

SAMPLE BALLOT



OFFICIAL BALLOT

DEMOCRATIC PRIMARY
AND SPECIAL ELECTION
ST. CLAIR COUNTY, ALABAMA

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT and MALE or FEMALE

<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 30 (Vote for One)</p> <p><input type="radio"/> MARY CARSTARPHEN KELLEY</p> <p><input type="radio"/> CHARLENE McCOY</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 36 (Vote for One)</p> <p><input type="radio"/> NICKI ARNOLD-SWINDLE</p> <p><input type="radio"/> SHERRY KUNTZ</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 36 (Vote for One)</p> <p><input type="radio"/> JESSE J FRAZIER</p> <p><input type="radio"/> HERBERT KUNTZ</p> <p><input type="radio"/> MATHEW TYSON</p>

A	B	C
<p>DEMOCRATIC PRIMARY ELECTION</p> <p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p> <p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "New Blue" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> <p>FOR UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT (Vote for One)</p> <p><input type="radio"/> MALLORY HAGAN</p> <p><input type="radio"/> ADIA McCLELLAN WINFREY</p> <p>FOR ATTORNEY GENERAL (Vote for One)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p> <p>FOR SECRETARY OF STATE (Vote for One)</p> <p><input type="radio"/> LULA ALBERT "SGM Ret"</p> <p><input type="radio"/> HEATHER MILAM</p> <p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT NO. (Vote for One)</p>	<p>ST. CLAIR COUNTY, ALABAMA</p>	<p>JUNE 5, 2018</p> <p>FIRE DISTRICT ELECTION Do you favor the establishment of the Davis Lake Volunteer Fire Department as a fire district under Act 2017-265 of the 2017 Regular Session of the Alabama Legislature and the levy of a fire protection fee in the amount of \$150 per year on each residence or commercial building in the district to be collected commencing October 1, 2018, which fee shall be used only for fire protection services?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>SPECIAL ELECTION Do you favor the legal sale and distribution of alcoholic beverages outside the corporate limits of any municipalities within the county on Sunday as further provided for and regulated by ordinance (or resolution) of the county commission?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>THESE QUESTIONS WILL NOT APPEAR ON ALL BALLOTS</p>		
<p><small>*By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</small></p>		