


SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

 OFFICIAL BALLOT		REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION HENRY COUNTY, ALABAMA MARCH 3, 2020	
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.			
CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One) <input type="radio"/> DONALD J. TRUMP <input type="radio"/> BILL WELD <input type="radio"/> UNCOMMITTED FOR UNITED STATES SENATOR (Vote for One) <input type="radio"/> STANLEY ADAIR <input type="radio"/> BRADLEY BYRNE <input type="radio"/> ARNOLD MOONEY <input type="radio"/> ROY MOORE <input type="radio"/> RUTH PAGE NELSON <input type="radio"/> JEFF SESSIONS <input type="radio"/> TOMMY TUBERVILLE FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One) <input type="radio"/> THOMAS W. BROWN, JR. <input type="radio"/> JEFF COLEMAN <input type="radio"/> TERRI HASDORFF <input type="radio"/> TROY KING <input type="radio"/> BARRY MOORE <input type="radio"/> BOB ROGERS <input type="radio"/> JESSICA TAYLOR	INSTRUCTIONS TO VOTE FOR DELEGATE CANDIDATES Votes for delegate candidates pledged to someone other than the voter's choice for President ARE NOT ALLOWED UNDER FEDERAL ELECTION LAWS. The names of unopposed delegates do not appear on the ballot. FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION, STATE AT LARGE <input type="radio"/> WILLIAM N. (Bill) DUINN <input type="radio"/> JAMES HENDERSON <input type="radio"/> GENE PIATKOWSKI STATEWIDE DELEGATES, PLACE 1 <input type="radio"/> UNCOMMITTED DELEGATES <input type="radio"/> S MARK BOOTH <input type="radio"/> TIM HUDDLESTON STATEWIDE DELEGATES, PLACE 2 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> BILL HARRIS <input type="radio"/> STEVEN KING STATEWIDE DELEGATES, PLACE 3 (Vote for One) <input type="radio"/> AMERICA CROSS CARSWELL <input type="radio"/> DONALD TRENT JONES <input type="radio"/> TOM PARKER STATEWIDE DELEGATES, PLACE 4 (Vote for One) <input type="radio"/> PHILIP BAHAKEL <input type="radio"/> MATT FRIDY FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One) <input type="radio"/> MELVIN HASTING <input type="radio"/> MARY WINDOM FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 (Vote for One) <input type="radio"/> JILL GANUS <input type="radio"/> BETH KELLUM <input type="radio"/> WILL SMITH FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One) <input type="radio"/> TWINKLE ANDRESS CAVANAUGH <input type="radio"/> ROBIN LITAKER FOR MEMBER, HENRY COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One) <input type="radio"/> EDDIE L. CHAMBERS, SR. <input type="radio"/> TYRONE WATSON	STATEWIDE DELEGATES, PLACE 6 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> DOTTIE KEMP BEAVER <input type="radio"/> FORREST BURKE <input type="radio"/> JAMES DEAN <input type="radio"/> WILLIAM N. (Bill) DUINN <input type="radio"/> JAMES HENDERSON <input type="radio"/> GENE PIATKOWSKI STATEWIDE DELEGATES, PLACE 7 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> KAY IVEY <input type="radio"/> JIM ZEIGLER <input type="radio"/> UNCOMMITTED DELEGATES <input type="radio"/> S MARK BOOTH <input type="radio"/> TIM HUDDLESTON STATEWIDE DELEGATES, PLACE 8 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> BILL HARRIS <input type="radio"/> STEVEN KING STATEWIDE DELEGATES, PLACE 9 (Vote for One) <input type="radio"/> LINDA EVANS BACCUS <input type="radio"/> ARNOLD MOONEY STATEWIDE DELEGATES, PLACE 10 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> JAMES "Jim" BENNETT <input type="radio"/> BEN HARRISON <input type="radio"/> PERRY HOOPER STATEWIDE DELEGATES, PLACE 11 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> DENNIS H. BEAVERS <input type="radio"/> COLIN LUKE <input type="radio"/> CINDY C. MONAGHAN-HOLCOMB <input type="radio"/> LARRY SIMS STATEWIDE DELEGATES, PLACE 12 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> GINGER MCCORD BARBEE <input type="radio"/> DEANNA FRANKOWSKI <input type="radio"/> JAMES MATHEWS	INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.
CONTINUE VOTING ON BACK			

