



Sample Ballot

D-1

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| | | |
|--|---|--|
| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | AMY KLOBUCHAR DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than four (4) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than four (4) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> LINDA VERIN |
| <input type="radio"/> JOSEPH R. BIDEN | | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> VIRGINIA TEAGUE APPLEBAUM |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> CALEB BURNETT |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JULIA JUAREZ |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> HALEY MACK |
| <input type="radio"/> JOHN K. DELANEY | | <input type="radio"/> ROBERT L. MARDIS, III |
| <input type="radio"/> TULSI GABBARD | | TOM STEYER DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> AMY KLOBUCHAR | | <input type="radio"/> PATRICIA BENNETT |
| <input type="radio"/> BERNIE SANDERS | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 6TH CONGRESSIONAL DISTRICT |
| <input type="radio"/> TOM STEYER | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN FOUR) | <input type="radio"/> FONTAINE CARPENTER |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> RICHARD L. ANDERSON | <input type="radio"/> MERIKA COLEMAN |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> BROOKE BATTLE | <input type="radio"/> ALAN FRIDAY |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> CARRIE J. BUNTAIN | <input type="radio"/> BARBARA MCELROY |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> STEVEN ANDREW BURNS | <input type="radio"/> CHRISTOPHER MOSLEY |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> CHARLENE CANNON | <input type="radio"/> TAYLOR IMAN PACKER |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> RHONDA CHAMBERS | <input type="radio"/> KAREN TEMPLETON |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> MAJOR R. CLICK | <input type="radio"/> WILL WILDER |
| FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO.3 (VOTE FOR ONE) | <input type="radio"/> EARL F. HILLIARD SR. | <input type="radio"/> CHARMELLA WILLIAMS |
| <input type="radio"/> KECHIA DAVIS | <input type="radio"/> DONTREL MOSELY | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> SANDY E. LEE | <input type="radio"/> FELIX PARKER | <input type="radio"/> IAN PRADO |
| <input type="radio"/> EVERETT W. WESS | <input type="radio"/> LASHUNDA SCALES | <input type="radio"/> JESSICA PRUITT |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.1 (VOTE FOR ONE) | <input type="radio"/> TERESA SMILEY | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MARTHA R. COOK | <input type="radio"/> GEORGE A. (TONY) THOMPSON | <input type="radio"/> JOSH CARPENTER |
| <input type="radio"/> GERRI ROBINSON | <input type="radio"/> DOUG TURNER | <input type="radio"/> ANDREW GELDERMAN |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.7 (VOTE FOR ONE) | MICHAEL BLOOMBERG DELEGATES (VOTE FOR NO MORE THAN FOUR) | <input type="radio"/> TONI KORNEGAY VAUGHN |
| <input type="radio"/> RUBY YVETTE DAVIS | <input type="radio"/> KEN KING | <p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p><u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u></p> <p>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)</p> |
| <input type="radio"/> TERRIKA SHAW | <input type="radio"/> MATTHEW ALAN BUCHANAN | |
| <input type="radio"/> ANGELINE J. SPERLING | <input type="radio"/> CHARLES R. EVANS JR. | |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> SHERRI FRIDAY | |
| <input type="radio"/> MIKE MILES | <input type="radio"/> TYLER R. HINTON | |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> SAMANTHA HUMPHRIES | |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> WILFRED HUNT | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> KATHLEEN LOWE | |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> MAYEN MA | |
| <input type="radio"/> J. T. SMALLWOOD | <input type="radio"/> FRANK MCPHILLIPS | |
| <p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> | <input type="radio"/> LOUISE MCPHILLIPS | <input type="radio"/> Yes |
| | <input type="radio"/> KRISTY MOSOLINO | <input type="radio"/> No |
| | <input type="radio"/> SAM J. MOSOLINO | |
| | <input type="radio"/> JOHN W. ODUM | |
| | <input type="radio"/> AAHL M. RAJPARI | |
| | <input type="radio"/> GLORIA E. TYSON | |
| | <input type="radio"/> CATHERINE VINSON | |
| <input type="radio"/> MISHA MULLINS WHITMAN | | |
| <input type="radio"/> RALPH YEILDING | | |
| <input type="radio"/> RALPH YOUNG | | |
| | | END OF BALLOT |

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Sample Ballot

D-2

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
|--|---|---|
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than eight (8) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> SAMUEL BADGER |
| <input type="radio"/> JOSEPH R. BIDEN | | <input type="radio"/> MADELAINE BOWIE |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> STARR CULPEPPER |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> QUANG DO |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JENNIFER FREEHLING |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> BERT MCLELLAND |
| <input type="radio"/> JOHN K. DELANEY | | <input type="radio"/> JILISA MILTON |
| <input type="radio"/> TULSI GABBARD | | <input type="radio"/> D. ANTHONY "TONY" PARKER |
| <input type="radio"/> AMY KLOBUCHAR | | <input type="radio"/> QUNELIUS "CORY" PETTWAY |
| <input type="radio"/> BERNIE SANDERS | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT |
| <input type="radio"/> TOM STEYER | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> JOI L. TRAVIS |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> LINDA COLEMAN-MADISON | <input type="radio"/> KEITH O. WILLIAMS |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> CHRISTOPHER DAVIS | <input type="radio"/> SHARRON A. WILLIAMS |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> MYISHA DAVIS | ELIZABETH WARREN DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> PAT DAVIS | |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> RICHARD E. FRANKLIN JR. | <input type="radio"/> WILLIAM M. BENTON |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> JUANDALYNN GIVAN | <input type="radio"/> JOSH COLEMAN |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> ALEXANDRIA HILLIARD | <input type="radio"/> TASHA CORYELL |
| FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO.3 (VOTE FOR ONE) | <input type="radio"/> EARL HILLIARD, JR. | <input type="radio"/> WHITMAN MILLER |
| | <input type="radio"/> JOHN HILLIARD | <input type="radio"/> NAYIRAH A. MUHAMMAD |
| | <input type="radio"/> DEVORE JONES | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| <input type="radio"/> SHERRY MCCLAIN | | |
| <input type="radio"/> KECHIA DAVIS | <input type="radio"/> GREGG MCCORMICK | <input type="radio"/> ANDREW K. HYDER |
| <input type="radio"/> SANDY E. LEE | <input type="radio"/> TERRI MICHAL | <input type="radio"/> ANNA RICHARDSON |
| <input type="radio"/> EVERETT W. WESS | <input type="radio"/> MICHAEL MILLER | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.1 (VOTE FOR ONE) | <input type="radio"/> WILLIAM "BILL" MINOR | |
| <input type="radio"/> MARTHA R. COOK | <input type="radio"/> TASHINA MORRIS | <input type="radio"/> MONICA L. ARRINGTON |
| <input type="radio"/> GERRI ROBINSON | <input type="radio"/> NANCY GARDNER SEWELL | <input type="radio"/> FRED BELL |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.7 (VOTE FOR ONE) | <input type="radio"/> SHELIA SMOOT | <input type="radio"/> CALEB FLORENCE |
| | <input type="radio"/> ERICA TURNER | <input type="radio"/> GREG GRIFFIN JR. |
| <input type="radio"/> RUBY YVETTE DAVIS | <input type="radio"/> SHEILA D. TYSON | <input type="radio"/> LATANYA MILLHOUSE |
| <input type="radio"/> TERRIKA SHAW | PETE BUTTIGIEG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> BRENDA J. SMOTHERS |
| <input type="radio"/> ANGELINE J. SPERLING | | |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> T. JASON COLBURN | CONTINUE VOTING ON BACK |
| <input type="radio"/> MIKE MILES | <input type="radio"/> ROSE CROCKER | |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> STEPHEN CURRY | |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> MICHAEL FIERMAN | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> RUSSELL C. HOWARD | |
| | <input type="radio"/> TYLER MERCER | |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> LAURI ROGERS | |
| <input type="radio"/> J. T. SMALLWOOD | <input type="radio"/> WAYNE ROGERS | |
| | <input type="radio"/> CASSANDRA LEIGH WILLIAMSON | |
| <p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> | | |

