

SAMPLE BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT and MALE or FEMALE

<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 49 (Vote for One)</p>
<p><input type="radio"/> PHYLLIS "Phe Phe" PARKER</p>
<p><input type="radio"/> CHERYL PATTON</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 49 (Vote for One)</p>
<p><input type="radio"/> EUGENE GRIMES, JR.</p>
<p><input type="radio"/> JAMES A. KITCHENS</p>
<p><input type="radio"/> FRED LYNCH "Coach"</p>
<p><input type="radio"/> "C P" BOBBY PIERSON</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 72 (Vote for One)</p>
<p><input type="radio"/> CARRIE B. McFADDEN</p>
<p><input type="radio"/> JERILDINE MELTON</p>
<p><input type="radio"/> JOHNNIE MAE SCOTT</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 72 (Vote for One)</p>
<p><input type="radio"/> ARTHUR L. CRAWFORD, SR.</p>
<p><input type="radio"/> JAMES F MAY</p>
<p><input type="radio"/> JOHN ZIPPERT</p>



OFFICIAL BALLOT

DEMOCRATIC PRIMARY ELECTION
BIBB COUNTY, ALABAMA

A	B	C	J
DEMOCRATIC PRIMARY ELECTION	BIBB COUNTY, ALABAMA		JUNE 5, 2018
<p>INSTRUCTIONS TO THE VOTER</p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.</p> <p>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>			
<p>FOR GOVERNOR (Vote for One)</p>			
<p><input type="radio"/> SUE BELL COBB</p>			
<p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p>			
<p><input type="radio"/> JAMES C. FIELDS, JR.</p>			
<p><input type="radio"/> WALT MADDOX</p>			
<p><input type="radio"/> DOUG "New Blue" SMITH</p>			
<p><input type="radio"/> ANTHONY WHITE</p>			
<p>FOR ATTORNEY GENERAL (Vote for One)</p>			
<p><input type="radio"/> CHRIS CHRISTIE</p>			
<p><input type="radio"/> JOSEPH SIEGELMAN</p>			
<p>FOR SECRETARY OF STATE (Vote for One)</p>			
<p><input type="radio"/> LULA ALBERT "SGM Ret"</p>			
<p><input type="radio"/> HEATHER MILAM</p>			
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE, DISTRICT NO. (Vote for One)</p>			
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE, DISTRICT NO. (Vote for One)</p>			
<p>*By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</p>			

END OF BALLOT