

JOHN H. MERRILL
SECRETARY OF STATE

ALABAMA STATE CAPITOL
MONTGOMERY, AL 36130

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the Code of Alabama, 1975, as amended, the Alabama Republican Party has filed the attached document with the Office of the Secretary of State as certification of its candidate in the Special General Election to be held on Tuesday, January 19, 2020, for Member of the Alabama House of Representatives, District 33.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 20, 2020

Date

A handwritten signature in black ink, appearing to read 'John H. Merrill', is written over a horizontal line.

John H. Merrill

Secretary of State



ALABAMA REPUBLICAN PARTY

3305 Lorna Road • Birmingham, AL 35216 • Phone 205-212-5900 • Fax 205-212-5910

November 18, 2020

The Honorable John Merrill
Office of the Secretary of State
State Capitol
Suite E-208
Montgomery, AL 36130

RECEIVED
ELECTIONS DIVISION

NOV 18 2020

ALABAMA
SECRETARY OF STATE

Dear Secretary Merrill:

The Alabama Republican Party hereby certifies that the person whose name is listed below and not having a primary challenge shall appear on the ballot for the Special General Election for House District 33 to be held Tuesday, January 19, 2021.

Ben Robbins

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, the eighteenth day of November 2020.

Terry Lathan
Chairman
Alabama Republican Party