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT
TO APPEAR ON THE
BALLOT STATEWIDE

**PROPOSED STATEWIDE
AMENDMENT NUMBER ONE**

Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)

- Yes
- No

END OF BALLOT



Sample Ballot

D-3

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
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| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
|--|---|---|--|
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than eight (8) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> SAMUEL BADGER | |
| <input type="radio"/> JOSEPH R. BIDEN | | <input type="radio"/> MADELAINE BOWIE | |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> STARR CULPEPPER | |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> QUANG DO | |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JENNIFER FREEHLING | |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> BERT MCLELLAND | |
| <input type="radio"/> JOHN K. DELANEY | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT | <input type="radio"/> JILISA MILTON |
| <input type="radio"/> TULSI GABBARD | | | <input type="radio"/> D. ANTHONY "TONY" PARKER |
| <input type="radio"/> AMY KLOBUCHAR | | | <input type="radio"/> QUNELIUS "CORY" PETTWAY |
| <input type="radio"/> BERNIE SANDERS | | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> RICHARD ALLAN RICE |
| <input type="radio"/> TOM STEYER | <input type="radio"/> JOI L. TRAVIS | | |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> LINDA COLEMAN-MADISON | <input type="radio"/> KEITH O. WILLIAMS | |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> CHRISTOPHER DAVIS | <input type="radio"/> SHARRON A. WILLIAMS | |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> MYISHA DAVIS | ELIZABETH WARREN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> PAT DAVIS | | |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> RICHARD E. FRANKLIN JR. | <input type="radio"/> WILLIAM M. BENTON | |
| | <input type="radio"/> JUANDALYNN GIVAN | <input type="radio"/> JOSH COLEMAN | |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> ALEXANDRIA HILLIARD | <input type="radio"/> TASHA CORYELL | |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> EARL HILLIARD, JR. | <input type="radio"/> WHITMAN MILLER | |
| FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO.3 (VOTE FOR ONE) | <input type="radio"/> JOHN HILLIARD | <input type="radio"/> NAYIRAH A. MUHAMMAD | |
| | <input type="radio"/> DEVORE JONES | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| | <input type="radio"/> SHERRY MCCLAIN | | |
| <input type="radio"/> KECHIA DAVIS | <input type="radio"/> GREGG MCCORMICK | <input type="radio"/> ANDREW K. HYDER | |
| <input type="radio"/> SANDY E. LEE | <input type="radio"/> TERRI MICHAL | <input type="radio"/> ANNA RICHARDSON | |
| <input type="radio"/> EVERETT W. WESS | <input type="radio"/> MICHAEL MILLER | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.1 (VOTE FOR ONE) | <input type="radio"/> WILLIAM "BILL" MINOR | | |
| | <input type="radio"/> MARTHA R. COOK | <input type="radio"/> TASHINA MORRIS | <input type="radio"/> MONICA L. ARRINGTON |
| <input type="radio"/> GERRI ROBINSON | <input type="radio"/> NANCY GARDNER SEWELL | <input type="radio"/> FRED BELL | |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.7 (VOTE FOR ONE) | <input type="radio"/> SHELIA SMOOT | <input type="radio"/> CALEB FLORENCE | |
| | <input type="radio"/> ERICA TURNER | <input type="radio"/> GREG GRIFFIN JR. | |
| <input type="radio"/> RUBY YVETTE DAVIS | PETE BUTTIGIEG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> LATANYA MILLHOUSE | |
| <input type="radio"/> TERRIKA SHAW | | <input type="radio"/> BRENDA J. SMOTHERS | |
| <input type="radio"/> ANGELINE J. SPERLING | <input type="radio"/> T. JASON COLBURN | CONTINUE VOTING ON BACK | |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> ROSE CROCKER | | |
| | <input type="radio"/> STEPHEN CURRY | | |
| <input type="radio"/> MIKE MILES | <input type="radio"/> MICHAEL FIERMAN | | |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> RUSSELL C. HOWARD | | |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> TYLER MERCER | | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> LAURI ROGERS | | |
| | <input type="radio"/> WAYNE ROGERS | | |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> CASSANDRA LEIGH WILLIAMSON | | |
| <input type="radio"/> J. T. SMALLWOOD | FOR CONSTABLE DISTRICT NO. 59 (VOTE FOR ONE) | | |
| <input type="radio"/> FREDERICK A. BURKES | | | |
| <input type="radio"/> JAMES R. FRANKLIN | | | |
| <p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> | | | |

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT
TO APPEAR ON THE
BALLOT STATEWIDE

**PROPOSED STATEWIDE
AMENDMENT NUMBER ONE**

Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)

