


SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

 OFFICIAL BALLOT		REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION BLOUNT COUNTY, ALABAMA MARCH 3, 2020	
INSTRUCTIONS TO THE VOTER			
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.			
CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)	INSTRUCTIONS TO VOTE FOR DELEGATE CANDIDATES Votes for delegate candidates, pledged to the office of President of the United States and for delegates pledged to such candidate to be as follows: <input type="radio"/> DONALD J. TRUMP <input type="radio"/> BILL WELD <input type="radio"/> UNCOMMITTED FOR UNITED STATES SENATOR (Vote for One) <input type="radio"/> STANLEY ADAIR <input type="radio"/> BRADLEY BYRNE <input type="radio"/> ARNOLD MOONEY <input type="radio"/> ROY MOORE <input type="radio"/> RUTH PAGE NELSON <input type="radio"/> JEFF SESSIONS <input type="radio"/> TOMMY TUBERVILLE FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One) <input type="radio"/> GREG SHAW <input type="radio"/> CAM WARD FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One) <input type="radio"/> PHILLIP BANHAKEL <input type="radio"/> MATT FRIDY FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One) <input type="radio"/> MELVIN HASTING <input type="radio"/> MARY WINDOM FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 (Vote for One) <input type="radio"/> JILL GANUS <input type="radio"/> BETH KELLUM <input type="radio"/> WILL SMITH FOR PRESIDENT PUBLIC SERVICE COMMISSION (Vote for One) <input type="radio"/> TWINKLE ANDRESS CAVANAUGH <input type="radio"/> ROBIN LITAKER FOR MEMBER, BLOUNT COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One) <input type="radio"/> TERRY FRANKLIN <input type="radio"/> KEN MULLINS <input type="radio"/> MIKE PAINTER <input type="radio"/> CHAD TRAMMELL FOR MEMBER, BLOUNT COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One) <input type="radio"/> DANIEL GILLILAND <input type="radio"/> NICK WASHBURN	INSTRUCTIONS TO VOTE FOR DELEGATE CANDIDATES STATEWIDE DELEGATES, PLACE 7 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> BOB BACCUS <input type="radio"/> CARLA KING <input type="radio"/> JOE LOWYORN STATEWIDE DELEGATES, PLACE 8 (Vote for One) <input type="radio"/> LINDA EVANS BACCIUS <input type="radio"/> ARNOLD MOONEY STATEWIDE DELEGATES, PLACE 9 (Vote for One) <input type="radio"/> DONA BARNES <input type="radio"/> CAM WARD STATEWIDE DELEGATES, PLACE 10 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> BETHANY BUSENLEHNER <input type="radio"/> BEN HARRISON <input type="radio"/> PERRY HOOPER STATEWIDE DELEGATES, PLACE 11 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> AMERICA CROSS CARSWELL <input type="radio"/> DONALD TRENT JONES <input type="radio"/> TOM PARKER STATEWIDE DELEGATES, PLACE 4 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> JAMES "Jim" BENNETT <input type="radio"/> MARGARET S. CLARKE <input type="radio"/> CHAD HANSON <input type="radio"/> DANNY PERRY <input type="radio"/> WILL SMITH STATEWIDE DELEGATES, PLACE 5 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> STEVEN KING <input type="radio"/> J.T. "Jeb" WAGGONER WELD DELEGATES <input type="radio"/> KELLY DONN SCHULTZ <input type="radio"/> KATHLEEN ZIMMERMAN STATEWIDE DELEGATES, PLACE 6 (Vote for One) <input type="radio"/> TRUMP DELEGATES <input type="radio"/> DOTTIE KEMP BEAVER <input type="radio"/> FORREST BURKE <input type="radio"/> JAMES DEAN <input type="radio"/> WILLIAM N. (Bill) DUNN <input type="radio"/> JAMES HENDERSON <input type="radio"/> GENE PIATKOWSKI	

THIS OFFICE RUNS BY DISTRICT

FOR MEMBER, BLOUNT COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)
<input type="radio"/> TERRY FRANKLIN
<input type="radio"/> KEN MULLINS
<input type="radio"/> MIKE PAINTER
<input type="radio"/> CHAD TRAMMELL
FOR MEMBER, BLOUNT COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)
<input type="radio"/> DANIEL GILLILAND
<input type="radio"/> NICK WASHBURN

