

# SAMPLE BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT



## OFFICIAL BALLOT

DEMOCRATIC PRIMARY ELECTION  
CLARKE COUNTY, ALABAMA

A	B	C
<p>DEMOCRATIC PRIMARY ELECTION      CLARKE COUNTY, ALABAMA      JUNE 5, 2018</p>		
<p><b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		
<p><b>FOR GOVERNOR</b> (Vote for One)</p>		
<p><input type="radio"/> SUE BELL COBB</p>		
<p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p>		
<p><input type="radio"/> JAMES C. FIELDS, JR.</p>		
<p><input type="radio"/> WALT MADDOX</p>		
<p><input type="radio"/> DOUG "New Blue" SMITH</p>		
<p><input type="radio"/> ANTHONY WHITE</p>		
<p><b>FOR UNITED STATES REPRESENTATIVE, 1ST CONGRESSIONAL DISTRICT</b> (Vote for One)</p>		
<p><input type="radio"/> ROBERT KENNEDY, JR.</p>		
<p><input type="radio"/> LIZZETTA HILL McCONNELL</p>		
<p><b>FOR ATTORNEY GENERAL</b> (Vote for One)</p>		
<p><input type="radio"/> CHRIS CHRISTIE</p>		
<p><input type="radio"/> JOSEPH SIEGELMAN</p>		
<p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 65</b> (Vote for One)</p>		
<p><input type="radio"/> ELAINE BEECH</p>		
<p><input type="radio"/> MARCUS CASTER</p>		
<p><input type="radio"/> OZELLE L. HUBERT</p>		
<p><b>FOR SECRETARY OF STATE</b> (Vote for One)</p>		
<p><input type="radio"/> LULA ALBERT "SGM Ret"</p>		
<p><input type="radio"/> HEATHER MILAM</p>		
<p><b>FOR CLARKE COUNTY SHERIFF</b> (Vote for One)</p>		
<p><input type="radio"/> ROBERT E. BARREN, JR.</p>		
<p><input type="radio"/> JACK NELSON</p>		
<p> </p>		
<p><small>*By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</small></p>		
A	B	C

END OF BALLOT