- Yes
- No

END OF BALLOT



Sample Ballot

D-4

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
|---|---|---|--|
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than eight (8) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> SAMUEL BADGER | |
| <input type="radio"/> JOSEPH R. BIDEN | | <input type="radio"/> MADELAINE BOWIE | |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> STARR CULPEPPER | |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> QUANG DO | |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JENNIFER FREEHLING | |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> BERT MCLELLAND | |
| <input type="radio"/> JOHN K. DELANEY | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT | <input type="radio"/> JILISA MILTON |
| <input type="radio"/> TULSI GABBARD | | | <input type="radio"/> D. ANTHONY "TONY" PARKER |
| <input type="radio"/> AMY KLOBUCHAR | | | <input type="radio"/> QUNELIUS "CORY" PETTWAY |
| <input type="radio"/> BERNIE SANDERS | | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> RICHARD ALLAN RICE |
| <input type="radio"/> TOM STEYER | <input type="radio"/> JOI L. TRAVIS | | |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> LINDA COLEMAN-MADISON | <input type="radio"/> KEITH O. WILLIAMS | |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> CHRISTOPHER DAVIS | <input type="radio"/> SHARRON A. WILLIAMS | |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> MYISHA DAVIS | ELIZABETH WARREN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> PAT DAVIS | | |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> RICHARD E. FRANKLIN JR. | <input type="radio"/> WILLIAM M. BENTON | |
| | <input type="radio"/> JUANDALYNN GIVAN | <input type="radio"/> JOSH COLEMAN | |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> ALEXANDRIA HILLIARD | <input type="radio"/> TASHA CORYELL | |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> EARL HILLIARD, JR. | <input type="radio"/> WHITMAN MILLER | |
| FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO.3 (VOTE FOR ONE) | <input type="radio"/> JOHN HILLIARD | <input type="radio"/> NAYIRAH A. MUHAMMAD | |
| | <input type="radio"/> DEVORE JONES | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| | <input type="radio"/> SHERRY MCCLAIN | | |
| <input type="radio"/> KECHIA DAVIS | <input type="radio"/> GREGG MCCORMICK | <input type="radio"/> ANDREW K. HYDER | |
| <input type="radio"/> SANDY E. LEE | <input type="radio"/> TERRI MICHAL | <input type="radio"/> ANNA RICHARDSON | |
| <input type="radio"/> EVERETT W. WESS | <input type="radio"/> MICHAEL MILLER | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.1 (VOTE FOR ONE) | <input type="radio"/> WILLIAM "BILL" MINOR | | |
| | <input type="radio"/> MARTHA R. COOK | <input type="radio"/> TASHINA MORRIS | <input type="radio"/> MONICA L. ARRINGTON |
| <input type="radio"/> GERRI ROBINSON | <input type="radio"/> NANCY GARDNER SEWELL | <input type="radio"/> FRED BELL | |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.7 (VOTE FOR ONE) | <input type="radio"/> SHELIA SMOOT | <input type="radio"/> CALEB FLORENCE | |
| | <input type="radio"/> ERICA TURNER | <input type="radio"/> GREG GRIFFIN JR. | |
| <input type="radio"/> RUBY YVETTE DAVIS | <input type="radio"/> SHEILA D. TYSON | <input type="radio"/> LATANYA MILLHOUSE | |
| <input type="radio"/> TERRIKA SHAW | PETE BUTTIGIEG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> BRENDA J. SMOTHERS | |
| <input type="radio"/> ANGELINE J. SPERLING | | | |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> T. JASON COLBURN | | |
| | <input type="radio"/> ROSE CROCKER | | |
| <input type="radio"/> MIKE MILES | <input type="radio"/> STEPHEN CURRY | | |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> MICHAEL FIERMAN | | |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> RUSSELL C. HOWARD | | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> TYLER MERCER | | |
| | <input type="radio"/> LAURI ROGERS | | |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> WAYNE ROGERS | | |
| <input type="radio"/> J. T. SMALLWOOD | <input type="radio"/> CASSANDRA LEIGH WILLIAMSON | | |
| FOR CONSTABLE DISTRICT NO. 60 (VOTE FOR ONE) | | | |
| | | | |
| <input type="radio"/> EDDIE BRADFORD | | | |
| <input type="radio"/> WANDA FAYE BRYANT | | | |
| "By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election." | | | |

**CONTINUE VOTING
ON BACK**

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT
TO APPEAR ON THE
BALLOT STATEWIDE

**PROPOSED STATEWIDE
AMENDMENT NUMBER ONE**

Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)

- Yes
- No

END OF BALLOT



Sample Ballot

D-5

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
|--|---|---|
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than eight (8) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> SAMUEL BADGER |
| <input type="radio"/> JOSEPH R. BIDEN | | <input type="radio"/> MADELAINE BOWIE |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> STARR CULPEPPER |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> QUANG DO |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JENNIFER FREEHLING |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> BERT MCLELLAND |
| <input type="radio"/> JOHN K. DELANEY | | <input type="radio"/> JILISA MILTON |
| <input type="radio"/> TULSI GABBARD | | <input type="radio"/> D. ANTHONY "TONY" PARKER |
| <input type="radio"/> AMY KLOBUCHAR | | <input type="radio"/> QUNELIUS "CORY" PETTWAY |
| <input type="radio"/> BERNIE SANDERS | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT |
| <input type="radio"/> TOM STEYER | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> JOI L. TRAVIS |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> LINDA COLEMAN-MADISON | <input type="radio"/> KEITH O. WILLIAMS |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> CHRISTOPHER DAVIS | <input type="radio"/> SHARRON A. WILLIAMS |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> MYISHA DAVIS | ELIZABETH WARREN DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> PAT DAVIS | |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> RICHARD E. FRANKLIN JR. | <input type="radio"/> WILLIAM M. BENTON |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> JUANDALYNN GIVAN | <input type="radio"/> JOSH COLEMAN |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> ALEXANDRIA HILLIARD | <input type="radio"/> TASHA CORYELL |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> EARL HILLIARD, JR. | <input type="radio"/> WHITMAN MILLER |
| <input type="radio"/> MIKE MILES | <input type="radio"/> JOHN HILLIARD | <input type="radio"/> NAYIRAH A. MUHAMMAD |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> DEVORE JONES | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> SHERRY MCCLAIN | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> GREGG MCCORMICK | <input type="radio"/> ANDREW K. HYDER |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> TERRI MICHAL | <input type="radio"/> ANNA RICHARDSON |
| <input type="radio"/> J. T. SMALLWOOD | <input type="radio"/> MICHAEL MILLER | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| | <input type="radio"/> WILLIAM "BILL" MINOR | |
| | <input type="radio"/> TASHINA MORRIS | <input type="radio"/> MONICA L. ARRINGTON |
| | <input type="radio"/> NANCY GARDNER SEWELL | <input type="radio"/> FRED BELL |
| | <input type="radio"/> SHELIA SMOOT | <input type="radio"/> CALEB FLORENCE |
| | <input type="radio"/> ERICA TURNER | <input type="radio"/> GREG GRIFFIN JR. |
| | <input type="radio"/> SHEILA D. TYSON | <input type="radio"/> LATANYA MILLHOUSE |
| | PETE BUTTIGIEG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> BRENDA J. SMOTHERS |
| | <input type="radio"/> T. JASON COLBURN | |
| | <input type="radio"/> ROSE CROCKER | |
| | <input type="radio"/> STEPHEN CURRY | |
| | <input type="radio"/> MICHAEL FIERMAN | |
| | <input type="radio"/> RUSSELL C. HOWARD | |
| | <input type="radio"/> TYLER MERCER | |
| | <input type="radio"/> LAURI ROGERS | |
| | <input type="radio"/> WAYNE ROGERS | |
| | <input type="radio"/> CASSANDRA LEIGH WILLIAMSON | |
| <p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> | | |

**CONTINUE VOTING
ON BACK**

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT
TO APPEAR ON THE
BALLOT STATEWIDE

**PROPOSED STATEWIDE
AMENDMENT NUMBER ONE**

Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)