DELEGATES FOR REPUBLICAN NATIONAL CONVENTION RUN BY CONGRESSIONAL DISTRICT

DELEGATES, PLACE 1, 4TH CONGRESSIONAL DISTRICT (Vote for One)
<input type="radio"/> TRUMP DELEGATES
<input type="radio"/> WES KITCHENS
<input type="radio"/> BONNIE SACHS
<input type="radio"/> BRADLEY L. "Brad" WILLIAMS
DELEGATES, PLACE 2, 4TH CONGRESSIONAL DISTRICT (Vote for One)
<input type="radio"/> TRUMP DELEGATES
<input type="radio"/> MACK N. BUTLER
<input type="radio"/> BILL JR. CLEHORN
<input type="radio"/> JASON TIFFIN
<input type="radio"/> DAVID WISDOM
DELEGATES, PLACE 3, 4TH CONGRESSIONAL DISTRICT (Vote for One)
<input type="radio"/> TRUMP DELEGATES
<input type="radio"/> CHAMP CROCKER
<input type="radio"/> ANDREW PINYAN
<input type="radio"/> ANDREW SORRELL

DELEGATES, PLACE 1, 6TH CONGRESSIONAL DISTRICT (Vote for One)
<input type="radio"/> TRUMP DELEGATES
<input type="radio"/> JOHNNY L. CURRY
<input type="radio"/> ERIC CHRISTOPHER McADORY
<input type="radio"/> RENEE GENTILE POWERS
DELEGATES, PLACE 3, 6TH CONGRESSIONAL DISTRICT (Vote for One)
<input type="radio"/> TRUMP DELEGATES
<input type="radio"/> STAN COOKE
<input type="radio"/> APRIL WEAVER

STATEWIDE DELEGATES, PLACE 15 (Vote for One)	STATEWIDE DELEGATES, PLACE 24 (Vote for One)	*Shall the following Amendments to the Constitution of Alabama be adopted? PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE PROPOSED STATEWIDE AMENDMENT NUMBER ONE Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the State Board of Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Board of Elementary and Secondary Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a secretary to the commission on the basis of the resumes of interested officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)
TRUMP DELEGATES <input type="radio"/> JOSEPH MATTHEW DOMANOVICH <input type="radio"/> DON FISHER <input type="radio"/> DOTTIE JAMES PARKER <input type="radio"/> JOE WILLIAMS STATEWIDE DELEGATES, PLACE 16 (Vote for One) TRUMP DELEGATES <input type="radio"/> JOE FREEMAN <input type="radio"/> WILL MATTHEWS <input type="radio"/> PAT MCCAIN WILSON STATEWIDE DELEGATES, PLACE 17 (Vote for One) TRUMP DELEGATES <input type="radio"/> SALLIE BRYANT <input type="radio"/> FRED JOLY <input type="radio"/> CATE SUMMER STATEWIDE DELEGATES, PLACE 18 (Vote for One) TRUMP DELEGATES <input type="radio"/> ADAM BOURNE <input type="radio"/> JULIE CLAUSEN <input type="radio"/> BRADLEY COX <input type="radio"/> SUSAN DIBOSE STATEWIDE DELEGATES, PLACE 19 (Vote for One) TRUMP DELEGATES <input type="radio"/> PAUL DeMARCO <input type="radio"/> TIMOTHY (Tim) WADSWORTH STATEWIDE DELEGATES, PLACE 20 (Vote for One) TRUMP DELEGATES <input type="radio"/> FREDDY ARD <input type="radio"/> HANNAH SORRELL STATEWIDE DELEGATES, PLACE 21 (Vote for One) TRUMP DELEGATES <input type="radio"/> MICHAEL BROOKS <input type="radio"/> VICKIE EVANS FULLER <input type="radio"/> CHARLES KNIGHT <input type="radio"/> MARSHALL YATES STATEWIDE DELEGATES, PLACE 22 (Vote for One) TRUMP DELEGATES <input type="radio"/> JOHNNY AMARI <input type="radio"/> ROBIN HINES FOY <input type="radio"/> ELBERT PETERS STATEWIDE DELEGATES, PLACE 23 (Vote for One) TRUMP DELEGATES <input type="radio"/> NICK ADAMS <input type="radio"/> SUE ALEXANDER <input type="radio"/> CARSON M. BUTLER <input type="radio"/> KYLE SOUTH		
FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION BY CONGRESSIONAL DISTRICT		YES <input type="radio"/> NO <input type="radio"/>
END OF BALLOT		