

SAMPLE BALLOT



OFFICIAL BALLOT

REPUBLICAN PRIMARY ELECTION CLARKE COUNTY, ALABAMA

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REPUBLICAN PRIMARY ELECTION	CLARKE COUNTY, ALABAMA	JUNE 5, 2018
<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>	<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> CHAD HANSON</p> <p><input type="radio"/> TERRI WILLINGHAM THOMAS</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> CHRIS "Chip" BEEKER JR.</p> <p><input type="radio"/> ROBIN LITAKER</p>
<p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> TOMMY BATTLE</p>	<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> RICHARD MINOR</p>	
<p><input type="radio"/> SCOTT DAWSON</p>	<p><input type="radio"/> RIGGS WALKER</p>	
<p><input type="radio"/> BILL HIGHTOWER</p>	<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p>	
<p><input type="radio"/> KAY IVEY</p>	<p><input type="radio"/> RICH ANDERSON</p>	
<p><input type="radio"/> MICHAEL McALLISTER</p>	<p><input type="radio"/> CHRIS McCOOL</p>	
<p>FOR LIEUTENANT GOVERNOR (Vote for One)</p>	<p><input type="radio"/> DENNIS O'DELL</p>	
<p><input type="radio"/> WILL AINSWORTH</p>	<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 (Vote for One)</p>	
<p><input type="radio"/> TWINKLE ANDRESS CAVANAUGH</p>	<p><input type="radio"/> DONNA BEAULIEU</p>	
<p><input type="radio"/> RUSTY GLOVER</p>	<p><input type="radio"/> BILL COLE</p>	
<p>FOR ATTORNEY GENERAL (Vote for One)</p>	<p>FOR SECRETARY OF STATE (Vote for One)</p>	
<p><input type="radio"/> CHESS BEDSOLE</p>	<p><input type="radio"/> MICHAEL JOHNSON</p>	
<p><input type="radio"/> TROY KING</p>	<p><input type="radio"/> JOHN H. MERRILL</p>	
<p><input type="radio"/> STEVE MARSHALL</p>	<p>FOR STATE TREASURER (Vote for One)</p>	
<p><input type="radio"/> ALICE MARTIN</p>	<p><input type="radio"/> DAVID L. BLACK</p>	
<p>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</p>	<p><input type="radio"/> STEPHEN D. EVANS</p>	
<p><input type="radio"/> TOM PARKER</p>	<p><input type="radio"/> JOHN McMILLAN</p>	
<p><input type="radio"/> LYN STUART</p>	<p>FOR STATE AUDITOR (Vote for One)</p>	
<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)</p>	<p><input type="radio"/> STAN COOKE</p>	
<p><input type="radio"/> DEBRA JONES</p>	<p><input type="radio"/> ELLIOTT LIPINSKY</p>	
<p><input type="radio"/> BRAD MENDHEIM</p>	<p><input type="radio"/> JIM ZEIGLER</p>	
<p><input type="radio"/> SARAH HICKS STEWART</p>	<p>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)</p>	
<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 (Vote for One)</p>	<p><input type="radio"/> TRACY "T.O." CRANE</p>	
<p><input type="radio"/> JOHN BAHAKEL</p>	<p><input type="radio"/> GERALD DIAL</p>	
<p><input type="radio"/> JAY MITCHELL</p>	<p><input type="radio"/> CECIL MURPHY</p>	
<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p>	<p><input type="radio"/> RICK PATE</p>	
<p><input type="radio"/> CHRISTY OLINGER EDWARDS</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)</p>	
<p><input type="radio"/> PAT THETFORD</p>	<p><input type="radio"/> JIM BONNER</p>	
<p><input type="radio"/> MICHELLE MANLEY THOMASON</p>	<p><input type="radio"/> JEREMY H. ODEN</p>	
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