

WES ALLEN
SECRETARY OF STATE

ALABAMA STATE CAPITOL
MONTGOMERY, AL 36130

STATE OF ALABAMA

I, Wes Allen, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the Code of Alabama, 1975, as amended, the Alabama Democratic Party has filed the attached document with the Office of the Secretary of State as certification of its candidate in the Special General Election to be held on Tuesday, October 1, 2024, for Member of the Alabama House of Representatives, District 52.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 2, 2024

Date

A handwritten signature in black ink, appearing to read 'Wes Allen', is written over a horizontal line.

Wes Allen

Secretary of State

ALABAMA DEMOCRATS

The Honorable Wes Allen
Secretary of State
State Capitol Building
600 Dexter Avenue - Suite S-105
Montgomery, AL 36130

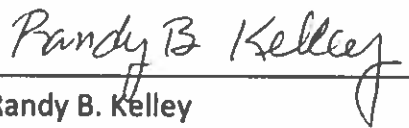
CERTIFICATION

Pursuant to Alabama Code § 17-13-18, and in accordance with the Proclamation by the Governor of the State of Alabama regarding the filling of a vacancy in Alabama State House District 52, I hereby publicly proclaim the July 16, 2024 Special Primary Runoff Election results. Subject to the provisions therein, I declare the person whose name appears below the nominee and their name shall appear on the October 1, 2024 General Election ballot.

Kelvin Datcher

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, this 31st day of July, 2024.



Randy B. Kelley
Alabama Democratic Party Chair

RECEIVED

JUL 31 2024

Paid for by the Alabama Democratic Party | P.O. Box 950 | Montgomery, AL 36101

STATE

SUMMARY REPORT

SPECIAL PRIMARY RUNOFF HD52
JULY 16, 2024
JEFFERSON COUNTY, ALABAMA
STATISTICS

OFFICIAL RESULTS

RUN DATE:07/26/24 08:15 AM

	VOTES	PERCENT
PRECINCTS COUNTED (OF 21)	21	100.00
REGISTERED VOTERS - TOTAL	34,245	
BALLOTS CAST - TOTAL	1,508	
BALLOTS CAST - ALABAMA DEMOCRATIC P.	1,508	100.00
BALLOTS CAST - ALABAMA REPUBLICAN P.	0	
BALLOTS CAST - NONPARTISAN	0	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		4.40
VOTER TURNOUT - BLANK		

SUMMARY REPORT

SPECIAL PRIMARY RUNOFF HD52
JULY 16, 2024
JEFFERSON COUNTY, ALABAMA
ALABAMA DEMOCRATIC P

OFFICIAL RESULTS

RUN DATE:07/26/24 08:15 AM

VOTES PERCENT

STATE REPRESENTATIVE DISTRICT NO. 52
(VOTE FOR) 1

KELVIN DATCHER	832	55.17
FRANK WOODSON	676	44.83

☐E

		TOTAL	PERCENT						TOTAL	PERCENT
01	= REGISTERED VOTERS - TOTAL	34,245							0	
02	= BALLOTS CAST - TOTAL	1,508							0	
03	= BALLOTS CAST - ALABAMA DEMOCRATIC P	1,508	100.00						0	
			01	02	03	04	05	06		
0001	PREC 1080 - MILES COLLEGE GYM	2791	.131	.131	.0	.0	.0	.0		
0002	PREC 1380 - ST. MARY'S CATHOLI	647	.71	.71	.0	.0	.0	.0		
0003	PREC 2020 - HOMEWOOD SENIOR CE	4566	.33	.33	.0	.0	.0	.0		
0004	PREC 2030 - HIGHLAND PARK GOLF	155	.0	.0	.0	.0	.0	.0		
0005	PREC 2050 - HARRISON PARK RECR	2790	.170	.170	.0	.0	.0	.0		
0006	PREC 2060 - CHARLES A BROWN EL	3084	.239	.239	.0	.0	.0	.0		
0007	PREC 2070 - CENTRAL PARK RECRE	2847	.165	.165	.0	.0	.0	.0		
0008	PREC 2080 - RAMSAY ALTERNATIVE	2890	.34	.34	.0	.0	.0	.0		
0009	PREC 2090 - SIXTH AVENUE BAPTI	2330	.168	.168	.0	.0	.0	.0		
0010	PREC 2095 - HOMEWOOD COMMUNITY	3026	.33	.33	.0	.0	.0	.0		
0011	PREC 2190 - WIGGINS LIBRARY &	1690	.80	.80	.0	.0	.0	.0		
0012	PREC 2250 - MORE THAN CONQUERO	1411	.112	.112	.0	.0	.0	.0		
0013	PREC 2280 - WEST END ACADEMY	1450	.102	.102	.0	.0	.0	.0		
0014	PREC 2320 - UNITARIAN UNIVERSA	1991	.36	.36	.0	.0	.0	.0		
0015	PREC 2330 - HENRY CRUMPTON REC	1319	.77	.77	.0	.0	.0	.0		
0016	PREC 2450 - AFTON LEE COMMUNIT	215	.13	.13	.0	.0	.0	.0		
0017	PREC 5260 - CANTERBURY UNITED	91	.0	.0	.0	.0	.0	.0		
0018	PREC 5280 - BIRMINGHAM BOTANIC	952	.15	.15	.0	.0	.0	.0		
0019	BESSEMER ABSENTEE	0	.5	.5	.0	.0	.0	.0		
0020	BIRMINGHAM ABSENTEE	0	.22	.22	.0	.0	.0	.0		
0021	PROVISIONAL	0	.2	.2	.0	.0	.0	.0		

NUMBERED KEY CANVASS
RUN DATE:07/26/24 08:16 AM

SPECIAL PRIMARY RUNOFF HD52
JULY 16, 2024
JEFFERSON COUNTY, ALABAMA
ALABAMA DEMOCRATIC P

OFFICIAL RESULTS
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STATE REPRESENTATIVE DISTRICT NO. 52
(VOTE FOR) 1
01 = KELVIN DATCHER
02 = FRANK WOODSON

VOTES PERCENT
832 55.17
676 44.83

	01	02
0001 PREC 1080 - MILES COLLEGE GYM	61	70
0002 PREC 1380 - ST. MARY'S CATHOLI	42	29
0003 PREC 2020 - HOMEWOOD SENIOR CE	17	16
0004 PREC 2030 - HIGHLAND PARK GOLF	0	0
0005 PREC 2050 - HARRISON PARK RECR	101	69
0006 PREC 2060 - CHARLES A BROWN EL	98	141
0007 PREC 2070 - CENTRAL PARK RECRE	82	83
0008 PREC 2080 - RAMSAY ALTERNATIVE	29	5
0009 PREC 2090 - SIXTH AVENUE BAPTI	94	74
0010 PREC 2095 - HOMEWOOD COMMUNITY	29	4
0011 PREC 2190 - WIGGINS LIBRARY &	49	31
0012 PREC 2250 - MORE THAN CONQUERO	65	47
0013 PREC 2280 - WEST END ACADEMY	64	38
0014 PREC 2320 - UNITARIAN UNIVERSA	33	3
0015 PREC 2330 - HENRY CRUMPTON REC	30	47
0016 PREC 2450 - AFTON LEE COMMUNIT	9	4
0017 PREC 5260 - CANTERBURY UNITED	0	0
0018 PREC 5280 - BIRMINGHAM BOTANIC	15	0
0019 BESSEMER ABSENTEE	1	4
0020 BIRMINGHAM ABSENTEE	12	10
0021 PROVISIONAL	1	1