

# SAMPLE BALLOT

DEMOCRATIC PRIMARY		PICKENS COUNTY, ALABAMA		MARCH 3, 2020	
<b>INSTRUCTIONS TO THE VOTER</b>					
TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY!					
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.					
<b>CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES</b> (Vote for One)		<b>DELEGATE SELECTION INSTRUCTIONS</b>		<b>BERNIE SANDERS DELEGATES</b> (Vote for no more than Eight)	
<input type="radio"/> MICHAEL BENNET		After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than eight (8) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.		<input type="radio"/> SAMUEL BADGER	
<input type="radio"/> JOSEPH R. BIDEN				<input type="radio"/> MADELAINE BOWIE	
<input type="radio"/> MICHAEL R. BLOOMBERG				<input type="radio"/> STARR CULPEPPER	
<input type="radio"/> CORY BOOKER				<input type="radio"/> QUANG DO	
<input type="radio"/> PETE BUTTIGIEG				<input type="radio"/> JENNIFER FREEHLING	
<input type="radio"/> JULIÁN CASTRO				<input type="radio"/> BERT McLELLAND	
<input type="radio"/> JOHN K. DELANEY				<input type="radio"/> JILISA MILTON	
<input type="radio"/> TULSI GABBARD				<input type="radio"/> D. ANTHONY "Tony" PARKER	
<input type="radio"/> AMY KLOBUCHAR				<input type="radio"/> QUNELIUS "Cory" PETTWAY	
<input type="radio"/> BERNIE SANDERS				<input type="radio"/> RICHARD ALLAN RICE	
<input type="radio"/> TOM STEYER		<input type="radio"/> JOI L. TRAVIS			
<input type="radio"/> ELIZABETH WARREN		<input type="radio"/> KEITH O. WILLIAMS			
<input type="radio"/> MARIANNE WILLIAMSON		<input type="radio"/> SHARRON A. WILLIAMS			
<input type="radio"/> ANDREW YANG		<input type="radio"/> LINDA COLEMAN-MADISON		<b>ELIZABETH WARREN DELEGATES</b> (Vote for no more than Eight)	
<input type="radio"/> UNCOMMITTED		<input type="radio"/> CHRISTOPHER DAVIS		<input type="radio"/> WILLIAM M. BENTON	
<b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b> (Vote for One)		<input type="radio"/> PAT DAVIS		<input type="radio"/> JOSH COLEMAN	
		<input type="radio"/> RICHARD E. FRANKLIN JR.		<input type="radio"/> TASHA CORYELL	
<input type="radio"/> LAURA CASEY		<input type="radio"/> JUANDALYNN GIVAN		<input type="radio"/> WHITMAN MILLER	
<input type="radio"/> ROBERT L. MARDIS, III		<input type="radio"/> ALEXANDRIA HILLIARD		<input type="radio"/> NAYIRAH A. MUHAMMAD	
		<input type="radio"/> JOHN HILLIARD		<b>ANDREW YANG DELEGATES</b> (Vote for no more than Eight)	
		<input type="radio"/> EARL HILLIARD, JR.		<input type="radio"/> ANDREW K. HYDER	
		<input type="radio"/> DEVORE JONES		<input type="radio"/> ANNA RICHARDSON	
		<input type="radio"/> SHERRY McCLAIN		<b>UNCOMMITTED DELEGATES</b> (Vote for no more than Eight)	
		<input type="radio"/> GREGG McCORMICK		<input type="radio"/> MONICA L. ARRINGTON	
		<input type="radio"/> TERRI MICHAL		<input type="radio"/> FRED BELL	
		<input type="radio"/> MICHAEL MILLER		<input type="radio"/> CALEB FLORENCE	
		<input type="radio"/> WILLIAM "Bill" MINOR		<input type="radio"/> GREG GRIFFIN JR.	
		<input type="radio"/> TaSHINA MORRIS		<input type="radio"/> LaTANYA MILLHOUSE	
		<input type="radio"/> NANCY GARDNER SEWELL		<input type="radio"/> BRENDA J. SMOTHERS	
		<input type="radio"/> SHELIA SMOOT		*Shall the following Amendments to the Constitution of Alabama be adopted?  <b>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</b>  <b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</b>  Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)	
		<input type="radio"/> ERICA TURNER			
		<input type="radio"/> SHEILA D. TYSON			
		<b>PETE BUTTIGIEG DELEGATES</b> (Vote for no more than Eight)			
		<input type="radio"/> T. JASON COLBURN			
<input type="radio"/> ROSE CROCKER					
<input type="radio"/> STEPHEN CURRY					
<input type="radio"/> MICHAEL FIERMAN					
<input type="radio"/> RUSSELL C. HOWARD					
<input type="radio"/> TYLER MERCER					
<input type="radio"/> LAURI ROGERS					
<input type="radio"/> WAYNE ROGERS					
<input type="radio"/> CASSANDRA LEIGH WILLIAMSON					
*By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*		<input type="radio"/> YES			
		<input type="radio"/> NO			

END OF BALLOT