- Yes
- No

END OF BALLOT



Sample Ballot

D-6

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
|--|---|---|
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than eight (8) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> SAMUEL BADGER |
| <input type="radio"/> JOSEPH R. BIDEN | | <input type="radio"/> MADELAINE BOWIE |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> STARR CULPEPPER |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> QUANG DO |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JENNIFER FREEHLING |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> BERT MCLELLAND |
| <input type="radio"/> JOHN K. DELANEY | | <input type="radio"/> JILISA MILTON |
| <input type="radio"/> TULSI GABBARD | | <input type="radio"/> D. ANTHONY "TONY" PARKER |
| <input type="radio"/> AMY KLOBUCHAR | | <input type="radio"/> QUNELIUS "CORY" PETTWAY |
| <input type="radio"/> BERNIE SANDERS | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT |
| <input type="radio"/> TOM STEYER | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> JOI L. TRAVIS |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> LINDA COLEMAN-MADISON | <input type="radio"/> KEITH O. WILLIAMS |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> CHRISTOPHER DAVIS | <input type="radio"/> SHARRON A. WILLIAMS |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> MYISHA DAVIS | ELIZABETH WARREN DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> PAT DAVIS | |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> RICHARD E. FRANKLIN JR. | <input type="radio"/> WILLIAM M. BENTON |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> JUANDALYNN GIVAN | <input type="radio"/> JOSH COLEMAN |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> ALEXANDRIA HILLIARD | <input type="radio"/> TASHA CORYELL |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> EARL HILLIARD, JR. | <input type="radio"/> WHITMAN MILLER |
| <input type="radio"/> MIKE MILES | <input type="radio"/> JOHN HILLIARD | <input type="radio"/> NAYIRAH A. MUHAMMAD |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> DEVORE JONES | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> SHERRY MCCLAIN | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> GREGG MCCORMICK | <input type="radio"/> ANDREW K. HYDER |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> TERRI MICHAL | <input type="radio"/> ANNA RICHARDSON |
| <input type="radio"/> J. T. SMALLWOOD | <input type="radio"/> MICHAEL MILLER | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| | <input type="radio"/> WILLIAM "BILL" MINOR | |
| | <input type="radio"/> TASHINA MORRIS | <input type="radio"/> MONICA L. ARRINGTON |
| FOR CONSTABLE DISTRICT NO. 55 (VOTE FOR ONE) | <input type="radio"/> NANCY GARDNER SEWELL | <input type="radio"/> FRED BELL |
| <input type="radio"/> MITCHELL HAGOOD | <input type="radio"/> SHELIA SMOOT | <input type="radio"/> CALEB FLORENCE |
| <input type="radio"/> SHUKRI MUWWAKKIL | <input type="radio"/> ERICA TURNER | <input type="radio"/> GREG GRIFFIN JR. |
| | <input type="radio"/> SHEILA D. TYSON | <input type="radio"/> LATANYA MILLHOUSE |
| | PETE BUTTIGIEG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> BRENDA J. SMOTHERS |
| | <input type="radio"/> T. JASON COLBURN | |
| | <input type="radio"/> ROSE CROCKER | |
| | <input type="radio"/> STEPHEN CURRY | |
| | <input type="radio"/> MICHAEL FIERMAN | |
| | <input type="radio"/> RUSSELL C. HOWARD | |
| | <input type="radio"/> TYLER MERCER | |
| | <input type="radio"/> LAURI ROGERS | |
| | <input type="radio"/> WAYNE ROGERS | |
| | <input type="radio"/> CASSANDRA LEIGH WILLIAMSON | |
| <p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> | | |

**CONTINUE VOTING
ON BACK**

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT
TO APPEAR ON THE
BALLOT STATEWIDE

**PROPOSED STATEWIDE
AMENDMENT NUMBER ONE**

Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)

- Yes
- No

END OF BALLOT



Sample Ballot

D-7

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| | | |
|---|---|--|
| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | AMY KLOBUCHAR DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than four (4) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than four (4) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> LINDA VERIN |
| <input type="radio"/> JOSEPH R. BIDEN | | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> VIRGINIA TEAGUE APPLEBAUM |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> CALEB BURNETT |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JULIA JUAREZ |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> HALEY MACK |
| <input type="radio"/> JOHN K. DELANEY | | <input type="radio"/> ROBERT L. MARDIS, III |
| <input type="radio"/> TULSI GABBARD | | TOM STEYER DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> AMY KLOBUCHAR | | <input type="radio"/> PATRICIA BENNETT |
| <input type="radio"/> BERNIE SANDERS | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 6TH CONGRESSIONAL DISTRICT |
| <input type="radio"/> TOM STEYER | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN FOUR) | <input type="radio"/> FONTAINE CARPENTER |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> RICHARD L. ANDERSON | <input type="radio"/> MERIKA COLEMAN |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> BROOKE BATTLE | <input type="radio"/> ALAN FRIDAY |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> CARRIE J. BUNTAIN | <input type="radio"/> BARBARA MCELROY |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> STEVEN ANDREW BURNS | <input type="radio"/> CHRISTOPHER MOSLEY |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> CHARLENE CANNON | <input type="radio"/> TAYLOR IMAN PACKER |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> RHONDA CHAMBERS | <input type="radio"/> KAREN TEMPLETON |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> MAJOR R. CLICK | <input type="radio"/> WILL WILDER |
| FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO.3 (VOTE FOR ONE) | <input type="radio"/> EARL F. HILLIARD SR. | <input type="radio"/> CHARMELLA WILLIAMS |
| <input type="radio"/> KECHIA DAVIS | <input type="radio"/> DONTREL MOSELY | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> SANDY E. LEE | <input type="radio"/> FELIX PARKER | <input type="radio"/> IAN PRADO |
| <input type="radio"/> EVERETT W. WESS | <input type="radio"/> LASHUNDA SCALES | <input type="radio"/> JESSICA PRUITT |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.1 (VOTE FOR ONE) | <input type="radio"/> TERESA SMILEY | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MARTHA R. COOK | <input type="radio"/> GEORGE A. (TONY) THOMPSON | <input type="radio"/> JOSH CARPENTER |
| <input type="radio"/> GERRI ROBINSON | <input type="radio"/> DOUG TURNER | <input type="radio"/> ANDREW GELDERMAN |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.7 (VOTE FOR ONE) | MICHAEL BLOOMBERG DELEGATES (VOTE FOR NO MORE THAN FOUR) | <input type="radio"/> TONI KORNEGAY VAUGHN |
| <input type="radio"/> RUBY YVETTE DAVIS | <input type="radio"/> KEN KING | <p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p><u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u></p> <p>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)</p> |
| <input type="radio"/> TERRIKA SHAW | <input type="radio"/> MATTHEW ALAN BUCHANAN | |
| <input type="radio"/> ANGELINE J. SPERLING | <input type="radio"/> CHARLES R. EVANS JR. | |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> SHERRI FRIDAY | |
| <input type="radio"/> MIKE MILES | <input type="radio"/> TYLER R. HINTON | |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> SAMANTHA HUMPHRIES | |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> WILFRED HUNT | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> KATHLEEN LOWE | |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> MAYEN MA | |
| <input type="radio"/> J. T. SMALLWOOD | <input type="radio"/> FRANK MCPHILLIPS | |
| FOR CONSTABLE DISTRICT NO. 59 (VOTE FOR ONE) | <input type="radio"/> LOUISE MCPHILLIPS | |
| <input type="radio"/> FREDERICK A. BURKES | <input type="radio"/> KRISTY MOSOLINO | |
| <input type="radio"/> JAMES R. FRANKLIN | <input type="radio"/> SAM J. MOSOLINO | |
| "By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election." | <input type="radio"/> JOHN W. ODUM | <input type="radio"/> Yes |
| | <input type="radio"/> AAHL M. RAJPARI | <input type="radio"/> No |
| | <input type="radio"/> GLORIA E. TYSON | |
| | <input type="radio"/> CATHERINE VINSON | |
| | <input type="radio"/> MISHA MULLINS WHITMAN | |
| | <input type="radio"/> RALPH YEILDING | |
| | <input type="radio"/> RALPH YOUNG | |
| | | END OF BALLOT |

