

JOHN H. MERRILL  
SECRETARY OF STATE

ALABAMA STATE CAPITOL  
MONTGOMERY, AL 36130

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

in accordance with the Code of Alabama, 1975, as amended, the Alabama Democratic Party has filed the attached document with the Office of the Secretary of State as certification of its candidate in the Special General Election to be held on Tuesday, March 2, 2021, for Member of the Alabama Senate, District 26.



**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.**

December 30, 2020

Date

John H. Merrill

Secretary of State

# ALABAMA DEMOCRATS

December 22, 2020

RECEIVED

DEC 22 2020

The Honorable John H. Merrill  
Secretary of State  
Alabama State Capitol Building  
600 Dexter Avenue - Suite S-105  
Montgomery, AL 36130

ELECTIONS DIVISION  
SECRETARY OF STATE

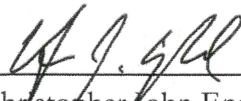
## CERTIFICATION

Pursuant to Alabama Code § 17-13-18, and in accordance with the Proclamation by the Governor of the State of Alabama regarding the filling of a vacancy in Alabama State Senate District 26, I publicly proclaim the person whose name appears below the nominee and their name shall appear on the Tuesday, March 2, 2021 General Election ballot.

**Kirk Hatcher**  
**Alabama State Senate District 26**

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, this twenty-second day of December in the year 2020.

  
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Christopher John England  
Alabama Democratic Party Chair