

# SAMPLE BALLOT



## OFFICIAL BALLOT

DEMOCRATIC PRIMARY ELECTION  
GENEVA COUNTY, ALABAMA

A	B	C
<p><b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		
<p><b>FOR GOVERNOR</b> (Vote for One)</p>		
<p><input type="radio"/> SUE BELL COBB</p>		
<p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p>		
<p><input type="radio"/> JAMES C. FIELDS, JR.</p>		
<p><input type="radio"/> WALT MADDOX</p>		
<p><input type="radio"/> DOUG "New Blue" SMITH</p>		
<p><input type="radio"/> ANTHONY WHITE</p>		
<p><b>FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT</b> (Vote for One)</p>		
<p><input type="radio"/> TABITHA ISNER</p>		
<p><input type="radio"/> AUDRI SCOTT WILLIAMS</p>		
<p><b>FOR ATTORNEY GENERAL</b> (Vote for One)</p>		
<p><input type="radio"/> CHRIS CHRISTIE</p>		
<p><input type="radio"/> JOSEPH SIEGELMAN</p>		
<p><b>FOR SECRETARY OF STATE</b> (Vote for One)</p>		
<p><input type="radio"/> LULA ALBERT "SGM Ret"</p>		
<p><input type="radio"/> HEATHER MILAM</p>		
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 87</b> (Vote for One)</p>		
<p><input type="radio"/> VICKIE D. MOORE</p>		
<p><input type="radio"/> NIKKI READY</p>		
<p>By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.</p>		
A	B	C

END OF BALLOT