

SAMPLE BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

**THIS OFFICE
RUNS BY
DISTRICT**

OFFICIAL BALLOT			
A	DEMOCRATIC PRIMARY ELECTION	B	FRANKLIN COUNTY, ALABAMA
C			JUNE 5, 2018
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.			
FOR GOVERNOR (Vote for One)			
<input type="radio"/> SUE BELL COBB <input type="radio"/> CHRISTOPHER A. COUNTRYMAN <input type="radio"/> JAMES C. FIELDS, JR. <input type="radio"/> WALT MADDOX <input type="radio"/> DOUG "New Blue" SMITH <input type="radio"/> ANTHONY WHITE			
FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT (Vote for One)			
<input type="radio"/> LEE AUMAN <input type="radio"/> RICK NEIGHBORS			
FOR ATTORNEY GENERAL (Vote for One)			
<input type="radio"/> CHRIS CHRISTIE <input type="radio"/> JOSEPH SIEGELMAN			
FOR SECRETARY OF STATE (Vote for One)			
<input type="radio"/> LULA ALBERT "SGM Ret" <input type="radio"/> HEATHER MILAM			
FOR MEMBER, FRANKLIN COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)			
<input type="radio"/> MIKE SHEWBART <input type="radio"/> RALPH WINCHESTER			
<small>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small>			
A	B	C	

END OF BALLOT