| | | |
|--|--|--|
| | | |
|--|--|--|



Sample Ballot

D-8

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| | | |
|---|---|---|
| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | AMY KLOBUCHAR DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than four (4) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than four (4) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> LINDA VERIN |
| <input type="radio"/> JOSEPH R. BIDEN | | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> VIRGINIA TEAGUE APPLEBAUM |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> CALEB BURNETT |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JULIA JUAREZ |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> HALEY MACK |
| <input type="radio"/> JOHN K. DELANEY | | <input type="radio"/> ROBERT L. MARDIS, III |
| <input type="radio"/> TULSI GABBARD | | TOM STEYER DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> AMY KLOBUCHAR | | <input type="radio"/> PATRICIA BENNETT |
| <input type="radio"/> BERNIE SANDERS | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 6TH CONGRESSIONAL DISTRICT |
| <input type="radio"/> TOM STEYER | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN FOUR) | <input type="radio"/> FONTAINE CARPENTER |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> RICHARD L. ANDERSON | <input type="radio"/> MERIKA COLEMAN |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> BROOKE BATTLE | <input type="radio"/> ALAN FRIDAY |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> CARRIE J. BUNTAIN | <input type="radio"/> BARBARA MCELROY |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> STEVEN ANDREW BURNS | <input type="radio"/> CHRISTOPHER MOSLEY |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> CHARLENE CANNON | <input type="radio"/> TAYLOR IMAN PACKER |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> RHONDA CHAMBERS | <input type="radio"/> KAREN TEMPLETON |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> MAJOR R. CLICK | <input type="radio"/> WILL WILDER |
| FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO.3 (VOTE FOR ONE) | <input type="radio"/> EARL F. HILLIARD SR. | <input type="radio"/> CHARMELLA WILLIAMS |
| <input type="radio"/> KECHIA DAVIS | <input type="radio"/> DONTREL MOSELY | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> SANDY E. LEE | <input type="radio"/> FELIX PARKER | <input type="radio"/> IAN PRADO |
| <input type="radio"/> EVERETT W. WESS | <input type="radio"/> LASHUNDA SCALES | <input type="radio"/> JESSICA PRUITT |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.1 (VOTE FOR ONE) | <input type="radio"/> TERESA SMILEY | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MARTHA R. COOK | <input type="radio"/> GEORGE A. (TONY) THOMPSON | <input type="radio"/> JOSH CARPENTER |
| <input type="radio"/> GERRI ROBINSON | <input type="radio"/> DOUG TURNER | <input type="radio"/> ANDREW GELDERMAN |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.7 (VOTE FOR ONE) | MICHAEL BLOOMBERG DELEGATES (VOTE FOR NO MORE THAN FOUR) | <input type="radio"/> TONI KORNEGAY VAUGHN |
| <input type="radio"/> RUBY YVETTE DAVIS | <input type="radio"/> KEN KING | "Shall the following Amendments to the Constitution of Alabama be adopted?" <u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u> PROPOSED STATEWIDE AMENDMENT NUMBER ONE Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345) |
| <input type="radio"/> TERRIKA SHAW | <input type="radio"/> MATTHEW ALAN BUCHANAN | |
| <input type="radio"/> ANGELINE J. SPERLING | <input type="radio"/> CHARLES R. EVANS JR. | |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> SHERRI FRIDAY | |
| <input type="radio"/> MIKE MILES | <input type="radio"/> TYLER R. HINTON | |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> SAMANTHA HUMPHRIES | |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> WILFRED HUNT | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> KATHLEEN LOWE | |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> MAYEN MA | |
| <input type="radio"/> J. T. SMALLWOOD | <input type="radio"/> FRANK MCPHILLIPS | |
| FOR CONSTABLE DISTRICT NO. 54 (VOTE FOR ONE) | <input type="radio"/> LOUISE MCPHILLIPS | |
| <input type="radio"/> ROBERT L. COLVERT III | <input type="radio"/> KRISTY MOSOLINO | |
| <input type="radio"/> RODERICK DIXIE | <input type="radio"/> SAM J. MOSOLINO | |
| "By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election." | <input type="radio"/> JOHN W. ODUM | <input type="radio"/> Yes |
| | <input type="radio"/> AAHL M. RAJPARI | <input type="radio"/> No |
| | <input type="radio"/> GLORIA E. TYSON | |
| | <input type="radio"/> CATHERINE VINSON | |
| | <input type="radio"/> MISHA MULLINS WHITMAN | |
| | <input type="radio"/> RALPH YEILDING | |
| | <input type="radio"/> RALPH YOUNG | |
| | | END OF BALLOT |

