

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT

DEMOCRATIC PRIMARY AND  
CONSTITUTIONAL AMENDMENT ELECTION  
ELMORE COUNTY, ALABAMA  
MARCH 3, 2020

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY!   
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<b>CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES</b> (Vote for One)	<b>DELEGATE SELECTION INSTRUCTIONS</b> After selecting your Presidential candidate, vote for not more than five (5) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than five (5) uncommitted delegate candidates.  Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.	"Shall the following Amendments to the Constitution of Alabama be adopted?"
<input type="radio"/> MICHAEL BENNET		<b>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</b>
<input type="radio"/> JOSEPH R. BIDEN		
<input type="radio"/> MICHAEL R. BLOOMBERG		
<input type="radio"/> CORY BOOKER		
<input type="radio"/> PETE BUTTIGIEG		
<input type="radio"/> JULIÁN CASTRO		
<input type="radio"/> JOHN K. DELANEY		
<input type="radio"/> TULSI GABBARD	<b>FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 2ND CONGRESSIONAL DISTRICT</b>	<b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</b>
<input type="radio"/> AMY KLOBUCHAR		Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)
<input type="radio"/> BERNIE SANDERS	<b>JOSEPH R. BIDEN DELEGATES</b> (Vote for no more than Five)	
<input type="radio"/> TOM STEYER	<input type="radio"/> JOHN ANZALONE	<input type="radio"/> YES
<input type="radio"/> ELIZABETH WARREN	<input type="radio"/> WILLIAM WILSON BLOUNT	<input type="radio"/> NO
<input type="radio"/> MARIANNE WILLIAMSON	<input type="radio"/> LYCURGUS HATCHER	
<input type="radio"/> ANDREW YANG	<input type="radio"/> HARRIET JAY HUBBARD	
<input type="radio"/> UNCOMMITTED	<input type="radio"/> NOLAN IVY JACKSON	
<b>FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT</b> (Vote for One)	<input type="radio"/> JULIAN McPHILLIPS	
<input type="radio"/> PHYLLIS HARVEY-HALL	<input type="radio"/> JOE REED	
<input type="radio"/> NATHAN MATHIS	<input type="radio"/> JOEL LEE WILLIAMS	
<b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b> (Vote for One)	<b>PETE BUTTIGIEG DELEGATES</b> (Vote for no more than Five)	<b>END OF BALLOT</b>
<input type="radio"/> LAURA CASEY	<input type="radio"/> WILLIAM ALVERSON	
<input type="radio"/> ROBERT L. MARDIS, III	<input type="radio"/> RONNIE GARRETT EXUM	
<b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 5</b> (Vote for One)	<input type="radio"/> MADISON FAILE	
<input type="radio"/> FRED BELL	<input type="radio"/> ELAINE STOPP MULLINS	
<input type="radio"/> TONYA SMITH CHESTNUT	<b>BERNIE SANDERS DELEGATES</b> (Vote for no more than Five)	
<input type="radio"/> RON DAVIS	<input type="radio"/> JESSE BROWN	
<input type="radio"/> PAMELA J. LAFFITTE	<input type="radio"/> NORMA CLEGHORN	
<input type="radio"/> PATRICE "Penni" McCLAMMY	<input type="radio"/> J. MARK COLEMAN	
<input type="radio"/> WOODIE E. PUGH JR.	<input type="radio"/> JASON FIFIELD	
<input type="radio"/> JOANNE SHUM	<input type="radio"/> AMANDA MORGAN-DEEL	
<input type="radio"/> BILLIE JEAN YOUNG	<input type="radio"/> BRANDON LEE RICHARDS	
<b>FOR MEMBER, ELMORE COUNTY COMMISSION, DISTRICT NO. 5</b> (Vote for One)	<input type="radio"/> TARA SEXTON	
<input type="radio"/> WALTER C. LACEY	<input type="radio"/> AMY TYLER	
<input type="radio"/> MICHAEL E. WATERS	<b>ELIZABETH WARREN DELEGATES</b> (Vote for no more than Five)	
	<input type="radio"/> IESHA BROOKS	
	<input type="radio"/> ROBERT JACKSON	
	<input type="radio"/> S. KATHLEEN KIRKPATRICK	
	<input type="radio"/> DILLON NETTLES	
	<input type="radio"/> ZAAKIRA L. SADRUD-DIN	
	<input type="radio"/> RICHARD WHETSTONE	
	<input type="radio"/> PAMELA WIGGINS	
	<b>UNCOMMITTED DELEGATES</b> (Vote for no more than Five)	
	<input type="radio"/> CHRISTINA BUTLER	
	<input type="radio"/> TYNA D. DAVIS	
	<input type="radio"/> WARREN L. DAVIS	
	<input type="radio"/> TABITHA ISNER	
	<input type="radio"/> LEE LINDSAY	
	<input type="radio"/> ANSLEY K. MARKWELL	

THESE OFFICES RUN BY DISTRICT

"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."