

JOHN H. MERRILL
SECRETARY OF STATE

ALABAMA STATE CAPITOL
MONTGOMERY, AL 36130

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the Code of Alabama, 1975, as amended, the Alabama Democratic Party has filed the attached document with the Office of the Secretary of State as certification of its candidate in the Special General Election to be held on Tuesday, November 17, 2020, for Member of the Alabama House of Representatives, District 49.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 18, 2020

Date

J. H. Merrill

John H. Merrill

Secretary of State

ALABAMA DEMOCRATS

The Honorable John H. Merrill
Secretary of State
State Capitol Building
600 Dexter Avenue - Suite S-105
Montgomery, AL 36130

RECEIVED
ELECTIONS DIVISION

SEP 16 2020

ALABAMA
SECRETARY OF STATE

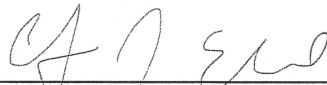
CERTIFICATION

Pursuant to Alabama Code § 17-13-18, and in accordance with the Proclamation by the Governor of the State of Alabama regarding the filling of a vacancy in Alabama State House District 49, I publicly proclaim the person whose name appears below the nominee and their names shall appear on the November 17, 2020 General Election ballot.

Cheryl Patton
Alabama State House District 49

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, this sixteenth day of September, 2020.



Christopher John England
Alabama Democratic Party Chair