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Sample Ballot

D-9

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
|--|---|---|--|
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than eight (8) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> SAMUEL BADGER | |
| <input type="radio"/> JOSEPH R. BIDEN | | <input type="radio"/> MADELAINE BOWIE | |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> STARR CULPEPPER | |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> QUANG DO | |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JENNIFER FREEHLING | |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> BERT MCLELLAND | |
| <input type="radio"/> JOHN K. DELANEY | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT | <input type="radio"/> JILISA MILTON |
| <input type="radio"/> TULSI GABBARD | | | <input type="radio"/> D. ANTHONY "TONY" PARKER |
| <input type="radio"/> AMY KLOBUCHAR | | | <input type="radio"/> QUNELIUS "CORY" PETTWAY |
| <input type="radio"/> BERNIE SANDERS | | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> RICHARD ALLAN RICE |
| <input type="radio"/> TOM STEYER | <input type="radio"/> JOI L. TRAVIS | | |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> LINDA COLEMAN-MADISON | <input type="radio"/> KEITH O. WILLIAMS | |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> CHRISTOPHER DAVIS | <input type="radio"/> SHARRON A. WILLIAMS | |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> MYISHA DAVIS | ELIZABETH WARREN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> PAT DAVIS | | |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> RICHARD E. FRANKLIN JR. | <input type="radio"/> WILLIAM M. BENTON | |
| | <input type="radio"/> JUANDALYNN GIVAN | <input type="radio"/> JOSH COLEMAN | |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> ALEXANDRIA HILLIARD | <input type="radio"/> TASHA CORYELL | |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> EARL HILLIARD, JR. | <input type="radio"/> WHITMAN MILLER | |
| FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO.3 (VOTE FOR ONE) | <input type="radio"/> JOHN HILLIARD | <input type="radio"/> NAYIRAH A. MUHAMMAD | |
| | <input type="radio"/> DEVORE JONES | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| | <input type="radio"/> SHERRY MCCLAIN | | |
| <input type="radio"/> KECHIA DAVIS | <input type="radio"/> GREGG MCCORMICK | <input type="radio"/> ANDREW K. HYDER | |
| <input type="radio"/> SANDY E. LEE | <input type="radio"/> TERRI MICHAL | <input type="radio"/> ANNA RICHARDSON | |
| <input type="radio"/> EVERETT W. WESS | <input type="radio"/> MICHAEL MILLER | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.1 (VOTE FOR ONE) | <input type="radio"/> WILLIAM "BILL" MINOR | | |
| | <input type="radio"/> MARTHA R. COOK | <input type="radio"/> TASHINA MORRIS | <input type="radio"/> MONICA L. ARRINGTON |
| <input type="radio"/> GERRI ROBINSON | <input type="radio"/> NANCY GARDNER SEWELL | <input type="radio"/> FRED BELL | |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.7 (VOTE FOR ONE) | <input type="radio"/> SHELIA SMOOT | <input type="radio"/> CALEB FLORENCE | |
| | <input type="radio"/> ERICA TURNER | <input type="radio"/> GREG GRIFFIN JR. | |
| <input type="radio"/> RUBY YVETTE DAVIS | PETE BUTTIGIEG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> LATANYA MILLHOUSE | |
| <input type="radio"/> TERRIKA SHAW | | <input type="radio"/> BRENDA J. SMOTHERS | |
| <input type="radio"/> ANGELINE J. SPERLING | <input type="radio"/> T. JASON COLBURN | CONTINUE VOTING ON BACK | |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> ROSE CROCKER | | |
| | <input type="radio"/> STEPHEN CURRY | | |
| <input type="radio"/> MIKE MILES | <input type="radio"/> MICHAEL FIERMAN | | |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> RUSSELL C. HOWARD | | |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> TYLER MERCER | | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> LAURI ROGERS | | |
| | <input type="radio"/> WAYNE ROGERS | | |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> CASSANDRA LEIGH WILLIAMSON | | |
| <input type="radio"/> J. T. SMALLWOOD | FOR CONSTABLE DISTRICT NO. 54 (VOTE FOR ONE) | | |
| <input type="radio"/> ROBERT L. COLVERT III | | | |
| <input type="radio"/> RODERICK DIXIE | | | |
| <p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> | | | |

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT
TO APPEAR ON THE
BALLOT STATEWIDE

**PROPOSED STATEWIDE
AMENDMENT NUMBER ONE**

Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)

- Yes
- No

END OF BALLOT



Sample Ballot

D-10

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| | | |
|--|---|--|
| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | AMY KLOBUCHAR DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than four (4) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than four (4) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> LINDA VERIN |
| <input type="radio"/> JOSEPH R. BIDEN | | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> VIRGINIA TEAGUE APPLEBAUM |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> CALEB BURNETT |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JULIA JUAREZ |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> HALEY MACK |
| <input type="radio"/> JOHN K. DELANEY | | <input type="radio"/> ROBERT L. MARDIS, III |
| <input type="radio"/> TULSI GABBARD | | TOM STEYER DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> AMY KLOBUCHAR | | <input type="radio"/> PATRICIA BENNETT |
| <input type="radio"/> BERNIE SANDERS | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 6TH CONGRESSIONAL DISTRICT |
| <input type="radio"/> TOM STEYER | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN FOUR) | <input type="radio"/> FONTAINE CARPENTER |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> RICHARD L. ANDERSON | <input type="radio"/> MERIKA COLEMAN |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> BROOKE BATTLE | <input type="radio"/> ALAN FRIDAY |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> CARRIE J. BUNTAIN | <input type="radio"/> BARBARA MCELROY |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> STEVEN ANDREW BURNS | <input type="radio"/> CHRISTOPHER MOSLEY |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> CHARLENE CANNON | <input type="radio"/> TAYLOR IMAN PACKER |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> RHONDA CHAMBERS | <input type="radio"/> KAREN TEMPLETON |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> MAJOR R. CLICK | <input type="radio"/> WILL WILDER |
| FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO.3 (VOTE FOR ONE) | <input type="radio"/> EARL F. HILLIARD SR. | <input type="radio"/> CHARMELLA WILLIAMS |
| <input type="radio"/> KECHIA DAVIS | <input type="radio"/> DONTREL MOSELY | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> SANDY E. LEE | <input type="radio"/> FELIX PARKER | <input type="radio"/> IAN PRADO |
| <input type="radio"/> EVERETT W. WESS | <input type="radio"/> LASHUNDA SCALES | <input type="radio"/> JESSICA PRUITT |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.1 (VOTE FOR ONE) | <input type="radio"/> TERESA SMILEY | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MARTHA R. COOK | <input type="radio"/> GEORGE A. (TONY) THOMPSON | <input type="radio"/> JOSH CARPENTER |
| <input type="radio"/> GERRI ROBINSON | <input type="radio"/> DOUG TURNER | <input type="radio"/> ANDREW GELDERMAN |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.7 (VOTE FOR ONE) | MICHAEL BLOOMBERG DELEGATES (VOTE FOR NO MORE THAN FOUR) | <input type="radio"/> TONI KORNEGAY VAUGHN |
| <input type="radio"/> RUBY YVETTE DAVIS | <input type="radio"/> KEN KING | <p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p><u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u></p> <p>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)</p> |
| <input type="radio"/> TERRIKA SHAW | <input type="radio"/> MATTHEW ALAN BUCHANAN | |
| <input type="radio"/> ANGELINE J. SPERLING | <input type="radio"/> CHARLES R. EVANS JR. | |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> SHERRI FRIDAY | |
| <input type="radio"/> MIKE MILES | <input type="radio"/> TYLER R. HINTON | |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> SAMANTHA HUMPHRIES | |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> WILFRED HUNT | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> KATHLEEN LOWE | |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> MAYEN MA | |
| <input type="radio"/> J. T. SMALLWOOD | <input type="radio"/> FRANK MCPHILLIPS | |
| FOR CONSTABLE DISTRICT NO. 60 (VOTE FOR ONE) | <input type="radio"/> LOUISE MCPHILLIPS | |
| <input type="radio"/> EDDIE BRADFORD | <input type="radio"/> KRISTY MOSOLINO | |
| <input type="radio"/> WANDA FAYE BRYANT | <input type="radio"/> SAM J. MOSOLINO | |
| <p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> | <input type="radio"/> JOHN W. ODUM | <input type="radio"/> Yes |
| | <input type="radio"/> AAHL M. RAJPARI | <input type="radio"/> No |
| | <input type="radio"/> GLORIA E. TYSON | |
| | <input type="radio"/> CATHERINE VINSON | |
| | <input type="radio"/> MISHA MULLINS WHITMAN | |
| | <input type="radio"/> RALPH YEILDING | |
| | <input type="radio"/> RALPH YOUNG | |
| | | END OF BALLOT |

