

# SAMPLE BALLOT



## OFFICIAL BALLOT

DEMOCRATIC PRIMARY ELECTION  
HOUSTON COUNTY, ALABAMA

**This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.**

A	B	C
DEMOCRATIC PRIMARY ELECTION	HOUSTON COUNTY, ALABAMA	JUNE 5, 2018
<p><b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		
<p><b>FOR GOVERNOR</b> (Vote for One)</p>		
<p><input type="radio"/> SUE BELL COBB</p>		
<p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p>		
<p><input type="radio"/> JAMES C. FIELDS, JR.</p>		
<p><input type="radio"/> WALT MADDOX</p>		
<p><input type="radio"/> DOUG "New Blue" SMITH</p>		
<p><input type="radio"/> ANTHONY WHITE</p>		
<p><b>FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT</b> (Vote for One)</p>		
<p><input type="radio"/> TABITHA ISNER</p>		
<p><input type="radio"/> AUDRI SCOTT WILLIAMS</p>		
<p><b>FOR ATTORNEY GENERAL</b> (Vote for One)</p>		
<p><input type="radio"/> CHRIS CHRISTIE</p>		
<p><input type="radio"/> JOSEPH SIEGELMAN</p>		
<p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 85</b> (Vote for One)</p>		
<p><input type="radio"/> DEXTER GRIMSLEY</p>		
<p><input type="radio"/> "Dr." EARL C. JONES</p>		
<p><b>FOR SECRETARY OF STATE</b> (Vote for One)</p>		
<p><input type="radio"/> LULA ALBERT "SGM Ret"</p>		
<p><input type="radio"/> HEATHER MILAM</p>		
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT NO.</b> (Vote for One)</p>		
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 85</b> (Vote for One)</p> <p><input type="radio"/> "Pastor" KENNETH GLASGOW</p> <p><input type="radio"/> CALVIN DOCK WILBORN</p>		
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 87</b> (Vote for One)</p> <p><input type="radio"/> VICKIE D. MOORE</p> <p><input type="radio"/> NIKKI READY</p>		
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 93</b> (Vote for One)</p> <p><input type="radio"/> CATINA BASS-TYSON</p> <p><input type="radio"/> JENNIFER MARSDEN</p> <p><input type="radio"/> ARLISSA E. MINNIEFIELD</p> <p><input type="radio"/> JUANITA WISE</p>		
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 93</b> (Vote for One)</p> <p><input type="radio"/> GERALD L. WILLIAMS</p> <p><input type="radio"/> MARVIN L. WISE</p>		
<p><small>*By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</small></p>		

**THIS OFFICE RUNS BY DISTRICT and MALE or FEMALE**

**THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS**