SAMPLE BALLOT

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REPUBLICAN PRIMARY ELECTION
BUTLER COUNTY ALABAMA

		OFFICIA	L BAI	LOT	BUTLER C			
	REPUBLICAN PR	RIMARY ELECTION	В	BUTLER (COUNTY, ALABAMA	С		JUNE 5, 2018
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.			FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 (Vote for One)			FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)		
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A		0	JOHN BAHAR	(EL	0	TRACY	"T.O." CRANE	
	BALLOT.		0	JAY MITCHE	Ш	0	GERAL	D DIAL
	FOR GOVERI (Vote for One	NOR e)	FOR	COURT OF O		0 0	CECIL RICK F	MURPHY
0	TOMMY BATTLE		0	CHRISTY OL	INGER EDWARDS	C	FOR P	JBLIC SERVICE SION, PLACE NO. 1
0	SCOTT DAWSON	N	0	PAT THETFO	PRD		(Vote for One)
0	BILL HIGHTOWE	R	0	MICHELLE M	ANLEY THOMASON	0	JIM BC	NNER
0	KAY IVEY		FOR	COURT OF (CIVIL APPEALS ACE NO. 2	0	JEREN	IY H. ODEN
0	MICHAEL McALL	ISTER		(Vote for	One)	C		JBLIC SERVICE SION, PLACE NO. 2
FOF	R LIEUTENANT (GOVERNOR	0	CHAD HANS	ON			Vote for One)
			0	TERRI WILLII	NGHAM THOMAS	0	CHRIS	"Chip" BEEKER JR.
0	WILL AINSWORT	ГН		OR COURT O	E. PLACE NO. 1	0	ROBIN	LITAKER
0	TWINKLE ANDRI	ESS CAVANAUGH		(Vote for	One)			
0	RUSTY GLOVER		0	RICHARD MI	NOR			
FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT		ITIVE, AL DISTRICT	RIGGS WALKER					
	(Vote for One	<u>'</u>	APF	OR COURT OF PEALS JUDGE (Vote for	E, PLACE NO. 2			
$\frac{\circ}{\circ}$	TOMMY AMASOI	N		DIO:: ***	2001	-		
$\frac{\circ}{\circ}$	BOBBY BRIGHT		0	RICH ANDER		-		
$\frac{\circ}{\circ}$	RICH HOBSON		0	CHRIS McCC		-		
$\frac{\circ}{\circ}$	BARRY MOORE		0	DENNIS O'DE		-		
_ 	MARTHA ROBY R ATTORNEY GENERAL		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 (Vote for One)					
F	(Vote for One	aENEKAL e)		DOM: TEXT		1		
	OUECO DET SO	-	0	DONNA BEA	ULIEU			
$\frac{\circ}{\circ}$	CHESS BEDSOL	Ė	0	BILL COLE	DV 05 07 17			
$\frac{\circ}{\circ}$	TROY KING		FC	OR SECRETAL (Vote for	RY OF STATE One)			
0		LL			, moon	1		
$\frac{\circ}{}$		07107	0	MICHAEL JO		-		
0	FOR CHIEF JU F THE SUPREMI (Vote for One	E COURT		JOHN H. MER		-		
_				FOR STATE T (Vote for	HEASURER One)			
$\frac{\circ}{-}$	TOM PARKER		_			-		
	LYN STUART		0	DAVID L. BLA		-		
FOR A	ASSOCIATE JUS REME COURT, P (Vote for One	LACE NO. 1	0	STEPHEN D. JOHN McMIL				
0	DEBRA JONES			FOR STATE	AUDITOR	1		
0	BRAD MENDHEI	M		(Vote for				
_			0	STAN COOK	 E	1		
			0	ELLIOTT LIPI		1		
			0	JIM ZEIGLER		1		
				VIIII ZEIGLEN		1		
			В			С		