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Sample Ballot

D-11

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
|---|---|---|--|
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than eight (8) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> SAMUEL BADGER | |
| <input type="radio"/> JOSEPH R. BIDEN | | <input type="radio"/> MADELAINE BOWIE | |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> STARR CULPEPPER | |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> QUANG DO | |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JENNIFER FREEHLING | |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> BERT MCLELLAND | |
| <input type="radio"/> JOHN K. DELANEY | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT | <input type="radio"/> JILISA MILTON |
| <input type="radio"/> TULSI GABBARD | | | <input type="radio"/> D. ANTHONY "TONY" PARKER |
| <input type="radio"/> AMY KLOBUCHAR | | | <input type="radio"/> QUNELIUS "CORY" PETTWAY |
| <input type="radio"/> BERNIE SANDERS | | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> RICHARD ALLAN RICE |
| <input type="radio"/> TOM STEYER | <input type="radio"/> JOI L. TRAVIS | | |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> LINDA COLEMAN-MADISON | <input type="radio"/> KEITH O. WILLIAMS | |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> CHRISTOPHER DAVIS | <input type="radio"/> SHARRON A. WILLIAMS | |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> MYISHA DAVIS | ELIZABETH WARREN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> PAT DAVIS | | |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> RICHARD E. FRANKLIN JR. | <input type="radio"/> WILLIAM M. BENTON | |
| | <input type="radio"/> JUANDALYNN GIVAN | <input type="radio"/> JOSH COLEMAN | |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> ALEXANDRIA HILLIARD | <input type="radio"/> TASHA CORYELL | |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> EARL HILLIARD, JR. | <input type="radio"/> WHITMAN MILLER | |
| FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO.3 (VOTE FOR ONE) | <input type="radio"/> JOHN HILLIARD | <input type="radio"/> NAYIRAH A. MUHAMMAD | |
| | <input type="radio"/> DEVORE JONES | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| | <input type="radio"/> SHERRY MCCLAIN | | |
| <input type="radio"/> KECHIA DAVIS | <input type="radio"/> GREGG MCCORMICK | <input type="radio"/> ANDREW K. HYDER | |
| <input type="radio"/> SANDY E. LEE | <input type="radio"/> TERRI MICHAL | <input type="radio"/> ANNA RICHARDSON | |
| <input type="radio"/> EVERETT W. WESS | <input type="radio"/> MICHAEL MILLER | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN EIGHT) | |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.1 (VOTE FOR ONE) | <input type="radio"/> WILLIAM "BILL" MINOR | | |
| | <input type="radio"/> MARTHA R. COOK | <input type="radio"/> TASHINA MORRIS | <input type="radio"/> MONICA L. ARRINGTON |
| <input type="radio"/> GERRI ROBINSON | <input type="radio"/> NANCY GARDNER SEWELL | <input type="radio"/> FRED BELL | |
| FOR DISTRICT COURT JUDGE, JEFFERSON COUNTY, PLACE NO.7 (VOTE FOR ONE) | <input type="radio"/> SHELIA SMOOT | <input type="radio"/> CALEB FLORENCE | |
| | <input type="radio"/> ERICA TURNER | <input type="radio"/> GREG GRIFFIN JR. | |
| <input type="radio"/> RUBY YVETTE DAVIS | PETE BUTTIGIEG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> LATANYA MILLHOUSE | |
| <input type="radio"/> TERRIKA SHAW | | <input type="radio"/> BRENDA J. SMOTHERS | |
| <input type="radio"/> ANGELINE J. SPERLING | <input type="radio"/> T. JASON COLBURN | CONTINUE VOTING ON BACK | |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> ROSE CROCKER | | |
| | <input type="radio"/> STEPHEN CURRY | | |
| <input type="radio"/> MIKE MILES | <input type="radio"/> MICHAEL FIERMAN | | |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> RUSSELL C. HOWARD | | |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> TYLER MERCER | | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> LAURI ROGERS | | |
| | <input type="radio"/> WAYNE ROGERS | | |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> CASSANDRA LEIGH WILLIAMSON | | |
| <input type="radio"/> J. T. SMALLWOOD | FOR CONSTABLE DISTRICT NO. 55 (VOTE FOR ONE) | | |
| <input type="radio"/> MITCHELL HAGOOD | | | |
| <input type="radio"/> SHUKRI MUWWAKKIL | | | |
| "By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election." | | | |

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT
TO APPEAR ON THE
BALLOT STATEWIDE

**PROPOSED STATEWIDE
AMENDMENT NUMBER ONE**

Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)

- Yes
- No

END OF BALLOT



Sample Ballot

D-12

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

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|--|---|---|
| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | AMY KLOBUCHAR DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than four (4) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than four (4) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> LINDA VERIN |
| <input type="radio"/> JOSEPH R. BIDEN | | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> VIRGINIA TEAGUE APPLEBAUM |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> CALEB BURNETT |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JULIA JUAREZ |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> HALEY MACK |
| <input type="radio"/> JOHN K. DELANEY | | <input type="radio"/> ROBERT L. MARDIS, III |
| <input type="radio"/> TULSI GABBARD | | TOM STEYER DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> AMY KLOBUCHAR | | <input type="radio"/> PATRICIA BENNETT |
| <input type="radio"/> BERNIE SANDERS | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 6TH CONGRESSIONAL DISTRICT |
| <input type="radio"/> TOM STEYER | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN FOUR) | <input type="radio"/> FONTAINE CARPENTER |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> RICHARD L. ANDERSON | <input type="radio"/> MERIKA COLEMAN |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> BROOKE BATTLE | <input type="radio"/> ALAN FRIDAY |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> CARRIE J. BUNTAIN | <input type="radio"/> BARBARA MCELROY |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> STEVEN ANDREW BURNS | <input type="radio"/> CHRISTOPHER MOSLEY |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> CHARLENE CANNON | <input type="radio"/> TAYLOR IMAN PACKER |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> RHONDA CHAMBERS | <input type="radio"/> KAREN TEMPLETON |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> MAJOR R. CLICK | <input type="radio"/> WILL WILDER |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> EARL F. HILLIARD SR. | <input type="radio"/> CHARMELLA WILLIAMS |
| <input type="radio"/> MIKE MILES | <input type="radio"/> DONTREL MOSELY | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> FELIX PARKER | <input type="radio"/> IAN PRADO |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> LASHUNDA SCALES | <input type="radio"/> JESSICA PRUITT |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> TERESA SMILEY | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN FOUR) |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> GEORGE A. (TONY) THOMPSON | <input type="radio"/> JOSH CARPENTER |
| <input type="radio"/> J. T. SMALLWOOD | <input type="radio"/> DOUG TURNER | <input type="radio"/> ANDREW GELDERMAN |
| | MICHAEL BLOOMBERG DELEGATES (VOTE FOR NO MORE THAN FOUR) | <input type="radio"/> TONI KORNEGAY VAUGHN |
| | <input type="radio"/> KEN KING | "Shall the following Amendments to the Constitution of Alabama be adopted?" |
| | PETE BUTTIGIEG DELEGATES (VOTE FOR NO MORE THAN FOUR) | PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE |
| | <input type="radio"/> MATTHEW ALAN BUCHANAN | PROPOSED STATEWIDE AMENDMENT NUMBER ONE |
| | <input type="radio"/> CHARLES R. EVANS JR. | Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345) |
| | <input type="radio"/> SHERRI FRIDAY | |
| | <input type="radio"/> TYLER R. HINTON | |
| | <input type="radio"/> SAMANTHA HUMPHRIES | |
| | <input type="radio"/> WILFRED HUNT | |
| | <input type="radio"/> KATHLEEN LOWE | |
| | <input type="radio"/> MAYEN MA | |
| | <input type="radio"/> FRANK MCPHILLIPS | |
| | <input type="radio"/> LOUISE MCPHILLIPS | |
| | <input type="radio"/> KRISTY MOSOLINO | |
| | <input type="radio"/> SAM J. MOSOLINO | |
| | <input type="radio"/> JOHN W. ODUM | |
| | <input type="radio"/> AAHIL M. RAJPARI | |
| | <input type="radio"/> GLORIA E. TYSON | |
| | <input type="radio"/> CATHERINE VINSON | |
| | <input type="radio"/> MISHA MULLINS WHITMAN | |
| | <input type="radio"/> RALPH YEILDING | |
| | <input type="radio"/> RALPH YOUNG | <input type="radio"/> Yes |
| | | <input type="radio"/> No |
| | | END OF BALLOT |

