

SAMPLE BALLOT



OFFICIAL BALLOT

DEMOCRATIC PRIMARY ELECTION
CHAMBERS COUNTY, ALABAMA

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

A	B	C
DEMOCRATIC PRIMARY ELECTION	CHAMBERS COUNTY, ALABAMA	JUNE 5, 2018
<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		
<p>FOR GOVERNOR (Vote for One)</p>		
<p><input type="radio"/> SUE BELL COBB</p>		
<p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p>		
<p><input type="radio"/> JAMES C. FIELDS, JR.</p>		
<p><input type="radio"/> WALT MADDOX</p>		
<p><input type="radio"/> DOUG "New Blue" SMITH</p>		
<p><input type="radio"/> ANTHONY WHITE</p>		
<p>FOR UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT (Vote for One)</p>		
<p><input type="radio"/> MALLORY HAGAN</p>		
<p><input type="radio"/> ADIA McCLELLAN WINFREY</p>		
<p>FOR ATTORNEY GENERAL (Vote for One)</p>		
<p><input type="radio"/> CHRIS CHRISTIE</p>		
<p><input type="radio"/> JOSEPH SIEGELMAN</p>		
<p>FOR SECRETARY OF STATE (Vote for One)</p>		
<p><input type="radio"/> LULA ALBERT "SGM Ret"</p>		
<p><input type="radio"/> HEATHER MILAM</p>		
<p>FOR CHAMBERS COUNTY JUDGE OF PROBATE (Vote for One)</p>		
<p><input type="radio"/> BRANDY C. EASLICK</p>		
<p><input type="radio"/> SUSAN K. HARMON</p>		
<p>FOR CHAMBERS COUNTY CORONER (Vote for One)</p>		
<p><input type="radio"/> MIKE COX</p>		
<p><input type="radio"/> JEFF JONES</p>		
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 37 (Vote for One)</p>		
<p><input type="radio"/> GEORGE H. FANNINGS</p>		
<p><input type="radio"/> TOM GARLAND</p>		
<p><small>*By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</small></p>		

THIS OFFICE RUNS BY DISTRICT and MALE or FEMALE