THIS OFFICE RUNS BY DISTRICT

STATEWIDE DELEGATES, PLACE 13 (Vote for One)	STATEWIDE DELEGATES, PLACE 21 (Vote for One)	DELEGATES, PLACE 3, 2ND CONGRESSIONAL DISTRICT (Vote for One)
TRUMP DELEGATES <input type="radio"/> CHUCK CLARKE <input type="radio"/> GREG COOK <input type="radio"/> GREG FANNIN <input type="radio"/> ALVA M. LAMBERT <input type="radio"/> GRADY H. THORNTON STATEWIDE DELEGATES, PLACE 14 (Vote for One) TRUMP DELEGATES <input type="radio"/> VICKI SELF BAILEY <input type="radio"/> CHRIS BROWN STATEWIDE DELEGATES, PLACE 15 (Vote for One) TRUMP DELEGATES <input type="radio"/> JOSEPH MATTHEW DOMANOVICH <input type="radio"/> DON FISHER <input type="radio"/> DOTTE JAMES PARKER <input type="radio"/> JOE WILLIAMS STATEWIDE DELEGATES, PLACE 16 (Vote for One) TRUMP DELEGATES <input type="radio"/> JOE FREEMAN <input type="radio"/> WILL MATTHEWS <input type="radio"/> PAT MCCAIN WILSON STATEWIDE DELEGATES, PLACE 17 (Vote for One) TRUMP DELEGATES <input type="radio"/> SALLIE BRYANT <input type="radio"/> FRED JOLY <input type="radio"/> CATE SUMMER STATEWIDE DELEGATES, PLACE 18 (Vote for One) TRUMP DELEGATES <input type="radio"/> ADAM BOURNE <input type="radio"/> JULIE CLAUSEN <input type="radio"/> BRADLEY COX <input type="radio"/> SUSAN DUBOSE STATEWIDE DELEGATES, PLACE 19 (Vote for One) TRUMP DELEGATES <input type="radio"/> PAUL DeMARCO <input type="radio"/> TIMOTHY (Tim) WADSWORTH STATEWIDE DELEGATES, PLACE 20 (Vote for One) TRUMP DELEGATES <input type="radio"/> FREDDY ARD <input type="radio"/> HANNAH SORRELL	TRUMP DELEGATES <input type="radio"/> MICHAEL BROOKS <input type="radio"/> VICKIE EVANS FULLER <input type="radio"/> CHARLES KNIGHT <input type="radio"/> MARSHALL YATES STATEWIDE DELEGATES, PLACE 22 (Vote for One) TRUMP DELEGATES <input type="radio"/> JOHNNY AMARI <input type="radio"/> ROBIN HINES FOY <input type="radio"/> ELBERT PETERS STATEWIDE DELEGATES, PLACE 23 (Vote for One) TRUMP DELEGATES <input type="radio"/> NICK ADAMS <input type="radio"/> SUE ALEXANDER <input type="radio"/> CARSON M. BUTLER <input type="radio"/> RYLE SOUTH STATEWIDE DELEGATES, PLACE 24 (Vote for One) TRUMP DELEGATES <input type="radio"/> MARCY SIMPSON BROWN <input type="radio"/> CHAD KILGORE <input type="radio"/> TOM J. RICHARDSON <input type="radio"/> CATHY JOANNE SELLERS STATEWIDE DELEGATES, PLACE 25 (Vote for One) TRUMP DELEGATES <input type="radio"/> JONATHAN O. BARBEE <input type="radio"/> CALEB CONNER <input type="radio"/> JOSH DODD STATEWIDE DELEGATES, PLACE 26 (Vote for One) TRUMP DELEGATES <input type="radio"/> JOSEPH FULLER <input type="radio"/> JOAN REYNOLDS FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION BY CONGRESSIONAL DISTRICT 2ND CONGRESSIONAL DISTRICT (Vote for One) TRUMP DELEGATES <input type="radio"/> WILLIAM GILL <input type="radio"/> CHARLOTTE BORDEN MEADOWS <input type="radio"/> LINDA OVERTON DELEGATES, PLACE 2 2ND CONGRESSIONAL DISTRICT (Vote for One) TRUMP DELEGATES <input type="radio"/> CLAIRE H. AUSTIN <input type="radio"/> JEANA BOGGS <input type="radio"/> ED FOY	PROPOSED STATEWIDE AMENDMENT NUMBER ONE Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Elementary and Secondary Education to the Alabama Commission on Elementary and Secondary Education, to remove the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the Secretary of Elementary and Secondary Education by the Governor, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and effectiveness of the State Department of Education. (Proposed by Act 2019-345)
END OF BALLOT <input type="radio"/> YES <input type="radio"/> NO		