

SAMPLE BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT

REPUBLICAN PRIMARY ELECTION
BIBB COUNTY, ALABAMA

A	REPUBLICAN PRIMARY ELECTION	B	BIBB COUNTY, ALABAMA	C	JUNE 5, 2018
	<p>INSTRUCTIONS TO THE VOTER</p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.</p> <p>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> CHRISTY OLINGER EDWARDS</p> <p><input type="radio"/> PAT THETFORD</p> <p><input type="radio"/> MICHELLE MANLEY THOMASON</p>		<p>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)</p> <p><input type="radio"/> TRACY "T.O." CRANE</p> <p><input type="radio"/> GERALD DIAL</p> <p><input type="radio"/> CECIL MURPHY</p>
	<p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> TOMMY BATTLE</p> <p><input type="radio"/> SCOTT DAWSON</p> <p><input type="radio"/> BILL HIGHTOWER</p> <p><input type="radio"/> KAY IVEY</p> <p><input type="radio"/> MICHAEL McALLISTER</p>	<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> CHAD HANSON</p> <p><input type="radio"/> TERRI WILLINGHAM THOMAS</p>		<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> RICK PATE</p> <p><input type="radio"/> JIM BONNER</p>	
	<p>FOR LIEUTENANT GOVERNOR (Vote for One)</p> <p><input type="radio"/> WILL AINSWORTH</p> <p><input type="radio"/> TWINKLE ANDRESS CAVANAUGH</p> <p><input type="radio"/> RUSTY GLOVER</p>	<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> RICHARD MINOR</p> <p><input type="radio"/> RIGGS WALKER</p>		<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> JEREMY H. ODEN</p> <p><input type="radio"/> CHRIS "Chip" BEEKER JR.</p>	
	<p>FOR ATTORNEY GENERAL (Vote for One)</p> <p><input type="radio"/> CHESS BEDSOLE</p> <p><input type="radio"/> TROY KING</p> <p><input type="radio"/> STEVE MARSHALL</p> <p><input type="radio"/> ALICE MARTIN</p>	<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> RICH ANDERSON</p> <p><input type="radio"/> CHRIS McCOOL</p> <p><input type="radio"/> DENNIS O'DELL</p>		<p>FOR DISTRICT COURT JUDGE, BIBB COUNTY, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> ROBIN LITAKER</p> <p><input type="radio"/> CRAIG CARGILE</p> <p><input type="radio"/> WILLIAM D. OWINGS</p>	
	<p>FOR STATE REPRESENTATIVE, DISTRICT NO. 49 (Vote for One)</p> <p><input type="radio"/> DONNA DOROUGH STRONG</p> <p><input type="radio"/> APRIL WEAVER</p>	<p>FOR SECRETARY OF STATE (Vote for One)</p> <p><input type="radio"/> MICHAEL JOHNSON</p> <p><input type="radio"/> JOHN H. MERRILL</p>		<p>FOR CIRCUIT CLERK, BIBB COUNTY (Vote for One)</p> <p><input type="radio"/> KAYLA TUCKER COONER</p> <p><input type="radio"/> RUSSELL "Rusty" PRICE</p>	
	<p>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</p> <p><input type="radio"/> TOM PARKER</p> <p><input type="radio"/> LYN STUART</p>	<p>FOR STATE TREASURER (Vote for One)</p> <p><input type="radio"/> DAVID L. BLACK</p> <p><input type="radio"/> STEPHEN D. EVANS</p>		<p>FOR MEMBER, BIBB COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)</p> <p><input type="radio"/> CHARLES CADDELL</p> <p><input type="radio"/> RICKY L. HUBBARD</p>	
	<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> DEBRA JONES</p> <p><input type="radio"/> BRAD MENDHEIM</p> <p><input type="radio"/> SARAH HICKS STEWART</p>	<p>FOR STATE AUDITOR (Vote for One)</p> <p><input type="radio"/> JOHN McMILLAN</p> <p><input type="radio"/> STAN COOKE</p> <p><input type="radio"/> ELLIOTT LIPINSKY</p>		<p>FOR BIBB COUNTY SHERIFF (Vote for One)</p> <p><input type="radio"/> TIM CROCKER</p> <p><input type="radio"/> KEITH CROFFORD</p> <p><input type="radio"/> RONNIE GILBERT</p> <p><input type="radio"/> LEN C. PRICE JR.</p> <p><input type="radio"/> JODY WADE</p>	
	<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 (Vote for One)</p> <p><input type="radio"/> JOHN BAHAKEL</p> <p><input type="radio"/> JAY MITCHELL</p>	<p><input type="radio"/> JIM ZEIGLER</p>			

THESE OFFICES
RUN BY
DISTRICT