)<br><br><input type="radio"/> CHRIS BROWN<br><input type="radio"/> TERRY LOWVORN<br><b>FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. 2</b><br>(Vote for One)<br><br><input type="radio"/> STEPHANIE HERREN<br><input type="radio"/> LARRY ROBERTS<br><b>FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. 3</b><br>(Vote for One)<br><br><input type="radio"/> JEFF FETNER<br><input type="radio"/> PAMELA (Pam) JOHNSON<br><input type="radio"/> MICHAEL MEEKS<br><input type="radio"/> ALAN MOTE<br><input type="radio"/> STACEY RICHARDSON<br><b>FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. 4</b><br>(Vote for One)<br><br><input type="radio"/> DEREK FARR<br><input type="radio"/> DAVID RAY TREADWELL<br><b>FOR MEMBER, RANDOLPH COUNTY COMMISSION, DISTRICT NO. 5</b><br>(Vote for One)<br><br><input type="radio"/> COY HOLLOWAY<br><input type="radio"/> GERRY KNIGHT |
|---|

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| REPUBLICAN PRIMARY  |  | RANDOLPH COUNTY, ALABAMA  |  | MARCH 3, 2020   |  |
| <b>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</b>   |  |   |  |   |  |
| *Shall the following Amendments to the Constitution of Alabama be adopted?<br><br><b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</b><br><br>Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the State Commissioner of Education; to provide for the appointment of the Secretary of Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a member of local educators and other members of the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)   |  |   |  |   |  |
| <b>TRUMP DELEGATES, PLACE 18</b><br>(Vote for One)<br><br><input type="radio"/> ADAM BOURNE<br><input type="radio"/> JULIE CLAUSEN<br><input type="radio"/> BRADLEY COX<br><input type="radio"/> SUSAN DiROSE<br><b>TRUMP DELEGATES, PLACE 19</b><br>(Vote for One)<br><br><input type="radio"/> PAUL DEMARCO<br><input type="radio"/> TIMOTHY (Tim) WADSWORTH<br><b>TRUMP DELEGATES, PLACE 20</b><br>(Vote for One)<br><br><input type="radio"/> FREDDY ARD<br><input type="radio"/> HANNAH SORRELL<br><input type="radio"/> MICHAEL BROOKS<br><input type="radio"/> VICKIE EVANS FULLER<br><input type="radio"/> CHARLES KNIGHT<br><input type="radio"/> MARSHALL YATES<br><b>TRUMP DELEGATES, PLACE 21</b><br>(Vote for One)<br><br><input type="radio"/> JOHNNY AMARI<br><input type="radio"/> ROBIN HINES FOY<br><input type="radio"/> ELBERT PETERS<br><b>TRUMP DELEGATES, PLACE 22</b><br>(Vote for One)<br><br><input type="radio"/> NICK ADAMS<br><input type="radio"/> SUE ALEXANDER<br><input type="radio"/> CARSON M. BUTLER<br><input type="radio"/> KYLE SOUTH<br><b>TRUMP DELEGATES, PLACE 23</b><br>(Vote for One)<br><br><input type="radio"/> MARGY SIMPSON BROWN<br><input type="radio"/> CHAD KILGORE<br><input type="radio"/> TOM J. RICHARDSON<br><input type="radio"/> CATHY JOANNE SELLERS<br><b>TRUMP DELEGATES, PLACE 24</b><br>(Vote for One)<br><br><input type="radio"/> JONATHAN O. BARBEE<br><input type="radio"/> CALEB CONNER<br><input type="radio"/> JOSH DODD<br><b>TRUMP DELEGATES, PLACE 25</b><br>(Vote for One)<br><br><input type="radio"/> JOSEPH FULLER<br><input type="radio"/> JOAN REYNOLDS<br><b>TRUMP DELEGATES, PLACE 26</b><br>(Vote for One) |  | <b>FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION BY CONGRESSIONAL DISTRICT</b><br><br><b>TRUMP DELEGATES, PLACE 1, 3RD CONGRESSIONAL DISTRICT</b><br>(Vote for One)<br><br><input type="radio"/> BO COLLEY<br><input type="radio"/> RICHARD THOMA<br><input type="radio"/> TOM WHATLEY<br><b>TRUMP DELEGATES, PLACE 2, 3RD CONGRESSIONAL DISTRICT</b><br>(Vote for One)<br><br><input type="radio"/> ANN PRIESTER BENNETT<br><input type="radio"/> LAUREN CROSS<br><input type="radio"/> TROY GARNER<br><input type="radio"/> DIANA RIDLEY<br><b>TRUMP DELEGATES, PLACE 3, 3RD CONGRESSIONAL DISTRICT</b><br>(Vote for One)<br><br><input type="radio"/> DENISE BATES<br><input type="radio"/> LINDSEY R. COLLINS<br><input type="radio"/> CHARLES WHATLEY |  | <input type="radio"/> YES<br><input type="radio"/> NO |  |

CONTINUE VOTING ON BACK

END OF BALLOT