

# SAMPLE BALLOT



OFFICIAL BALLOT

DEMOCRATIC PRIMARY AND  
CONSTITUTIONAL AMENDMENT ELECTION  
MORGAN COUNTY, ALABAMA  
MARCH 3, 2020

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY!   
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p>CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)</p>	<p>DELEGATE SELECTION INSTRUCTIONS</p>	<p>ELIZABETH WARRREN DELEGATES (Vote for no more than Five)</p>
<p><input type="radio"/> MICHAEL BENNET</p>	<p>After selecting your Presidential candidate, vote for not more than five (5) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than five (5) uncommitted delegate candidates.</p> <p>Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.</p>	<p><input type="radio"/> NICHOLAS ANDERSON</p>
<p><input type="radio"/> JOSEPH R. BIDEN</p>		<p><input type="radio"/> ELAINE ATHA</p>
<p><input type="radio"/> MICHAEL R. BLOOMBERG</p>		<p><input type="radio"/> SHELBY AGNEW BRITT</p>
<p><input type="radio"/> CORY BOOKER</p>		<p><input type="radio"/> ALLISON LEE BROCK</p>
<p><input type="radio"/> PETE BUTTIGIEG</p>		<p><input type="radio"/> BARBARA BRYANT CADY</p>
<p><input type="radio"/> JULIAN CASTRO</p>		<p><input type="radio"/> SARAH CAMPBELL</p>
<p><input type="radio"/> JOHN K. DELANEY</p>		<p><input type="radio"/> JORDAN COZBY</p>
<p><input type="radio"/> TULSI GABBARD</p>		<p><input type="radio"/> MICHAEL F. NUNES</p>
<p><input type="radio"/> AMY KLOBUCHAR</p>		<p><input type="radio"/> WESLEY TORAIN</p>
<p><input type="radio"/> BERNIE SANDERS</p>		<p>FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 5TH CONGRESSIONAL DISTRICT</p>
<p><input type="radio"/> TOM STEYER</p>	<p><input type="radio"/> SHALIN H. MODY</p>	
<p><input type="radio"/> ELIZABETH WARREN</p>	<p>JOSEPH R. BIDEN DELEGATES (Vote for no more than Five)</p>	<p>UNCOMMITTED DELEGATES (Vote for no more than Five)</p>
<p><input type="radio"/> MARIANNE WILLIAMSON</p>	<p><input type="radio"/> SUSAN C. BROWN</p>	<p><input type="radio"/> SARA M. BRADLEY</p>
<p><input type="radio"/> ANDREW YANG</p>	<p><input type="radio"/> AMY KING BURKS</p>	<p><input type="radio"/> CINDI CASSIS BRANHAM</p>
<p><input type="radio"/> UNCOMMITTED</p>	<p><input type="radio"/> JOHN CADY</p>	<p><input type="radio"/> GREGORY S. BURNS</p>
<p>FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)</p>	<p><input type="radio"/> REX CHEATHAM</p>	<p><input type="radio"/> MARK F. CAGLE</p>
	<p><input type="radio"/> PARKER GRIFFITH</p>	<p><input type="radio"/> MARSHA GILLIS</p>
<p><input type="radio"/> LAURA CASEY</p>	<p><input type="radio"/> LAURA HALL</p>	<p><input type="radio"/> LAUREN MARTINSON</p>
<p><input type="radio"/> ROBERT L. MARDIS, III</p>	<p><input type="radio"/> BONNIE F. HARRISON</p>	<p><input type="radio"/> TOM RYAN</p>
	<p><input type="radio"/> WILLIAM L. KRAUSE</p>	<p><input type="radio"/> EDDIE C. SHERROD</p>
	<p><input type="radio"/> PAM MILES</p>	<p><input type="radio"/> MICHELLE L. WATKINS</p>
	<p><input type="radio"/> JOHN LAWSON ROBINSON</p>	<p><input type="radio"/> NANCY WORLEY</p>
	<p><input type="radio"/> MICHAEL L. SMITH</p>	<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p>
	<p>CORY BOOKER DELEGATES (Vote for no more than Five)</p>	<p>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</p>
	<p><input type="radio"/> AMANDA SCHENKER</p>	<p>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</p>
	<p>PETE BUTTIGIEG DELEGATES (Vote for no more than Five)</p>	<p>Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)</p>
	<p><input type="radio"/> RACHAEL DAMIANI</p>	<p><input type="radio"/> YES</p>
	<p><input type="radio"/> NORA F. HICKMAN</p>	<p><input type="radio"/> NO</p>
	<p><input type="radio"/> VINAYA KULKARNI</p>	
	<p><input type="radio"/> RUTH MARIE OLIVER</p>	
	<p><input type="radio"/> JACOB OSWALT</p>	
	<p><input type="radio"/> EDIE RYAN</p>	
	<p><input type="radio"/> WADE SHAW</p>	
	<p><input type="radio"/> ROBERT F. SMITH</p>	
	<p>BERNIE SANDERS DELEGATES (Vote for no more than Five)</p>	
	<p><input type="radio"/> TARA BAILEY</p>	
	<p><input type="radio"/> AVA CALDWELL</p>	
	<p><input type="radio"/> ANDREW CRYER</p>	
	<p><input type="radio"/> JESSIE DOYLE</p>	
	<p><input type="radio"/> PATRICK DOYLE</p>	
	<p><input type="radio"/> HEATHER MAILMAN</p>	
	<p>_____</p>	
	<p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>	
	<p>_____</p>	

END OF BALLOT