"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."

| | | |
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Sample Ballot

D-13

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION JEFFERSON COUNTY, ALABAMA MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (VOTE FOR ONE) | DELEGATE SELECTION INSTRUCTIONS | BERNIE SANDERS DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
|--|---|---|
| <input type="radio"/> MICHAEL BENNET | After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than eight (8) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | <input type="radio"/> SAMUEL BADGER |
| <input type="radio"/> JOSEPH R. BIDEN | | <input type="radio"/> MADELAINE BOWIE |
| <input type="radio"/> MICHAEL R. BLOOMBERG | | <input type="radio"/> STARR CULPEPPER |
| <input type="radio"/> CORY BOOKER | | <input type="radio"/> QUANG DO |
| <input type="radio"/> PETE BUTTIGIEG | | <input type="radio"/> JENNIFER FREEHLING |
| <input type="radio"/> JULIAN CASTRO | | <input type="radio"/> BERT MCLELLAND |
| <input type="radio"/> JOHN K. DELANEY | | <input type="radio"/> JILISA MILTON |
| <input type="radio"/> TULSI GABBARD | | <input type="radio"/> D. ANTHONY "TONY" PARKER |
| <input type="radio"/> AMY KLOBUCHAR | | <input type="radio"/> QUNELIUS "CORY" PETTWAY |
| <input type="radio"/> BERNIE SANDERS | | FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT |
| <input type="radio"/> TOM STEYER | JOSEPH R. BIDEN DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> JOI L. TRAVIS |
| <input type="radio"/> ELIZABETH WARREN | <input type="radio"/> LINDA COLEMAN-MADISON | <input type="radio"/> KEITH O. WILLIAMS |
| <input type="radio"/> MARIANNE WILLIAMSON | <input type="radio"/> CHRISTOPHER DAVIS | <input type="radio"/> SHARRON A. WILLIAMS |
| <input type="radio"/> ANDREW YANG | <input type="radio"/> MYISHA DAVIS | ELIZABETH WARREN DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| <input type="radio"/> UNCOMMITTED | <input type="radio"/> PAT DAVIS | |
| FOR PRESIDENT, PUBLIC SERVICE COMMISSION (VOTE FOR ONE) | <input type="radio"/> RICHARD E. FRANKLIN JR. | <input type="radio"/> WILLIAM M. BENTON |
| <input type="radio"/> LAURA CASEY | <input type="radio"/> JUANDALYNN GIVAN | <input type="radio"/> JOSH COLEMAN |
| <input type="radio"/> ROBERT L. MARDIS, III | <input type="radio"/> ALEXANDRIA HILLIARD | <input type="radio"/> TASHA CORYELL |
| FOR JEFFERSON COUNTY TREASURER (VOTE FOR ONE) | <input type="radio"/> EARL HILLIARD, JR. | <input type="radio"/> WHITMAN MILLER |
| <input type="radio"/> MIKE MILES | <input type="radio"/> JOHN HILLIARD | <input type="radio"/> NAYIRAH A. MUHAMMAD |
| <input type="radio"/> EYRIKA PARKER | <input type="radio"/> DEVORE JONES | ANDREW YANG DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| <input type="radio"/> RODERICK "ROD" SCOTT | <input type="radio"/> SHERRY MCCLAIN | |
| FOR JEFFERSON COUNTY TAX COLLECTOR (VOTE FOR ONE) | <input type="radio"/> GREGG MCCORMICK | <input type="radio"/> ANDREW K. HYDER |
| <input type="radio"/> CHARLES E. ALEXANDER | <input type="radio"/> TERRI MICHAL | <input type="radio"/> ANNA RICHARDSON |
| <input type="radio"/> J. T. SMALLWOOD | <input type="radio"/> MICHAEL MILLER | UNCOMMITTED DELEGATES (VOTE FOR NO MORE THAN EIGHT) |
| | <input type="radio"/> WILLIAM "BILL" MINOR | |
| | <input type="radio"/> TASHINA MORRIS | <input type="radio"/> MONICA L. ARRINGTON |
| FOR CONSTABLE DISTRICT NO. 60 (VOTE FOR ONE) | <input type="radio"/> NANCY GARDNER SEWELL | <input type="radio"/> FRED BELL |
| <input type="radio"/> EDDIE BRADFORD | <input type="radio"/> SHELIA SMOOT | <input type="radio"/> CALEB FLORENCE |
| | <input type="radio"/> ERICA TURNER | <input type="radio"/> GREG GRIFFIN JR. |
| <input type="radio"/> WANDA FAYE BRYANT | <input type="radio"/> SHEILA D. TYSON | <input type="radio"/> LATANYA MILLHOUSE |
| | PETE BUTTIGIEG DELEGATES (VOTE FOR NO MORE THAN EIGHT) | <input type="radio"/> BRENDA J. SMOTHERS |
| | <input type="radio"/> T. JASON COLBURN | |
| | <input type="radio"/> ROSE CROCKER | |
| | <input type="radio"/> STEPHEN CURRY | |
| | <input type="radio"/> MICHAEL FIERMAN | |
| | <input type="radio"/> RUSSELL C. HOWARD | |
| | <input type="radio"/> TYLER MERCER | |
| | <input type="radio"/> LAURI ROGERS | |
| | <input type="radio"/> WAYNE ROGERS | |
| | <input type="radio"/> CASSANDRA LEIGH WILLIAMSON | |
| <p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> | | CONTINUE VOTING ON BACK |

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT
TO APPEAR ON THE
BALLOT STATEWIDE

**PROPOSED STATEWIDE
AMENDMENT NUMBER ONE**

Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)

- Yes
- No

END OF BALLOT